

## A詮



Capt (IN) Edwin J othirajan, Principal


Lt Cdr B Suresh, Vice Principal


Lt Col Vishal Sharma, Administrative Officer


MrA K Kushwaha, Senior Master


Cdt Hirokjyoti Talukdar School Captain


Cdt Jay Prakash School Adjutant


Cdt Hirak Deka Mess Captain


Cdt Dheeraj Narayan Yadav School Vice Captain


## SAINIK SCHOOL GOALPARA 2017-18



मेजर जनरल अरुण कुमार
जनरल अफसर कमांडिंग M aj Gen A run K umar General Officer Commanding
Tele: Mil : 6100 (0)
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मुख्यालय
$५ १$ सब एरिया पिन - ९०८६५? द्वारा $९ ९$ सेना डाकधर

Headquarters 51 Sub Area
Pin 908651
C/O 99 APO

"My message, especially to young people is to have courage to think differently, courage to invent, to travel the unexplored path, courage to discover the impossible and to conquer the problems and succeed. These are great qualities that they must work towards." A.P.J. Abdul Kalam

Never in the recorded history has education ever taken a backbench. No event can occur without a definite cause. Everything follows the principle of cause and effect, so is education. In addition to academic excellence, education also aims to enhance creativity in the young minds with perseverance and strong will power. The curiosity and courage to explore, invent and take risk is an outcome of an educated mind. In short, education leads human souls to its infinite best.

Sainik School Goalpara has been doing extremely well by providing the cadets with a large platform to explore their hidden talents much beyond the confined environment of a classroom and has been able to achieve sustainable growth not only in academics but also in the field of sports and co-curricular activities, both in regional and national level.

The participation of the school football team in Subroto International Football Cup (U-17/14) for two consecutive years, the retention of winner's position by Volleyball team in CBSE Cluster-I for six years, participation in CBSE nationals in Hockey and Volleyball, receipt of Bir Chilarai Award for three consecutive years are testimony to its credentials. I would expect the cadets to excel further in academics and outdoor activities and join the Armed Forces. There is no greater profession than serving the motherland by becoming an officer in the Armed Forces.
"The Puberun" has always been a platform where the latent talents of the budding stars are expressed. The last issue of"The Puberun" was refreshing and enriching to my mind by giving access to the deep-rooted thoughts and aspirations of the present generation of children. I am sure that this issue will raise the spirit of the readers with nostalgia.

I convey my deep appreciation to the staff and students of Sainik School Goalpara who have contributed to this edition of the Puberun.

Jai Hind!

(Arun Kumar)
Major General
GOC 51 Sub Area \& Chairman LBA

Poornima Rajendran, Deputy Secretary (Try) \& Honorary Secretary


भारत सरकार
रक्षा मंत्रालय
रक्षा विभाग नई दिल्ली - 110011 Government of India Ministry of Defence Department of Defence New Delhi - 110011

(1)

1. I am happy to know that Sainik School Goalpara is coming out with its annual magazine the 'Puberun 2018'. I am indeed pleased to pen down a few words for the magazine.
2. Sainik School Goalpara, one of the oldest schools has contributed immensely to education and has created men of excellence in various fields and has also contributed its share of officers in the defence forces.
3. A school's annual magazine exhibits the strength and the pulse of the school. In addition to chronicling the growth over the year, it also showcases the aspirations of the young mind. I am sure that 'Puberun 2018' is an expression of the ignited minds, capturing the glory and the fragrance of the bygone year. I am sure that the desires and aspirations of the children will be surely met by the dedicated staff members.

4. I extend my best wishes to the Principal, Staff and Cadets of the school in their future endeavour.

New Delhi
March, 2018

(Poornima Rajendran)

कर्नल सुधांशु आर्य
निरीक्षण अधिकाकी

## Col Sudhanshu Arya Inspecting Officer <br> Tel : 011-23014826 (0) <br> Fax : 011-23011498 (0)



सैनिक स्कूल सोसायटी
रक्षा मंत्रालय, भारत सरकार
सेना भवन, नई दिल्ली - 110011

Sainik Schools Society
Ministry of Defence
Sena Bhawan, New Delhi - 110011

Dated 08 March 2018

1. It is heartening to learn that Sainik School Goalpara is bringing out its annual issue of the School magazine "The Puberun" for the session 2017-18. Sainik School Goalpara has been a premier institution in the North East which ensures overall development of cadets through excellence in academics, sports and co-curricular activities.
2. The school has progressed on various fronts in the last few years and I compliment the staff on their contribution in their success. The rating of the school as one of the best in "Sports Education and ICT Implementation" by Brainfeed Magazine for two consecutive years augurs well for the school.
3. An annual magazine provides opportunity to the students to express their views through articles, poems, sketches etc and inclucates confidence and a sense of belongingness. It also showcases the creative talents of the cadets and displays the type of training and grooming they attain in the school.
4. I extend my greetings and good wishes to the entire Sainik School Goalpara family and hope the school will scale greater heights in days to come. I also compliment the editorial team for their painstaking efforts in stitching the magazine together.

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Patron
Capt (IN) Edwin J othirajan, Principal

## Editorial Advisor

Lt Cdr B Suresh, Vice Principal

## Editor-in-Chief

Mr Prodip Kr Adhikary, Master in English

## Sub-Editors

Mrs Pushpa Kalita (Assamese) Mrs Rita Tewari (Hindi) Mr Manindra Hazarika Mr Mridul Kumar Barman

## Student Editors

Cdt Dheeraj Narayan Yadav (XI)
Cdt Bhargav Rajdeep Kalita (XI)
Cdt Minnat Alom Mirza (X)
Cdt Dheeraj Kumar (X)
Cdt Aryan Kumar (IX)
Cdt Mrinmoy Madhurya Deka (IX)
Photo Assistance
Mr Sriharsh Gouda

Virginia Woolf
A pen manifests the inner potentials, characteristics, emotions and feelings of an individual which $s /$ he inculcates over a period of time through real life experiences in day-to-day life. Hence, the true purpose of education is to promote the joy of learning, reading, writing, enhancing effective life-skills, inducing self-dependence through lifelong learning and internal motivation.

Our endeavour has always been to motivate and encourage cadets to face every challenge of life with true spirit of leadership, camaraderie and freedom of expression, providing them with an ocean of opportunities to unleash their latent talents. The quest for excellence has assumed paramount importance in this session not only in academic achievements but also in co-curricular, extracurricular and other learning activities.

This issue of "The Puberun" is yet another testimony of the achievements of SSG and the echoes of the budding minds of young SSGians.

We are confident that the collective efforts will enable our esteemed readers to meet their expectations and bring them closer to our cadets.

Wish you all a happy reading!

## Trrom the Principal's Desk



Every year and every season carries its own hue and vigour. The academic session 2017-18 had its share of challenges, excitements and successes. Looking back at the season passed by and the path trodden, it gives immense satisfaction that the trials and efforts were worth the pain. Looking after the needs of a group of teenagers who are hungry for guidance and focus, training and moulding them to be objective-oriented is the greatest challenge for the present generation of teachers. The job of a Principal is even more difficult ; the demanding circumstances, meeting parents expectations, keeping the children motivated, disciplined and focussed towards academics and immune to the multiple challenges emanating from the environment due to the explosion and exposure to social media etc,.

That we have overcome these challenges is an achievement in itself and testimony that the efforts have borne fruits at the end of the season. Finding a balance between studies and scientific temperament, vis-a-vis sports, extra and co-curricular activities is very demanding. The pressure on the teachers, the aspirations of the students and the expectations of the parents are at variance that needs to be synergised. Despite all these challenges, SSG has done remarkably well. Success in the sports arena, science exhibition and quiz and the impending examination results are a testimony that we have steered safe, ahead and well.

All this has been possible due to the dedicated team of officers and teachers who are motivated to run the race. I compliment my team for supporting me in all the ventures, new and old, and for sustaining the momentum. You have done well and made SSG proud.

The " $48^{\text {th }}$ Zenith" is close to my heart since they toiled and ended the drought of entry to the NDA whilst at school. The success in the UPSC examinations and the selection of four candidates to join the NDA in J une 2018 has been the icing in the cake. I am waiting to see many excelling in fields other than defence too.

The Puberun 2018 in your hand is to showcase and record all that happened in this year from the cadet's perspective. Events are always meaningful depending on the involvement of an individual in an activity. The tone and tenor and the spirit of every article and poem indicates that the spirit is positive and energy abundant. Every faded year has its own glory and the present year is young and still pregnant with abundant potential. The best is yet to come, and I am sure the day is near.

I also compliment all the teachers and cadets involved in writing, pruning, editing and publishing this wonderful magazine.

Wishing you all a happy reading.

## FAREWELL THEE, 48 ZENITH ...



Cotr Rema Magdalene(Retc)<br>OiC ECHS, Goalpara

t's time to bid farewell to the young men of $48^{\text {th }}$ Zenith who are on the threshold of a new life. A way from the cocooned and protected life at school, you are stepping into un-trodden path. Life with many twist and turns awaits you. There's going to be setbacks and success in equal measure. Life is not going to be a bed of roses. You will have thorns to step on if you want to walk on roses. But what will take you ahead is a ' N ever Say Die A ttitude'. Remember never to complain and keep pressing against all odds.

Success is only for the determined and rightspirited. D on't allow circumstances to push you down. Have the conviction to believe you will become everything you wanted to become.

Q uestion yourself and seek answers why failures happened. Remember failure is not permanent, this too shall pass. In life every setback is a setup for a greater comeback. A tree which withers its leaves will bloom in another season.

Losers focus on what they are going through while winners focus on where they are going. Be a fighter with a winning spirit. W ishing you all fair winds and following seas.


Outgoing Class (XII) 48th Zenith

W ith a heavy heart and clear mind I bid you farewell from the routine grind Your days of toil and fun Continues into an endless run, W here destiny awaits with open arms
To take you to the land of dreams and chance.
No one knows what future holds The best awaits the daring and bold.
Time and luck may favour some M oney and power to you may come; But remember it's the last man standing W ho knew what it takes to fight undoubting; H is skill and will to continue the fight, $H$ is inadequacies with all his might.

M y advice to you is simple and light $N$ ever back down because of fright. M any a life's battle can be won Even when our hearts weigh a ton.

Remember you dared to take a chance
To address failures, with a glance,
A nd made the resolute choice
To stay focussed and rejoice;
The change that empowered your will
To always surge ahead uphill.

W ith heads held high and chins up-straight $M$ arch on undeterred, success awaits.
To those who chose to persist
Someday you will return with pride W ith success brimming in your stride To share us your victory To be etched in SSG history.

Farewell thee $48^{\text {th }}$ Zenith..... .

## THE WAY SSG SHAPED UP IN 2017

TThe Academic Year 2017-18 has been a very significant one with remarkable achievements in diverse areas including academics, sports and games, cocurricular and extra-curricular activities.

## Academics

The school has performed extremely well despite hectic schedules and numerous participation in interhouse as well as inter-school sports and co-curricular competitions both in state and national level.

Sainik School Goalpara secured $100 \%$ results in Class X and $96 \%$ in class XII Board Examinations. In class XII, 06 out of 46 cadets secured above $75 \%$, and Cdt Deepjoy Dey topped the Class with $90 \%$. In Class X, 14 cadets secured 10 CGPA.

Various steps and initiatives taken for academic and learning enhancement of the cadets are as under:

- UPSC preparatory classes in Mathematics for Class XII and Mathematics classes for Class X has been organised by subject experts from Guwahati every Sunday.
- UPSC written test in Mathematics, Intelligence and Reasoning (I R) were conducted every Friday for Class XI and XII.
- IPSC GK test and two school GK tests were conducted this year.
- Cadets participated in Inter-House Science Exhibitions and also in CBSE Inter School and National level Science Exhibition this year.
- Daily presentation and talks on topics of importance were organized for Class XII and XI.
- Periodic Tests and Term exams alongwith notebook checking and Subject Enrichment Activities were conducted as per new CBSE guidelines.
- Cadets were exposed to competitive examinations conducted by various external agencies. They also participated in International/National Maths, Science, Cyber, English and Geography Olympiads.


## Personality Development

Various motivational talks and interactive sessions were arranged to improve the personality of cadets, in addition to improvement of academic standards.

- Mr Debajeet Kalita, conducted a workshop on personality development, stress management and development of communication skill for cadets of class VIII to X in Apr 17.
- Gp Capt Debananda Gohain (Retd), Ex-SSGian interacted with the cadets in 25 Apr 17 on Art as a Hobby and War Painting.
- Chitralekha Barua, Parent Member delivered a lecture on Juvenile Law and Uniform Civil Code in May 17.
- Mr Satyen Nath Kalita, MD of Assam Electrical Grid Corporation Ltd, an alumnus, addressed the cadets in Sep 17.
- SSB coaching was conducted for Class XII cadets in Oct 17 by Cdr Santosh Kumar (Adm Officer, SS BBSR \& Ex GTO).
- SSG in collaboration with NISER organised a career guidance interactive programme in 15 Sep17. Dr T K Choudhury, Chief Coordinator National Entrance Screening Test was the resource person.
- Cdr John Edison (Retd) conducted two days personality development workshop for Class XI and XII in Dec 17.


## Teachers' Training

- Mr Rajiv Sharma, Mr SK Sengupta and Mr M Hazarika attended All India Sainik Schools Teachers' Workshop at SS Purulia in Jun 17.
- Teachers' Empowerment Workshops were arranged for all teachers at Don Bosco Institute Guwahati in two spells; the first in 29 May to 01 Jun 17 and the second in Dec 17.
- Cdr J Edison (Retd) conducted a teacher's enrichment workshop on "Art of Giving Feedback" and "Listening and Questioning Skill".


## Extra-Curricular Activities

SSG conducted various Inter House competitions to ensure maximum participation of cadets. The school has been doing extremely well in games and sports in Inter School and national level competitions too. SSG took part in East Zone Sainik Schools Championship 2017 at SS Purulia in Jul 2017 and stood runners up.

SSG Volleyball team participated in CBSE National Volleyball Championship held at Laxmi Public School, New Delhi in Nov 17. Out of 25 participating schools, ( 20 from India) SSG lifted $2^{\text {nd }}$ runners-up trophy. SSG team has been the defending champion of CBSE Cluster-I for last six consecutive years.

SSG U-17 Football team took part in CBSE Cluster-I Championship 2017 and stood runners up.

U-14 Football team of SSG emerged as defending champion in IPSC Soccer tournament held at Miles Bronson Residential School, Guwahati and represented IPSC Schools in prestigious Subroto Cup held in New Delhi. Cdt Yuvraj Ramchiary received a cash prize of Rs $15,000 /$ - for scoring three goals.

SSG Basketball team emerged as champions and Hockey team as runner ups in CBSE Cluster-I tournament held in Sep 17. SSG represented the Cluster in CBSE National level Basketball tournament held at JBM Global School, Noida in Dec 17.

## Co-Curricular Activities

The School left no stone unturned to expose the cadets to inter-school, state level and national level competitions. SSG Quiz teams (Sr \& Jr) participated in $17^{\text {th }}$ National Level Bharat Ko Jano Quiz Competitions organized by Bharat Vikash Parishad in Mumbai on 07 Jan 18 and the teams secured $5^{\text {th }}$ position. A total of 14 teams qualified and participated in this national level quiz out of 8000 teams from different parts of the country.

SSG stood $3^{\text {rd }}$ in Inter School Science Exhibitions conducted by Gurukul Grammar School, Guwahati to commemorate its Silver Jubilee.

The school participated in CBSE Regional level Science Exhibition in Dec 2017. Out of 54 exhibits from 32 participating schools of North East region, SSG project on "Economic Growth on Mathematics" was selected for the National Level CBSE Science Exhibition and the team participated in New Delhi in Jan 18.

## Educational and Motivational Tours \& Treks

- 38 cdts of Class X escorted by two teachers went for an educational tour to Nainital in May 17. Besides Nainital, they also visited New Delhi.
- Cdt L Amit Singha and Cdt Dheeraj Narayan Yadav of Class XI took part in All India Sainik Schools Mountaineering Expedition held at Manali (HP) in Jun 17.
- 40 Cadets of class VIII went on a tour to Shillong in Oct 17.
- The School Football team witnessed the FIFA World Cup U-17 matches between Honduras VS New Caledonia and Japan Vs France at Sarusajai Stadium Guwahati on 11 Oct 2017. The tickets were provided by OBA, SSG.
- 53 cadets of Class X and XI along with two teachers went to NDA to witness POP from 24 Nov 2017. They also visited Mumbai and went on board a naval ship and submarine.


## School Celebrations

- International Yoga Day was observed on 21 Jun 17.
- Sok Diwas was observed on 16 Aug 17 to mourn the tragic death of innocent persons in bomb blast on 15 Aug 04 in Dhemaji district.
- $71^{\text {st }}$ Independence Day and $69^{\text {th }}$ Republic Day were celebrated with pomp and gaiety. The cadets also participated in parade at Dist HQ Goalpara.
- The school celebrated its $53^{\text {rd }}$ Annual Academic Day on 27 Aug 17 in DN Sahni hall. Eklavya and Lachit houses received the Academic trophy for junior and senior categories respectively. The coveted 'Cock House Trophy' 2016-17 was lifted by Lachit house and Eklavya house in respective categories.
- The $53^{\text {rd }}$ Annual Athletic Meet was held from 14 Dec 17. Air Marshal Anjan Kumar Gogoi, PVSM, AVSM, VSM (Retd) an alumnus of the school was the Chief Guest for the opening ceremony. Cdr Reena Mgdalene (Retd) graced the closing ceremony as Chief Guest and gave away the prizes.


## National Cadet Corps (NCC) Activities

- Cdt Mayukh Dutta (5744) and Cdt Hrisikesh Saikia (5771) of class IX participated in RD Parade 2018 held at New Delhi.

- NCC Annual Training Camp for Class VIII-XII was conducted from 21 to 25 Nov 2017. The cadets were trained in weapon firing and tent pitching. IH firing competition for junior and senior house was a part of this training.
- NIC Camps were also conducted in Dec 17 for Jr Div cadets at Silchar.


## Achievements

- Brainfeed Excellence Award 2017. Sainik School Goalpara has been awarded as "Best in ICT Implementation" and "Best in Sports Education" categories by Brainfeed School Excellence Awards in 2017 and 2018 consecutively in addition to "Best in Academics Category" in 2018.
- Cdt Udipta Baishya (X) was awarded the prestigious Bir Chilarai Award for being the best NCC Cdt in the NE Region. He received the award from Hon'ble Chief Minister of Assam on 15 Aug 17. He is the seventh cadet in last nine years to receive this award.
- Capt (IN) Edwin Jothirajan has been awarded the 'Best Principal in NE Zone' by SOF Olympiads for the second consecutive year.
- He was also awarded the GOC-in-Chief Commendation on 15 Aug 2017 for his contributions.



## FAC ULTY \& STAFF



Academic Staff
Sitting (L to R)
Mr Prodip Kumar Adhikary, Mr Rajiv Sharma, Mr Golam Sorowar, Lt Cdr B Suresh (VP), Capt (IN) Edwin J othirajan (Principal), Lt Col Vishal Sharma (AO), Mr Anuj Kumar Kushwaha, Mr Nirupam Aich, Mr Pabitra Kumar Hujuri
Standing Middle Row (L to R) Munindra Hazarika, Mr Radhe Shyam J ha, Mr Hazarat Ali, Ms Nithina Manohar, Mrs Raisa Yasmin, M rs Rita Tewari, M rs Pushpa Kalita, Ms J uri Das, Mr Tapaneswar Ghosh, Mr Prashanta Choudhury, Dr Durga Prasad Mishra

Standing (L to R) Mr Debasish Kundu, Mr K Elango Raj, Mr Gautam Deka, Mr Samorendra Kumar Sengupta, Mr Shaikh Mohibur Rahman, Mr Sanjay Deka, Mr Atiqul Islam, Mr Dhiman Chakraborty, Mr Sriharsh Gouda


## Administrative Staff

Sitting (L-R) Mr Biswasri Datta, Mr Pradip Bezbora, Lt Cdr B Suresh (VP), Capt (IN) Edwin Jothirajan (Principal), Lt Col Vishal Sharma (AO), Mr Anuj Kumar Kushwaha, Mr Kaushal Kishor Giri

Standing (L_R) Mr. Ansar Ali, Mr Mahammad Ali, Ms. D Kalita, Mrs Arpana Das Nath, Mrs Bandana Kalita, Mr Bhola Nath Sharma, Mr Gokul Chandra Goswami

## STAFF MEMBERS

| ACADEMIC STAFF |  |  |
| :---: | :---: | :---: |
| Name | Designation | Qualifications |
| Mr Anuj Kumar Kushwaha | Master | M Sc, B Ed |
| Mr Nirupam Aich | Master | M Sc, B Ed, M Phil |
| Mr Manoj Kumar Singh | Master | MCA |
| Mr Golam Sorowar | Master | M Sc, B Ed |
| Mr Rajiv Sharma | Master | M A (Eng), MA (Soci), B Ed |
| Mr Prodip Kumar Adhikary | Master | M A, B Ed, PGCTE, PGDEAS |
| Ms Nithina M anohar | Master | M Sc, M Ed |
| Mr Pabitra Kumar Hujuri | Asst Master | M A, B Ed |
| Mrs Pushpa Kalita | Asst Master | M A, B Ed |
| Mr Samorendra Kumar Sengupta | Asst Master | M Sc, B Ed |
| Mr Munindra Hazarika | Asst Master | M A, B Ed |
| Mr Atiqul Islam | Asst Master | M A, B Ed, NET |
| Mr Gautam Deka | Asst Master | M Sc (Phy), M Sc (Elect), B Ed |
| Mr Hazarat Ali | Asst Master | M Sc, B Ed |
| Mrs Rita Tewari | Asst Master | M A, B Ed |
| Mr Prasanta Choudhury | Asst Master | M Sc, B Ed |
| Mr Debasish Kundu | Asst Master | M Sc, B Ed |
| Mr Shaikh M ohibur Rahman | Asst Master | M Sc, B Ed |
| Mrs Raisa Yasmin | Asst Master | M A, B Ed |
| Dr Durga Prasad Mishra | Asst Master | M A, B Ed, Ph D |
| Mr Sanjay Deka | Asst Master | M Sc, B Ed |
| Mr Mridul Kumar Barman | Asst Master | M A, B Ed |
| Mr Sriharsh Gouda | Asst Master | M Sc, B Ed |
| Mr Radhe Shyam J ha | Asst Master | M A, B Ed |
| Mr Tapaneswar Ghosh | Librarian | B Sc, M Lib \& Info Sc |
| Ms J uri Das | Asst Master (Contractual) | M A, B Ed |
| Mr K Elango Raj | Asst Master (Contractual) | B Tech, ME (CSE) |
| Mr Dhiman Chakraborty | Art Teacher (Contractual) | M FA |

TRAINING STAFF

| Sub Mohd Ishaq | JCO |
| :--- | :--- |
| Hav Kiran Thapa | NCO |
| Hav Nagendra Bahadur Thapa | NCO |
| Hav P C Muthu (APTC) | PTI |
| Hav Ashok Kumar (APTC) | PTI |


| ADMINISTRATIVE STAFF |  |
| :--- | :--- |
| Mr Pradip Bezbora | Accountant |
| Mr Kaushal Kishor Giri | Quartermaster |
| Mr Nilanjan Choudhury | Mess Manager |
| Mr Gokul Ch Goswami | Hostel Supdt |
| Mr Ramesh Ch Sarmah | Nursing Asstt |
| Mrs Arpana Das Nath | LDC |
| Mr Biswasri Datta | LDC |
| Mrs Bandana Kalita | LDC |
| Mr Kularanjan Nath | LDC |
| Mr Bhola Nath Sharma | LDC |
| Mr Mahammad Ali | LDC |
| Ms Dipanjali Kalita <br> (Contractual) | Matron |
| Mr Ansar Ali (Contractual) | Wardboy |

## CIVILIAN STAFF

Mr Chandan Kumar Ray Sr Assistant
Mr Lokendra Choudhury Jr Assistant Mr Layo Ram Roy

## GENERAL EMPLOYEES

| Mr Gobind Chatterjee | Mr Khanindra Chandra Roy |
| :--- | :--- |
| Mr Prafulla Nath | Mr Balaban Singh |
| Mr Satya Narayan Mishra | Mr Dipak Barman |
| Mr Ramani Nath | Mr Ram Chandra Nath |
| Mr Dhiren Nath | MrJ anardan Deb Nath |
| Mr J agannath Nath | Mr Utpal Nath |
| Mr Bhaba Kanta Roy | Mr Kamal Das |
| Mr Sadhan Roy | Mr Nikun Rabha |
| Mr Rampad Nath | Mr Himangshu Chakraborty |
| Mr Moni Kanta Nath | Mr Diganta Nath |
| Mr Nehru Rabha | MrJ itendra Roy |
| Mr Kalin Talukdar | Mr Bipin Basumatary |
| Mr Suraj Kachari | Mr Bhola Barman |
| Mr Farlin Rabha | Mr Nanho Basfor |
| Mr Gyan Das | Mr Afaluddin Sheikh |
| Mr Dhajen Boro | Mr Narayan Nath |
| Mr Mukut Roy | Mr Ashok Nath |
| Mr Prabhu Nath Thakur | Mr Bishnu Das |
| Mr Akan Rabha | Mr Kushal Mallah |



General Employees

## Welcome and Farewell



Lt Cdr B Suresh, Vice Principal welcoming Mr K Elango Raj, A sst M aster (Computer)


Lt Col Vishal Sharma, A dm 0 fficer welcoming Mr Radhe Shyam Jha, A sst M aster (M aths)


Lt Cdr B Suresh, Vice Principal welcoming Mr Dhiman Chokraborty A sst M aster (A rt \& Craft)


Lt Col Vishal Sharma, A dm O fficer welcoming M sJuri Das, A sst M aster (A ssamese)


Sub Ramjilal is presented a traditional Sarai by Principal on his farewell


M r Prafulla N ath (GE) is felicitated by the Principal in a special assembly on his retirement

# ECHOSOL 

 HNow hatTeam Captain : Cdt Anand Shankar:oTeachers i/e:M K Singh $\%$ S. Gouda
W. VOLLEYBALL


Team Captain: Cdt Vishal : Teacher i/c.MTKarman EOOTBALL (SENIOR)


Team Captain: Cdt Rinku Deka: Teacher i/c: H Ali









## SUB-JUNIOR HOUSES



House Master
Mrs Raisa Yasmin


House Captain
Cdt Prachurya Sharma Class X


House Master Mr Prasanta Choudhury

|  | ABHIMANYU HOUSE |  |
| :--- | :--- | :--- |
| House Colour | Pink |  |
| House Motto | Unite, Learn and Grow <br> the house is named after warrior Abhimanyu, <br> the bravest warrior in the battle of Kurukshetra. <br> Abhimanyu is a holding house that accommodates <br> cadets of class VI and VII. |  |
| Brief History | Mr Munindra Hazarika, Mr M ridul Kumar Barman <br> and Ms J uri Das |  |
| House Tutor | Cdt Abhiraj Kumar (IX) |  |
| House Vice Captain | Cdt Partha Pratim Das (VIII) |  |
| House Sr Prefect | Class VI | 49 |
| Strength | CLass VII | 52 |
|  | Class IX | 01 |
|  | Class X | 01 |

## BHASKAR HOUSE

| House Colour | White |
| :--- | :--- |
| House Motto | Unity and Prosperity |
| Brief History | Bhaskar House is named after Bhaskar Varman, the <br> greatest ruler of Assam during whose time Assam <br> played an important role in Indian history. |
| House Tutors | Mr Gautam Deka, Mrs Rita Tewari and MrK Elango <br> Raj |



House Captain
Cdt Uddipta Baishya Class X

## JUNIOR HOUSES



House Master
Mr Shaikh Mohibur Rahman

## ANIRUDDHA HOUSE

| House Colour | Brown |
| :--- | :--- |
| House Motto | Love and Courage |
| House Flag | Brown colour with wheel in the middle |
| House Day | 13 August |
|  | Aniruddha house is named after Aniruddha the |

Brief History


House Captain Cdt L Amit K Singha Class XI


House Master Mr Golam Sorowar


House Captain
Cdt J anardan Rajbongshi Class XI

## EKLAVYA HOUSE

House Colour
House Motto
House Day

Brief History

House Tutors
House Staff
House Vice Captain
Senior Prefect
J unior Prefect

## Strength

Sky Blue
Sacrifice and Success
12 November

Mr Atiqul Islam and Mr Hazarat Ali
Mr Ajay Roy
Cdt Fayzul Islam (X)
Cdt Bishal Saud (IX)
Cdt Anurag Kumar (VIII)
Class VIII 37
Class IX 44
Class X 01

Eklavya House is named after Eklavya, one of the greatest disciple of Dronacharya. He was one of the bravest warriors in the battle of Kurukshetra.

Class XI 01
Total 83


## SENIOR HOUSES



House Master
Dr Durga Prasad Mishra


## House Captain

Cdt Nilesh Raj Class XII

## LACHIT HOUSE

| House Colour |
| :--- |
| House Motto |
| House Day |

Brief History

| House Tutors | Ms Nithina Manohar and Mr Radhe Shyam J ha |  |
| :--- | :--- | :--- |
| House Staff | Mr Ansar Ali |  |
| House Vice Captain | Cdt Nilotpal Kashyap (XI) |  |
| Senior Prefect | Cdt Suresh Kumar (X) |  |
|  | Class X | 33 |
| Strength | Class XI | 17 |
|  | Class XII | 13 |
|  | Total | 63 |



House Master Mr Manoj Kumar Singh


House Captain Cdt Kumar Rishu Raj Class XII

## LOHIT HOUSE

| House Colour | Red |
| :--- | :--- |
| House Motto | Comradeship, Valour, Hard Work \& Sportsmanship |
| House Day | O5 September |
| Brief History | The house is named after river Lohit, also known <br> as the mighty Brahmaputra which is the life line of <br> Assam. |
| House Tutors | Mr Prodip Kumar Adhikary and <br> Mr Pabitra Kumar Huzuri |
| House Staff | Mr Gokul Chandra Goswami |
| House Vice Captain | Cdt Jusanta Konwar (XI) |
| Senior Prefect | CdtJayishnu Thakuria (X) |
|  | Class X |
| Strength | Class XI |
|  | Class XII |



## House Captain

Cdt Shivang Kr Sinha Class XII

## UDAYGIRI HOUSE

House Colour Blue

| House Motto | Unity, Peace \& Amity |  |
| :--- | :--- | :--- |
| House Day | O5 September |  |
| Brief History | Udaygiri denotes "Sunrise in the Hill", symbolising <br> energy, power and strength. |  |
| House Tutors | Mr N Aich and Mr S K Sengupta |  |
| House Staff | Mr Gokul Chandra Goswami |  |
| House Vice Captain | Cdt Deep Ghimire (XI) |  |
| Senior Prefect | Cdt Natwar Kumar J ha (X) |  |
|  | Class X | 35 |
| Class XI | 15 |  |
|  | Class XII | 09 |
|  | Total | 59 |

## Hobby Clubs




## Bir Chilarai Award 2017

Sgt Uddipta Baishya, Roll No 5672 (No. AJ D/ 2016/5672) of 27 Sainik School Coy (J) NCC was awarded the prestigious Bir Chilarai Award for being the best cadet in NCC and his outstanding performance in RD Parade by the Department of Youth and Sports Welfare, Government of Assam. He received the award from Shri Sarbanda Sonowal, Hon'ble Chief Minister of Assam during the $71^{\text {st }}$ Independence Day programme in Guwahati.


## CBSE National Basketball 2017



School Basketball U-17 team participated in CBSE Cluster I Competition 2017 held at Mile Bronson School, Guwahati from 07 to 10 Sep 17 and emerged as champion.
The team participated in the CBSE National Basketball Championship held at J BM Global School, Noida from 1 to 3 Dec 2017. This is the first time, SSG participated in the CBSE National Basketball Championship.


Sainik School Goalpara participated in the CBSE Cluster-I Volleyball Championship (U-17)held atSBOA P ublic School Guwahati from 12 to 14 Oct 2017. The School bagged the trophy and emerged as the defending Champion for last six consecutive years.
The team participated in the CBSE National Volleyball Championship 2017-18 (U-17)
 held at Laxmi Public School, Delhi from 26 to 30 Nov 2017. 25 teams from all over India and abroad participated in the tournament. SSG emerged as the second runners up.

SSG Wins IPSC 'U-14’ Soccer Tournament 2017


SSG took part in Indian Public Schools C onference (IPSC) 'U-14' Soccer Tournament held at MBRS, Guwahati. 11 reputed schools from different states of the country participated in the championship. SSG won the tournament. Cdt Aruan Sonar (VIII), scored 13 goals and was awarded the 'Best Scorer of the tournament' with a 'Golden Boot' trophy. The team was led by Asst Master Mridul Kumar Barman.

## Participation in Subroto Cup Tournament

The 'Subroto Mukherjee Sports Education Society' conducts the prestigious Subroto Cup International Football Tournament every year under the aegis of Air Force Sports Control Board at New Delhi. This is a unique tournament wherein only the champion school teams from the States and Union Territories of India participate. The tournament was open to Institutional
 teams like NCC, IAF, Army Boys, Sainik School, SAI, IPSC etc. SSG U-14 (boys) Football team participated in the prestigious $58^{\text {th }}$ Subroto Cup International Football Tournament 2017 held at New Delhi from 23 Aug to 06 Sep 2017. Cdt Yuvraj Ramchiary (5760) of class IX was awarded a scholarship of Rs. 15000/- and certificate by the Management Authority for being the best player of SSG and scoring three goals.


## Bharat Ko J ano National Quiz Competition

Our School Quiz teams (Sr \& Jr) guided and escorted by Mr Atiqul Islam, Asst Master took part in $17^{\text {th }}$ National Level Bharat Ko Jano Quiz competition organized by Bharat Vikash Parishad in Mumbai on 07 J an 18. Both the teams brought laurels by securing $5^{\text {th }}$ position. Dr Harshwardhan, Union Minister of Science and Technology graced the closing ceremony as Chief Guest and gave away the prizes. Cdt Prem Kumar (XII) and Cdt Anurag Kumar (XI) took part in senior category and the junior team comprised of Cdt Paurush Praveer (VIII) and Cdt Anurag Kumar (VIII).These teams emerged as champions in State level competition held at Dhubri in Oct 2017 and subsequently in Regional level competition held at Itanagar (Arunachal Pradesh) in Dec 2017. A total of 14 teams out of 8000 teams from different parts of the country participated in this quiz.

## Major School Functions

## INVESTITURE CEREMONY



Maj General Ananta Bhuyan, SM bestowing appointments to the Cdts

Investiture Ceremony for academic session 201718 was held on 01 May 2017. Maj General Ananta Bhuyan, SM, an alumni of Sainik School Goalpara graced the occasion as the Chief Guest and bestowed appointments upon 31 cadets as School Captain, School Adjutant, Mess Captain, School Vice-Captain, School Cultural Captain, House Captains/ViceCaptains, Senior \& J uniors Prefects.

| School Appointments |  |
| :--- | :--- |
| School Captain | Cdt Hirokjyoti Talukdar |
| School Adjutant | Cdt Jay Prakash |
| Mess Captain | Cdt Hirak Deka |
| School Vice Captain | Cdt Dheeraj Narayan Yadav |
| School Cultural Captain | Cdt Aditya Nayan |
| House Captains | Cdt Shivang Kumar Sinha |
| Udaygiri | Cdt Kumar Rishu Raj |
| Lohit | Cdt Nilesh Raj |
| Lachit | Cdt Gaurav Kumar Singh |
| Chilarai | Cdt L Amit Kumar Singha |
| Aniruddha | Cdt J anardan Rajbongshi |
| Eklavya | Cdt Udipta Baishya |
| Bhaskar | Cdt Prachurya Sharma |
| Abhimanyu |  |

## ANNUAL ACADEMIC DAY 2017

The school celebrated its $53^{\text {rd }}$ Annual Academic Day on 27 Aug 17 at DN Sahni hall. Capt (IN) Edwin J othirajan, the Principal graced the occasion as the chief guest. The programme started with ceremonial lamp lighting by Cdr Reena Magdalene (Retd), the first lady of the campus, followed by a welcome song presented by the school choir. Lt Cdr B Suresh, the Vice Principal presented the Annual Academic Report for the session 2016-17, which was followed by the prize distribution ceremony. Individual academic prizes included the medals and certificates for academic toppers of all the classes from VI to XII and for cadets adjudged Best in Mathematics (X) and Best in Assamese (X). The coveted 'Cock House Trophy' for the session 2016-17 was lifted by Lachit house and Eklavya house in senior and junior categories. The prize distribution ceremony was followed by release of school's annual magazine "The Puberun" by Cdr Reena Magdalene (Retd).


## A N N UALLAMTHLETIC MEET 2017

53 rd Annual Athletic Meet of Sainik School Goalpara was held from $14-17$ Dec 17. The competitions were held in senior, junior and sub-junior categories with as many as 08 track events for each category and each event consisting of four heats and a final, ensuring participation of maximum number of cadets. Air Marshal Anjan Kumar Gogoi, PVSM, AVSM, VSM (Retd), an alumnus of the school was the chief guest for the opening ceremony. Air Marshal Gogoi in his inspiring inaugural speech shared the nostalgic moments he spent in his alma mater, belonging to the first batch of the school. He also emphasised on the importance of games and sports in the life of Sainik School cadets to inculcate discipline, team spirit, integrity, comraderie, stamina and moral courage. Air Marshal Gogoi highly appreciated the well synchronized march past and Mass PT display presented by the cadets. He also had an interactive session with senior cadets of the school.

CdrReena M agdalene (Retd), the first lady of the campus graced the closing ceremony as chief guest and gave away the prizes. Cdr Reena complimented the winners for their success and encouraged all the participants to excel further. She also spoke on the importance of collective efforts to win a championship of this kind. Cdt Sakil MH Islam (XI) of Lohit house, Cdt Rinku Deka (IX) of Eklavya house and Cdt Prince Kumar (VII) of Abhimanyu house were adjudged as the best athletes in $\mathrm{Sr}, \mathrm{J}$ r and Sub-J r categories respectively. Lohit, Eklavya and Abhimanyu house lifted the champion's trophy in respective categories.



SainikSchool Goalpara conducted Inter House Cross-Country competitions on 09 Dec 17. 630 Cadets ran the Cross Country. The senior cadets covered a distance of 9 kms while in junior \& sub-junior categories the distance was 7 kms . Capt (IN) Edwin Jothirajan flagged off the run at 0600 hrs . Cdt Suresh Kumar (Class X) of Lachit house bagged the gold Medal by completing the Cross Country race in 36:41 minutes and Cdt Shahil M Wasim (IX) of Eklavya House stood first clocking a time of 28:00 minutes. Cdt Vikash Kumar of Bhaskar House bagged gold medal in sub-junior category.

Eklavya House emerged as champion in junior group. In senior category Udaygiri House lifted the Champion's trophy and once again proved its mettle to maintain the winning tradition of the house and became the defending champion of Cross-Country for consecutive 34 years. This event is peculiar and unique to Sainik School and is held every year to develop team spirit, stamina, endurance and camaraderie among the cadets.

Lt Col Vishal Sharma, Adm Officer distributed the prizes and complimented the participants emphasizing on the fact that participation with true sportsmanship and team spirit is more important than winning. He also thanked all the officials, medical officer Dr Rinku Borah and the police personnel of Mornai Police Station for their whole hearted support.

## SCIENCE EXHIBITIONS \& TALKKS



Hindi Debate Competition (Sr)


Quiz Competition (Sr)



English Debate Competition (Jr)


Cultural Competition

## INTER HOUSE

Football Competition


Hindi Pakhwada


Science Exhibition


Instrumental Play

Hindi Debate Competition (Sr)

## COMPETITIONS



## Games \& Sports



Inter-House Football Competition


Inter-House Hockey Competition


Inter-House Obstacles race


Inter-House Basketball Competition


Inter-House Cross Country Competition


Inter-House PT \& Gymnastics



## Highlights of NCC Activities 2017



## Motivational Tour \& Adventures. .



## NDA Tour

45Class XII \& 56 class XI cadets visited the National Defence Academy followed by a visit to Naval Dockyard Mumbai in Nov 17. In addition to witnessing the Passing Out Parade at the National Defence Academy, Pune, they also visited College of Military Engineering (CME), INS Shivaji at Lonavala, Indian Naval Ships Deepak and Sindhugosh at Naval Dockyard, Mumbai. The cadets also visited places of tourist interest Pune, Mahabaleshwar and Mumbai. They also witnessed of the Beating Retreat Ceremony at Gateway of India.


## Mountaineering Expedition

Cdt L Amit Singha and Cdt Dheeraj Narayan Yadav participated in All India Sainik Schools Mountaineering Expedition at Manali, Himachal Pradesh from $1^{\text {st }}$ to $20^{\text {th }}$ J une 17 .


# Educational tour to SHILLONG 

Cadets of class VIII were taken for a tour to Shillong in Oct 2017. During the tour, cadets visited Assam Regiment, Gorkha Training Centre, Eastern Air Command and many places of tourist attraction. It was a great motivation for the cadets to visit the military establishments and to have exposure to various kinds of weapons.

## Educational tour to Nainital - Delhi

38 cadets of class X escorted by Mr G Deka and Mr SM Rahman went for an educational tour to Nainital during summer vacation. Besides exploring the beauty of Nainital, the cadets also visited Taj Mahal, Red fort, Lotus temple, P arliament house and India Gate at Delhi. They also visited Sainik School Ghorakhal.




SSG celebrated its $53^{\text {rd }}$ Raising day on 11 and 12 Nov 2017. A plethora of activities like treasure hunt, cock fight, blind hit, tug of war, music chair, ball and basket, sack race, skipping race, spoon and needle, three-legged race, slow cycle race and spoon and marble race were conducted for the cadets, staff and families.

A ceremonial parade was held on 12 Nov 17 and was reviewed by Capt (IN) Edwin Jothirajan, the Principal. A few staff were awarded cash prizes for their dedicated service to the school. After the parade, the renovated kitchen of Sam Manekshaw Cadets' Mess was inaugurated by the Principal. A cultural bonanza presented by the cadets mesmerised the guests and parents. Cdt Rekib Hussain (VI), Cdt Tulunga Basumantary (X) and Cdt Deepjoy Dey (XII) were awarded Best Entrant in Vernacular Medium, Best Athlete and Best in PCM in the Class XII board exam respectively along with cash prizes. Brig Ranjit Barthakur (Retd) former APSC member and President Old Boys' Association, Mr Girija Barman, General Secretary OBA, Mr Satyajit Baruah, ADC Goalpara and Bipul Sharma (Retd) Executive Engineer, ASEB were among some of the illustrious alumni present during the programme.



## MY DECISION! HOW?



Lt Col MK Lenka is an alumnus of Sainik School Bhubaneswar. Commissioned into AEC on 08 Jun 1996, he has held various instructional appointments at OTA Chennai, AEC Training College and IMA, Dehradun. He had served as Headmaster at Sainik School Goalpara and as an Education Officer in 57 Mtn Div.

More than $90 \%$ of you enter the threshold of Sainik School with the singular aim of donning the uniform and be a part of the prestigious elite profession of arms - The Indian A rmed Forces. A sa leader leading men to upkeep the 'safety', 'honour' and 'welfare' of your country, you'll be the vanguards protecting the perimeter of land, sea and sky of this 3.3 million sqkms of national territory. You'll be the silent sentinels ensuring the 12.5 billion citizens lead a peaceful, progressive and prosperous existence enjoying the six fundamental rights.

The chosen few among you will enter the hallowed portals of Military A cademy to be trained, drilled and fabricated to be fit to step across the Rubicon - Final Step (A ntim Pag). It's a rebirth, a reincarnation to be the chosen ones with sommum bonum motto of - Service before Self.
$M$ ajority of these young leaders will get their baptism by fire fighting the insurgents (waylaid, brainwashed youths of our country) or terrorists (indoctrinated youths from across the borders) in the north and the north-east. Remember, as a leader leading men to kill or getting killed, your decision becomes pivotal like the coin being tossed to decide head or tail i.e. life or death. Unlike other professions, there is no retreat or a second attempt; you have to take split second decisions that could entail the fate of the men under your command, the honour of your profession and the N ation.

Now the important question - How do I take the correct decision always and every
time? The answer is quite simple; the template is inscribed in a board on top in the foyer as you enter your school building. If you haven't noticed it yet, go and have a look today. In these 35 words are the essence of all that razzmatazz of numerous academic debates and discussions. Popularly known as the 'Chetwode Credo' or the Indian M ilitary A cademy Credo, these were the words uttered by Field M arshal Philip W alhouse Chetwode while delivering his inaugural address in 1932.
> "Safety, H onour and W elfare of your country C ome first, alw ays and everytime, The H onour, W elfare and Comfort of the men You command come next, Your own ease, comfort and safety come last Always and everytime."

Whenever in doubt and you find yourself facing the H amletian dilemma of - to be or not to be; put it against the template of this credo and you definitely will get your answer. I've tried it for

last twenty years plus and it has never failed me. W hile in school, the school comes first, then the cadets under your command and you, of course, come at the end.

I'd like to end my article with a little tale that I'd composed as a prelude to my lecture on human rights for the passing out gentleman cadets of Indian M ilitary A cademy.

## A TALE TOLD BY AN IDIOT

In a village named H appygaon, lived a young man named H appyone. H appyone after completing his B T ech was preparing for his SSB after having cleared written test of CDS. He had a loving family and a young sister named Sweetie. Happyone was in love with a neighbourhood girl named Sweet-sixteen.

0 ne day under the cover of darkness someone from somewhere entered H appygaon and killed two security personnel lobbing a grenade.
$N$ ext day dawn, the forces descended on the
village H appygaon. A ll men, women and children were dragged out of their houses. They were questioned, beaten, the women assaulted.

Happyone was beaten so badly; his hand got fractured, shattering his dream of joining Indian A rmed forces. In front of his eyes, his sister Sweetie and girlfriend Sweet-sixteen were assaulted. Sweetsixteen became $U$ gly-sixteen and committed suicide. Sw eetie developed tendency of madness.

H appygaon metamorphosed to be Sadgaon. H appyone became Sadone.

A fter a hiatus of two weeks, he sneaked into Pakistan. T rained by T alibans, he's back in the valley to take revenge against the forces which he'd dreamt of joining to serve the nation.

W ell students, this is just a story but could be true. So watch your steps, take correct decision keeping the nation's Safety, H onour and W elfare at the forefront always and every time. $\square$

Jai Hind

C dt Prastute M oni D eka
VII (6112)
Bhaskar H ouse

confidence that act as a grip during the journey. These things are specially designed for this special purpose. Sometimes we may fall, but we should not leave the rope. W hen we slip and don't reattempt to climb we can't live happily for rest of our lives.

W hen we reach the top, we should not think that we have climbed it all and now we do not have much to scale further. The mistakes that we make during the climb should be used as learning milestones and one should always take corrective measures.

A lways take care of the aim in your life. $\square$

## BE BOLD AVAIL RIGHTS

C hitralekha B aruah
Parent M ember


Children are entitled to the same human rights as adults. Besides, they need care and protection that adults do not. Constituted in 1989, the Convention on the Rights of the Child (CRC) is the first legally binding international instrument to incorporate the full range of human rights for the under eighteens. The CRC says that children are neither the property of their parents nor are they helpless objects of charity. They are human beings and are the subject of their own rights.

The CRC declared the rights to survival, protection, participation and development as general rights of children. India being a party to CRC, all its parameters are applicable here. But we still have child labour, child marriage and child trafficking all over. In spite of the countrywide efforts to expand the health service coverage through various initiatives, the country's Infant Mortality Ratio (IMR) is 34 against one thousand live births in 2016, with a worse data from rural India, which is 38 . D oes the Right of Children To free and Compulsory Education (RTE)
and rape. Cases of boys registered under Protection of Children from Sexual O ffences (PO CSO) A ct, 2012 are more than those of girls. So, sexual mistreatment of children has not remained an offence against female child only. A gain, A ssam continuesto bea major source of trafficking of children with as many as 130 children reported to have fallen prey to the vicious nexus in the year 2016, as recorded by the M inistry of W omen and Child Development, which is implementing various comprehensive schemes for rescue, rehabilitation and re-integration of the survivors. O nly 37 of them could be traced and rescued. N obel Laureate Kailash Satyarthi, an anti-child trafficking crusader says that 88 per cent of the human trafficking survivors from A ssam are children.

Child Trafficking is the exploitation of children through recruitment or transportation by means of threat or coercion or abduction. This highly profitable underworld trade is carried out through an organised chain of peddlers stationed at different locations right from the pick-up point till the actual A ct 2009 hold any value when we still have 'O ut of School children' in our neighbourhoods? Did we ever try to find out why children drop out and why some of them remain never enrolled in a school? Poverty is just a larger backdrop within which many other factors including social taboo and systemic gap are legitimised.

A ccording to $N$ ational Crime Records Bureau (NCRB), the number of reported cases of crime against children in India hasincreased by 50 per cent in the recent years, most being abduction

sale point of a child. M oving to another state or even a country in search of job or for marriage is no wonder. But when it involves exploitation of the concerned person, it is definitely human trafficking. In child trafficking, the middle person is always proximate to the family - a neighbour, a friend or a relative for whom it becomes easy to convince the parents with a false promise of a better life. M isuse of the social media has triggered a spurt in the trafficking of adolescents. They are the soft targets because, in their age, people dream the most and want to become adults very soon by earning money. They are easily lured out with fake job offers and even marriages in the case of girls. Being sold to several customers on the way they end up in professions, they had never wished to join. Intercountry trafficking is also common in the northeast due to its geographical vulnerability, sharing borders with quite a few countries. Poverty, illiteracy, lack of employment avenues with limited and less effective skill up-gradation programmes, yearly calamities like flood, large scale immigration, ethnic unrest are the push factors, fueling the sinister crime to grow rapidly in a state like A ssam.

A nother escalating illegal business having a strong connection with human trafficking is organ trade. The most gruesome serial murder case of N ithari in 2005-06 which came to light after the missing complaints of abnormally high number of children and young women, though initially had pointed out to a born criminality of the convicts, eventually it came in for suspicion of organ trade as the motive for the killings.

The new Trafficking of Persons (Prevention, Protection and Rehabilitation) Bill, 2016 has promised rehabilitation as a right to the rescued survivors. The Assam police has created Anti-Human Trafficking Unit (A HTU)s in all the districts. A ny missing child
complaint in a police station is registered as a criminal case, for there is every possibility of the child being either trafficked or abused. Sensitisations are on to contact C hildline (at the toll free number 1098), police or NGO in case any child is seen under suspicious condition. People's participation is a must along with a good governance to overcome the scourge.

Crime by children is also increasing and the nation cannot turn a blind eye towards it. The children's recent change of behaviour as a short cut to escape from failure is causing problems for law enforcement. A s per official data, as much as 25 per cent of all crimes in our country are committed by juveniles. 'Juvenile' is a legal term used to refer to a young criminal. A serious offence committed by a juvenile is not excusable as was signified by the public outcry against the release of the juvenile offender of the 2012 Delhi incident. T wo days after the incident, a new Juvenile Justice ( C are and Protection of C hildren) Bill, 2015 was passed, which prescribes treating a 16 year old, as an adult offender in case of a serious crime. The A ssam Police suggests that 775 juvenile boys and girls were caught in conflict with law between 2012 and 2016. M ost of them are sent to the correction homes which often lack sufficient facilities to address their psychological needs. Some of them are found as repeat offenders after coming out.

Children are growing up with a self-centered attitude - a result of the contemporary small family, busy parents, bewilderment caused by entertainment distractions with an overdose of violence in films and video games. With family adults caught up in livelihood strategy, children often feel neglected which silently push them into substance abuse and crimes. W ithstanding all odds, our children have to be strong enough to set sustainable goals to create a better world.

# Those were the days 



15 glorious years have passed, since along with my scrupulous band of brothers joined the prestigious and elite yet one of its kind, Sainik School Goalpara, our esteemed alma mater which have stood testimony for opulent history and traditions since its inception. It always seems to me that it was only yesteryear when I completed my higher secondary and became a proud member of ex-SSGian.

Putting on my boots in olive green uniform in June 2013, courtesy to the formative N CC training in school days and later at $N$ ational Defence A cademy have always held me in great stead in my professional domain. It was during my third posting when the almighty bestowed his divine grace by transferring me to A ssam and I exalted like a novice in ecstasy. The dream to serve my second home came true.

W hile sitting atop on a remote and desolated mountainside somewhere at A ssam-A runchal Pradesh border during an arduous patrolling, I got an opportunity to spend my not so long night under enthralling and dazzling brilliance of moonlight.T his paved the way for blossoming of my life's literature proclivity under the natural ambience of glistening celestial objects. The result is an ambivalence memoir of a soldier who happens to be an SSGian.

The journey from khaki uniform of school to the olive green brings mixed emotions of tumultuous as well as smoothness. We were a bunch of unruly


C apt Vishal K umar A ssam Regiment (2002-2009 batch) C hilarai H ouse
heathen cubs always looking for a reason to scold our juniors.T his was the trend and most exercised way of grooming our loved juniors which had been thoroughly passed on by our respected Dadas. Every cadet has to sail through his darkest fears to reach the bright end of the tunnel. But those never ending punishments and training sessions were always intended to bring out the best in us and it helped in our future careers to endure the cruel adversities of life with stoical equanimity. I am sure this trend is being followed in letter and spirit in an amenable manner befitting of a gentleman.

The soothing effect of the environment has now straightened out my thoughts process. Memory lanes down the school days have started to regurgitate in my subtle cerebrum. W hat reminds me most of my school time, are those glorious days spent in senior

house, especially being a Chilarian. Batch-mates are like brothers from different mothers destined to connive a grand camaraderie throughout life. Those inter house competitions and friendly banter always reel into a spectacular and astounding environment in our school campus and the chartbuster remains the coveted 0 bstacles Trophy-an epitome of fierce rivalry between Lohit and Chilarai. The making and shaping of a future leader started at a tender age of 10 .

Before I precipitate down into a deep slumber, I would be happy to provide you a guided tour to the other fascinating features of my school such as much touted Diwali M ela celebrations, Surya Pahar excursions both during day as well as night which were never allowed. T hese trips wore a startling resemblance to recently concluded surgical strikes by my brothers -in-arms (on a lighter note). The axomia parantha at Babul da's canteen/bakery and comfy benches at Science Block had always been sleep-inducing agents for all cadets especially for the gang of night crawlers. The night preceding 15 A ugust had always reiterated the figurative meaning of hard earned independence. We Chilarians had also mastered a knack of catching
fish with mosquito nets putting to shame the Dudhnoi fishermen community. O ur school life is full of such adventurous anecdotes which will tingle down the humour bones and always flash a smile across everyone attached to this colossal institution.

I am no longer in the school but will always be part of it. 15 monsoons have passed after all these years and for us, the essence of nostalgia and pride remains what it was and what it will always be........ The school.

The school is not just an educational institution but an embodiment saga of emotions, friendship and passion. It is a breathing entity nurtured by efficacious teaching and administrative faculty since its inception.

Yes, there is an invisible umbilical cord that binds us to the school. One day we will all perish in pursuit of material gains but the school will stand tall and towering in the salubrious meadows of incredible A ssam which had embraced leaders like Bir Chilarai, Lachit Borphukon and many more.

Those were the days. $\qquad$

# INNOVATIVE RAYS FROM THE IGNITED SSGIANs 

An Inter House Science Exhibition was held in Sainik School Goalpara on 31 A ug17 with great pomp and show for Sr, Jr and Sub-Jr categories. All the eight houses manifested their innovations with working models which included two projects from each house and one from the School's Science Club. There were a total of seventeen projects. The event commenced in the august presence of Capt (IN) S Edwin Jothirajan, Principal, Lt Col Vishal Sharma, Administrative 0 fficer and Lt Cdr B Suresh, Vice Principal. A round hundred students from the nearby schools namely JNV Dudhnoi, St Xavier School Krishnai and Bal


C dt A ryan K umar
IX (5807)
C hilarai H ouse
M andir Public School witnessed the innovations and the unpredictable moves of the robots.

The competition had two aspects namely working models and presentation. Various presentations by the cadets included information on 'Biotechnology in Defence', 2G-4G Technology, Life without G ravity, Gene Surgery etc. 0 ur cadets also put up a complementary show on Science and its $U$ ses. $\square$


Captain, School Volleyball Team
"If you want something from the core of your heart the whole universe conspires in your favour".
-Paulo C oelho

After two unsuccessful CBSE volleyball nationals, the desire to do something grew stronger. $H$ aving played the nationals twice and being the most experienced player as well as the Captain of the team, it was my duty to motivate my team for their best.

Being in Class XII, I was in a predicament whether to go for the nationals or not. M eanwhile, I felt I should go as it would be my last opportunity in this temple of mine and the team also urged me to go with them. M y Principal allowed meto go and he encouraged me to do better this time. M y parents blessed me too. So, without hesitation, I joined the practice session and prepared well for the tournament.

The effoets paid off and we brought home a national trophy from Delhi, the first ever volleyball national trophy though it was not the champion trophy.

On 22 N ov 2017, we boarded our train from Goalpara town. A fter a tiring journey of more than 30 hours, we reached New Delhi. A fter having some rest we visited the Red Fort and enjoyed its beauty and architecture. We qualified for the national by winning CBSE cluster-1 tournament held at SBOA, Guwahati. We maintained the winning trend for the sixth consecutive year and of course, the fourth in my time.

On 26 N ov 2017, we stepped into the campus of Laxmi Public School, Delhi, the host school and champion of 2016.

The 0 pening Ceremony was very memorable
for me and my team as the Chief Guest was none other than the Sports M inister of India, Padma Shri Col Rajyavardhan Singh Rathore, A VSM (Retd), a silver medalist in 2004 Olympics. He shared his experience of being an officer and it was a great inspiration for all of us.

In the evening, we played our first match with RRK M oradabad (UP). This was perhaps the toughest match. A fter losing the first set, we fought back and beat them in the next two sets and won the game by 2-1. We played our next league match and our prequarter final matches against UAE Dubai and MES Doha (Q atar) and defeated both the teams in straight sets. W e defeated Vikash Residential School, O rissa in the quarter finals by 3-2. This match was also a very close fight. U nfortunately, we lost to the host school in the semi-finals.

The tournament was declared closed by the Deputy Chief M inister of Delhi Mr M anish Sisodiya and in the felicitation ceremony we received the $2^{\text {nd }}$ Runners-up Trophy with bronze medals. This was the first time the school has achieved a national volleyball tophy, but / could see the hunger in my teammates. They were not satisfied with it and they promised me that they will change the colour of medal in their next appearance at the nationals. I have full faith in them and I am confident that the team will do better in the years to come.

My team is a very staunch follower of the theory, "W ork, work hard and work some more" .

W ith this, a proud captain concludes. A ll the very best to SSG ...

# BHARAT KO JANO NATIONAL QUIZ-A LONG JOURNEY OF SUCCESS 

C dt Prem K umar XII (5879)
C hilarai House


Taking a step back by a champion does not mean that he is unworthy. He is just preparing to thrash everyone next time. This is what exactly happened with me or to say with the quiz team of SSG. O ur team has been participating in the Bharat Ka Jano Quiz Competition conducted by Bharat Vikash Parishad for last fifteen years and always bagged second or third position in state level and could not qualify for nationals.

This year in the $15^{\text {th }}$ edition of Bharat Ko Jano Quiz Competition, being the best school team for consecutively more than five years we were directly allowed to participate in the state level which was held on 290 ct at District Library, D hubri. W e bagged the first and second position in the senior and junior categories respectively. I along with my partner Cdt A nurag Kumar (XI) made our entry for regional level to be held in A runachal Pradesh. $O$ ur Jr team consisting of Cdt Paurush Praveer and Cdt A nurag also qualified for the regional level.


A s we know that these is none to stop the brave and the unbeaten, both the SSG teams showed their mettle in Itanagar on 03 Dec 17 and emerged as champions.

A fter reaching school we were felicitated at the school assembly. Our preparation were on full swing for the national level competition to be held in Mumbai on 07 Jan 18. With ambition and zeal, we reached Mumbai on 5 Jan 18 to compete with teams from seven regions of the country. The level of competition was very high and after giving our best, both Jr and Sr teams of SSG secured fifth in the nationals. Dr Harshwardhan, Union M inister of Science and Technology graced the closing ceremony as Chief Guest and gave away the prizes.

A fter the competition, we visited various tourist places like The Gateway of India, The Taj H otel, H aji A li D argah and Elephanta Caves.

Even though we were not the national champions, representing in nationals was indeed a great learning experience for us. The passion, perseverance and determination which our cadets showed for the last several years, especially me for the last three years, bore fruits in 2018. This is indeed going to set a benchmark for the budding future of the burgeoning cadets of Sainik School Goalpara.

# A SUMMIT FRIENDSHIP PEAK, 5289 MTRS 



## "If you don't scale the mountain, you can't view the plain"

It was $27^{\text {th }}$ of M ay 2017, when I and my friend Cdt A mit Kumar Singha marched ahead the green streets of our school with the blessings of many, to board the train for Delhi. We were the two selected cdts from SSG and amongst the selected 40 cdts from 26 Sainik Schools in India for the All India Sainik Schools M ountaineering Expedition 2017. A fter a long journey of two days; crossingthe swampsof A ssam, hilly regions of $W$ est Bengal, fields of Bihar, and passing by the banks of sacred Ganga and historical Yamuna we reached the heart of India, the capital city- Delhi on 29 M ay 17. A t Delhi we boarded a bus to K arnal and reached Sainik School K unjpura, the host school.

The next day we were issued our backpacks which included sleeping bag, wind cheater suit, ice axes and ice boots. W e also tried our hands on the artificial mountaineering wall, within the school campus. The expedition commenced on 01 Jun 17 with the flag off ceremony by the Governor of Chandigarh. On 3June

C dt D heeraj N arayan Yadav XI (5603)
Lohit H ouse

we proceeded to Himachal Pradesh and on 5 June, we reached Kullu Manali, the famous hill station. We halted at a camp resort at $N$ ehru Kund for basic camp activities like rappelling, river crossing, Burma bridge crossing, zipping and many more including acclimatization.

The next day, we were taken for an acclimatization walk to Jognifall, at a height of 3900 feet. The scenery was amazingly marvellous but the climb was steep for us due to the high altitude. On 8 June we proceeded ahead for the expedition. We booked a vehicle and reached the end of Rohtang pass crossing many avalanche prone areas. From there, we carried our backpacks, too heavy on our young shoulders and trekked for around 16 kms and reached 'Roli' our place of halt for that night. Then we proceeded ahead to our base camp at 'Lady Leg'.

From the next day, our advanced and basic mountaineering training started. We had to stay on snow and were taught various techniques and skills of ascending and descending like vertical walk, double vertical, cross vertical, horizontal etc and many preventive measures with the help of 'the third leg of a mountaineer', the ice axe like self-arrest during fall and many more. A fter these trainings, we were taken
several times very near to the summit as a part of rehearsal walks.

The final day for the summit arrived. We had noodles with soup for breakfast and carried dry fruits, chocolates and cold drinks. We started ascending around 4 AM, guided by four caretakers and two guides from Indian M ountaineering Federation. A fter six hours of climb on the fresh snow, we reached the top at 10:15 am. I really felt very ecstatic by reaching the top and unfurling the flag of my school there.

There were numerous moments during the ascending period, which were really very tough and I felt like giveing up, but the very next moment, my inner spirit vibrated 'You C an Do It' and 'N ever Give up'. There were many hardships enroute but I kept my faith in the A Imighty. I could remember a saying, "Believing in G od cannot make the mountain smaller, but
it can make the climbing easier". Finally we summoned all our courage and self-confidence and reached the top at 1045 hrs after a struggle of 6 hrs 45 minutes. In 2 hours time, we descended back safely on our butts, sliding till the base camp. The next day, we returned to M anali and stayed there for two days. Then we were taken to Basisth Kund, a holy place very famous for natural hot water spring. W e took bath there.

A fter a successful expedition we returned to Sainik School Kunjpura where the flag in ceremony was held. W ith a lot of satisfaction and happiness on our achievement and with a load of unforgettable memories, we departed for our homes. The mountaineering expedition lasted for only 20 days but it gave a life-long experience to me and my friend. I would suggest to each and every young reader not to miss opportunities of this type.

"You can't fall if you don't climb. But there is no joy in living your whole life on the ground".


We had been waiting for it since long and finally it happened on 24 N ov 2017. Bags all packed and overjoyed with happiness, we departed for the motivational tour to National Defence A cademy and Mumbai. Reaching Pune on 30 Nov, we were accommodated at Army Southern Command Signal Regiment.

How happy we were that day! In a big city like Pune, far away form school, closer to NDA, thoughts overcrowded our minds. It was a tiring day though and the next morning we had to leave for the Passing out Parade, POP at NDA. At around 0500 hrs we left for NDA. The moment we reached there, we were awestruck to see the large clean campus. The huge, gorgeous gate and the neat roads were our first impression of the institution. As we moved further we were received at the parade ground where we sat in an area earmarked for our school and enjoyed an hour long POP. It was a parade with amazing synchronization, which is beyond imagination and can never be forgotten. It was a great delight to all of us. It was the moment when we made sure that NDA
was our destination and no other place could beat its glory.

A fter the parade we met our seniors in NDA. We talked a lot and they made sure that we had a look into every nook and corner of NDA. They also motivated us to work harder to join the defence services. We remained there till 6 pm to experience the complete sightseeing of the campus including horse riding, high horse, karate display and many more. Visit to NDA was motivation in the true sense of the term. In the evening, we were invited by the OBA W est Chapter, Pune for a tea party. We met around 10 of our seniors who all were very well established in diverse fields including defence services. We had a memorable time with them and interacted over tea.

In the next two days, we visited various places including Agha Khan Palace and Shaniwarwadi fort and Mahabaleshwar. On 1 Dec on our way to M umbai, we visited INS Shivaji at Lonavala. There we witnessed a demo cum presentation on how to carry on fire fighting on a ship and how a ship is held together in war.

W e stayed in Sainik A ramgarh, M umbai for the rest of our tour. We visited the Naval Dockyard and Gateway of India in Mumbai. In Mumbai we were received by ex-SSGians and were shown the history of the place. We also saw the docked ships and submarines in the harbour. For the first time we saw such large numbers of ships docked at one place. A nd we were fortunate enough to witness the "Beating Retreat" rehearsal for the Navy Day. The show was electrifying and we saw the $M$ arcos drill of disarming terrorist and rescuing hostages and awesome band display of the $N$ avy.

The very next day we explored Mumbai's wonders which included Haji Ali Darga, Hanging Garden and Fashion Street. In the evening, we went
to the US club and A rmy Supply Depot and enjoyed an evening with OBA W est Chapter, M umbai. It was a memorable evening for all of us while our seniors shared with us their nostalgic moments at SSG. They also expressed their happiness on the tremendous changes and development that has taken place in their alma mater.

On 4 Dec which is also Navy Day, we again visited the naval dockyard and went on board INS T arkash.

Each day of our tour went off significantly and each moment was enriching which made our entire trip a significant driving force to join the A rmed Forces.


VIII (6001)
Eklavya H ouse

0ur journey to the Switzerland of North-East started on 290 ct 17 while we boarded our school bus at six in the morning. It took around six hours to reach A ssam Regiment, Shillong. On arrival, we were welcomed by our guide Sepoy Dayanand Christi. He took us around A ssam Regiment Centre and gave us a lot of information regarding it. We visited the W ushu N ode (a type of martial art) hall, the shooting range, the combat hall and parade ground. We also saw a number of professional players who were in action in respective playgrounds. Soon after, the dusk fell and
the weather became so cold all of a sudden that we had to wear our balaclava even while being inside the rooms.

The next day, after breakfast we boarded the bus to the 58 Gorkha Training Centre. We were welcomed by a Subedar at GTC. He took us to the motivational hall where we could see Gen HC Dutta's achievements, his awards, medals and many more. In the sports corner we saw the testimony of the achievements of GTC in the field of sports in national

and international levels. W ewent to the Sinha museum and learned more about Gen SK Sinha and the various awards he received. We went to the boxing hall and saw many boxers honing their skills.

We headed towards the Sam Manekshaw Museum and learnt about Field Marshal Sam Manekshaw, his role during the 1971 war against Pakistan, his lifetime achievements, the awards he recieved, his uniforms etc. In the GTC parade ground, we saw heavy battle machines which were no longer in use. We went to the War Memorial where we paid homage to the soldiers from the GTC who were martyred in various wars fought till date. A fter that we saw a demo on rock climbing, how to ascend a hill or a rock and how to descend from there. W e also learnt the basics of rock climbing. W e also learned about the simple traps used by soldiers in case of a war known as booby traps, tactics used by soldiers for survival in the battlefield and the correct way of reading maps and compasses.

We returned to the A ssam Regiment Centre and in the evening visited Vishnu M useum where we
saw a number of foreign military items including guns, bombs, coins, diaries etc which were captured by our troops.

The next morning, we went to the Eastern A ir Command where we learned about radars. We also saw radars with a range of hundred kilometers. We visited Shillong Peak and had a panoramic view of the entire city of Shillong. We bought many wonderful handicrafts made by the local people. In the evening, we went to the $H$ ead Q uarters of Eastern A ir Command where we saw various fighter jets, missiles such as SA M (Surface to A ir M issile), A A M (A ir to A ir M issiles)etc. A lso, we had an insight into one of the aircrafts located there. We headed to the highest waterfall in Shillong, the Elephant Fall. The scene of Elephant Fall was really breath taking. It consists of three waterfalls and the scene was awesome. We stayed there till dusk.

The next day, after breakfast we bade good bye and boarded the bus at around 90 'clock. We continued our journey to our school with our sweet memories from the 'Switzerland of $N$ orth-East'.

# A VIIIT TO AIBA'S INTERNATIONAL WOMEN'S BOXING CHAMPIONSHIP 

C dt Swapnaz Bora
VIII (5928)
Chilarai House


0n $24 \mathrm{Nov}, \mathrm{I}$ and my friends were very excited as we were going on a trip to Guwahati to watch the Women's International Boxing Championship. This was the first time we will watch a live boxing match and that too an international one. We were all daydreaming about the fun we were about to have. 0 n our way we crossed the Saraighat bridge and wondered how such an engineering marvel was made, such was its majesty.

A t G uwahati, we went to the Regional Science Centre, Khanapara, and saw a lot of models and were able to add to our knowledge of Science significantly. A fter K hanapara we went to the A rmy T ransit Camp, N arengi where we stayed overnight. I was thrilled at the idea of visiting an A rmy Camp and can say that the reality far exceeded my expectations. In the camp we were allotted our rooms and we had our lunch. W e were not allowed to eat in the Mess as it was out of bounds for anyone except the officers. At 1400 hrs we reached the Sarusajai Indoor H all where the match was about to start. We were dazed to see the bright lights, the cheers and the environment during the match. W e came to learn a lot more about boxing and its rules. W e cheered India at the top of our voices and were delighted when India won the first three matches but felt bad when India lost the last match in the 81 kg category.

A fter the match, we interacted with the foreigners and took pictures with them. We had our dinner in the stadium itself as the organisers had arranged a buffet dinner for us. A fter dinner we went back to the camp. We were tired but were very glad and were impatient for the next day. The next day we went to the zoo where we saw lot of animals and birds and even reptiles of different types and we moved from one enclosure to the other to see as many animals as
we could. I saw some animals for the first time in my life such as the howling monkey, mouse deer and many others. I was particularly thrilled to see an albino tiger in real life.

A fter staying in the zoo for some time, we went to watch the boxing match again. That day was special for us as we were given T-shirts symbolic to the tournament and were seated in the VIP box. At this point we were overwhelmed with joy and happiness and even the match looked a whole lot better from up-close. India won all the matches except the last one just like the previous day. But the one thing different that happened was that India won a match by default because the other boxer who hailed from Japan got injured during the match and accepted defeat. I was down in my spirit and wondered why India was unable to win only the 81 kg category but also felt a deep gratitude for the boxers because they gave their best to uphold the honour of our country and made us proud. We had dinner again at the stadium. We all wanted to stay for some more time but asall good things end so did our trip. We came back to school that very night. This trip will be forever in our hearts. $\square$



"This time class $X$ will go on $N$ ainital tour during vacation". H earing this we were overjoyed and were very much excited. On 25 M ay 2017, 34 cadets of my batch accompanied by 2 teachers started for Nainital. A fter a long journey of 3 days we reached $N$ ainital on $28^{\text {th }} \mathrm{M}$ ay and we were accommodated in Sainik School Ghorakhal.

On the same day, we explored the nearby places of SS Ghorakhal. We also visited a tea garden and a temple where it is believed that if someone writes a letter and pastes it in the wall then his/her desires would be fulfilled. The very next day, we were very excited as we were going to N aini Lake. We all were afraid to travel through the zig-zag road in such a high altitude but being in group, we enjoyed the way to $N$ aini Lake.T he lake is really awesome and we enjoyed boating and had lot of fun there.

On 30 M ay, we visited the HQ of Kumaon Regiment at Ranikhet. We visited the museum of Kumaon Regiment where we were shown many ancient weapons, combat dress and many more war related items which were used by Indian A rmy during various wars and even some of them were captured
from the enemy. We also saw the training areas for the newly recruited soldiers. We interacted with the army officers over tea and they motivated us to join the NDA.

On 31 M ay, we got the opportunity to witness the opening ceremony of North Zone Sainik Schools Championship held at SS Ghorakhal. On that day we visited Bhim Jal (Jal means Lake). In the afternoon, we had tea with the authorities of SS G horakhal and had our last dinner in N ainital.

We came to Delhi on 01 June. A s we came from an extremely cold place to a place of intense heat, it troubled us. Despite the hot weather, we toured in Delhi for two days and visited Taj Mahal, Red Fort, Qutub Minar, M athura and many other places. Our accommodation in Delhi was at Srimanta Shankardev Guest House and we had lot of interactions with many ex-SSGians. On $5^{\text {th }}$ June we boarded our train and bade goodbye to the capital city. The entire tour was memorable, adventurous and full of learning experiences. I am sure every one of us will treasure this moment throughout our life.

# WORKSHOP ON AUTO ROBOTICS AND SOLAR \& SMART ENEGY SYSTEMS 



Cdt M innat A lam M irza
X (5657)
U daygiri H ouse

It was the morning of 18 Jul 17 . I along with my 119 batch mates was very excited as our long wait for the day came to an end. We were going to have a great experience of a thing called 'Robot' and 'Solar trackers'. It was a three days $N$ ational Level W orkshop on A uto Robotics and Solar \& Smart Energy Systems conducted at SSG in collaboration with Radiance- IIT Mumbai.

The workshop was divided into two themes namely A uto Robotics and Solar Robotics T racker. On the first day we were taught the theory of robotics. W e came to know about the emergence and history of robotics, their characteristics, mechanism, types, electrical devices etc. We were given a software called Protious using which we could make circuits. In Solar Tracker, we were taught to draw a circuit in the software and series circuit and parallel circuit connections.

We also learned a little about solar panel, which was made up of silicon and germanium and about the basic electrical components. On the next day we were given a PCB (Printed C ircuit Board) and were explained about its components, how does it work, how to connect the hardware with the software and how to provide some protocols through the software to the hardware. Later that day, we were given the robot kits and were taught circuit designing, programming in ATMEGA 8 microcontroller and also assembling the parts of the line following robot.

That day my friends in the Solar T racker group did the practical. W e were given electrical components like resistors of 100uf, 10uf, 100nf, IC (integrated circuit) and USB connector to draw a circuit of a solar
mobile charger on PCB. W e melted a wire of lead and zinc with the help of soldering gun. A lso we pasted the circuit on PCB. On the last day, we were taught to give inputs (or commands) to the robots we made the previous day and made them work. It was surprising to see the robots working on our instructions.


In the Solar Tracker group, my friends were given some components like geared motor wheels, micro controller and sensors. They were also taught how to arrange the kits of solar tracker in a proper manner and then they were given a software program named Bootflash. The solar tracker was ready and could sense infrared rays and turned the solar panel towards the ray. A competition washeld on both theory and practical lessons. For the solar tracker group, the assignment for the practical was to draw ten LEDs and ten motors in such a way that the first five rotates clockwise and the other five rotates anti-clockwise. For those in robotics there were two assignments. The first was to make a circuit consisting five motors and
five LEDs in such a way that we can operate them individually. The second was to make a circuit in such a way that it consists 10 LEDs that glows one after another. The winners were rewarded with certificates and were chosen for the next level which would be conducted on IIT, Bombay.

During the entire workshop, our curious minds left no stone unturned to clear all the doubts we had as both the resource persons namely Mr A nshu Kumar and MrNandan Bisht of IIT Bombay were knowledgeable and friendly. We felt that it was the best ever workshop we have attended and thanked the school authorities for organising such a workshop.

## EAST ZONE CHAMPIONSHIP 2017

Practice, practice and practice is the only option for us before 07 Jul 17 . Those were the days we were dragging our hands and legs just at the pretext of championstag.

Our level of excitement on 7 Jul 2017 was out of order as 72 of us along with our teacher escorts boarded the train for K olkata. The vibration we felt can't be compared to anything. However, we never stopped enjoying as the amount of practice we did left no stone unturned in making us confident that every trophy was ours.

The train started moving with its usual jolt and I closed my eyes, $N$ ext time when I opened my eyes I found myself in the city of joy after a long journey of 8 hours. We halted at Sainik A ramgarh for the day. Everything was in place, our luggage secured; and we were out to explore Kolkata. A fter a tiring day, living each and every moment to the fullest in the city we boarded the train for Purulia.

A fter the opening ceremony on 10 Jul , the time we were eagerly waiting and sweating for all those


C dt H imshikhar K ashyap
XI (5616)
Lachit H ouse
months, the time to prove our worth started with the basketball match with SS Imphal. A lthough we lost by a small margin, it was worth playing.

We had competitions going on each day and with victory and defeat we continued until we reached

position in Jr category and in Sr category I secured $1^{\text {st }}$ position and Cdt A mit stood second. We lifted the English D ebate trophy. Next day in H indi Debate, Cdt A bhijeet was adjudged $2^{\text {nd }}$ and $C d t M$ anoj stood $4^{\text {th }}$. In Quiz Competition with the thrilling performance by Cdt A nurag and Cdt Nitish our school secured $1^{\text {st }}$ position.

O ur V olleyball team emerged to be champion and Cdt A bhinav was adjudged the "Best Player". O ur Hockey team secured $3^{\text {rd }}$ position. In football, our Jr
team stood $3^{\text {rd }}$ and senior team stood $4^{\text {th }}$. The basketball team secured $4^{\text {th }}$ position. W ith the scores of all the events our school was adjudged as the runners-up of the championship. Every moment we spent there was a memory that we would cherish throughout our life. The spirit of friendship we sowed will grow stronger and stronger as winning and losing are the two faces of the same coin. A t last we would like to thank each and every one who contributed for this achievement.

|t was 21 Aug 17. A fter brunch, 16 of us escorted by two teachers started for Lokpriya Gopinath Bordoloi International Airport, Guwahati to participate in prestigious Subroto M ukherjee International Football tournament at Delhi. Our team qualified for this tournament by emerging as the defending champion in All India IPSC Schools Soccer Tournament held at Miles Bronson Residential School at Guwahati in June 17. I was very curious and excited to play such a tournament and also as it was going to be the first ever flight journey. A fter reaching the airport, we were checked in by the security personnel and we went into the bus which took us to our flight. I very carefully observed every moment of my flight journey and felt as

2 hours 30 minutes for us to land at Delhi.

A fter we landed we were taken to hotel 'G litz' for accommodation along with the players of Gujarat team. A s we entered our room in the hotel, we felt like professional players. The next day we had our medical checkup and then we weretaken to the A ir Force base. The same day we had our opening ceremony and we marched holding our school flag in presence of many spectators. The next day we played our first match with M anipur and the subsequent days we played with Haryana and W est Bengal. We won the match played against $H$ aryana by $3-1$ and lost the other two matches. W e could not make our entry to the next level but

Cdt Yuvraj Ramchiary of our school received a cash prize of Rs 15000/- for scoring three goals.

A fter our matches, we visited Qutub Minar. The structure attracted my eyes and left me spell bound. We also visited Lotus Temple, Red Fort and the India Gate. On $27^{\text {th }} \mathrm{A}$ ug, we reached Old Delhi Railway Station for our return journey. W e halted there in Sainik A ramgarh and visited Chandni Chowk.

We reached Howrah the next day and went straight to Sainik A ramgarh, kept our luggage and
went to New Bazar in Kolkata. The next day we moved to N etaji Subhash Chandra Bose International A irport K olkata for our return flight. I could find that everything in the airport was very expensive and a beggar could only afford a cup of tea by begging for a month. The flight took off from K olkata and we landed in A gartala A irport and then at Guwahati on 31 Aug 17. We enjoyed every moment both on and off the football ground during these days and this tournament proved to be a cherished memoir for all of us.

## DOWN THE MEMORY LANE



"lay beside the road, motionless and senseless, as my soul departs away, and darkness conquers every inch of light around."

It all started a year ago. The morning on $17^{\text {th }}$ of February was a very cold one. Yester night, I was informed by my boss about my promotion for which I was getting ready, rather with excitement, as fast as possible. I got into the car, the engine started, and it burst into a fury of speed. Two calls from my boss made me realise that I was late. W hile the car was in its journey, my eyes witnessed a horrifying scene. The environment being foggy made it difficult, but I saw him. There was a man lying beside the road, wounded, and was trying to call for help. Blood was oozing out

C dt B hargav Rajdeep K alita
XI (5528) U daygiri H ouse

of his head. H is bike, conked out into pieces, was lying beside him. C ars were passing without any heed. W ith utter sympathy, I decided to come to a halt, but in vain. The third call from my boss barred me from stopping, and with a heavy heart, I resolved to move on. I reached there in time, got promoted, and my salary was amplified to such an extent that my life was made luxurious. I constructed a grand bungalow. I also bought a beautiful sports car and... ..the incident was forgotten.

A year passed. Everything was well until this evening. I was out to buy some goods. Riding my sports car became an appealing part of my life. But this day, I was destined by my fate. M y car had a break failure while driving and it smashed into an iron pole. I was projected out of the windshield. An injury in my forehead made it difficult to call for help. The wintry night was approaching and the fog around me made everything hazy. I saw the lights of vehicles passing, but I was never noticed. H ope got rid of me. I stretched my hand and peered into my watch. It was $17^{\text {th }}$ of February. W ith a sudden still and a glint of memory, I remembered that person. Then, darkness won and everything ended.

## IS THERE A ROHINGYA AMONG US?

The timing could not have been more disastrous. At a time when Rohingyas were being forced to flee the violence in the Rakhine state of $M$ yanmar, in the Supreme Court, the centre refused to revise its stand on deporting Rohingya immigrants in India. It was in effect adhering to its position taken in Aug 17 when the M inistry of Home A ffairs informed the parliament that 40,000 Rohingyas were to be deported. W ith this, the idea of India, the idea of democracy and hospitality disappeared in a jiffy. The marginal life of Rohingyas became a great nightmare. The conclusion was drawn that "India needs no defeated people like the Rohingya".

In manyways, Rohingyarepresent'thelastman' of the international society that G andhiji talked about. They are the world's most persecuted minority. They are M uslims belonging to the Sunni section, scattered over the Rakhine state of M yanmar. H arassed by $M$ yanmar army and forced to serve as slaved labourers, they also have been systematically persecuted by Buddhist majority. Today India can no longer criticise the W est for being hostile to mid-eastern and A frican refugees. It goes without saying that India was once the home for helpless. Pt. Jawaharlal N ehru was open to Tibet and courageously invited D alai Lama to make India his home and Indira Gandhi played the role of host to the refugees from the East Pakistan, ignoring the threats of H enry Kissinger and Richard N ixon.

It all started in 1982, when Rohingyas were denied cultural status by the Burmese military junta contending them as late entrants and were not given the entitlement of a citizen. They were considered as outsiders. Persecuted by the Buddhists, when they perilously crossed international border to reach Bangladesh, they found the border closed. Then they

C dt Shivang K umar Sinha XII (5465)
U daygiri H ouse
 Indonesia but had to confront their long faces; the no welcome sign was clear and categorical. Both the countries claimed that they had already fulfilled their humanitarian quota. It was also clear that Rohingya, unlikeSyrians, with the small refugee population would hardly make it to the front page of any newspaper. The odd thing is that the genocide, the vulnerability of such people is often lost in bureaucratic issues of legal and political status. It is not clear whether Rohingyas are refugees or illegal migrants. A s refugees they are given some care, as migrants become a subject to exploitation. W ith no support from the Govt, it was clear that Rohingyas were illegal migrants. They have become a group that is threatened with continuous persecution and whose homes are unsafe. To be forced to deport to Rakhine state will only lead them to a higher level of persecution and genocidal future. The National Human Rights Commission had arrived at a conclusion that "Rohingyas are no doubt foreign nationals but are human beings" and the fundamental rights apply to them. But this doesn't cut much ice in today's bureaucracy, taking in security issues and terrorism.

W hat India confronts is the case of ethics, a challenge to the understanding of freedom. If we abandon Rohingya, we abandon the idea of India as a home of hospitality. A country which offered home to the French, Tibetans, A fghans and Jews cannot turn down a little minority of helpless people. It's not just a subject of saving a few people or a community but a subject to save the soul of India. The idea of India is being questioned today. Should the civil society remain silent and indifferent?

## All AYe llgang

Ali A ye Ligang is a traditional festival of the Mising, the second largest tribe in A ssam. The literal meaning of Ali A ye Ligang is 'sowing seeds of fruits' in which Ali stands for seeds, 'A ye' stands for fruits and 'Ligang' stands for sowing. This festival is celebrated in the first W ednesday of February.

The M ising people are agriculturist because of the influence of A ryan culture. In plains, way of living

has been changing gradually and rice cultivation has become the main source of livelihood. A li A ye Ligang marks the beginning of agricultural cultivation. Prayer, dance and feast are integral part of the festival. The M ising people believe the day as 'Lakshmi Day' and on that day the head of each family goes to the field with handful of seeds, apong, purang, yokpa, peero, etc. The apong and purang are placed at appropriate places within the decorated area. Then the seeds are sown over the area. In this way Ligang starts. D uring the day time, women get busy in preparing apong and purang.

The elders and visitors irrespective of caste, age and social status are served with purang. They also perform gumrang sonam (folk dance of $M$ ising). The men wear gongrou-ugon, mibugaluk (traditional clothes for men) and the women wear ege, ribigaseng, gero, segreg, etc (traditional clothes for women). Gumrag dance is accompanied by appropriate music and lasts the whole night. From the next day, villagers observe a period of abstinence from field works, ranging from one to three days, and break it down as 'Yolden Kunam' by instituting a brief function calling upon the forefathers. This marks the end of A li A ye Ligang.

Thus Ali A ye Ligang ends up with much enthusiasm and enjoyment. The celebrations not only reflect the socio-cultural identity of the M ising people but also has a definite role in the cultural convergence with greater A ssamese society.

# GAMING THE BEST FRIEND AND THE WORST ENEMY 

C dt J ayishnu Thakuria
X (6101)
Lohit H ouse



Gaming, what actually gaming is? Is it good or bad? W ell, it is both. It can be a life saver as well as a killer. Some have so many questions about gaming while many have misconceptions about it. Gaming is a pastime for them. But let me tell you, it is not just a time pass. Gaming helps a gamer in many aspects of life provided he or she knows the ideal way. The proper way is that within 24 hours not more than 8 hours and not failing missions more than three times.

The first quality that gaming inculcates in us is socialization. For example, if you are playing an open world mission, third person game then you get to meet new people, talk to them, team up with them etc. A lthough these people are virtual, they help you in socializing easily with unknown people.

For those who hate history, gaming can change their minds. For example, the famous series 'A ssassins C reed' gives us the knowledge of history in a different manner. I came to know that the A merican W ar of Independence started in 1775 with Paul Reveries Ride and ended in 1783 by playing "A ssassins Creed-III" (AC -III). A ssassins Creed-II gives us the knowledge
of Renaissance Italy mainly about Firenze (Florence), Tuscany, Romagna and V enezia (V enice). "A ssassins Creed Brotherhood" tells us about medieval Rome. A C Revelation teaches us about Ottoman and Byzantine affairs in $16^{\text {th }}$ century Constantinople etc.

Gamingalso helpsin improvingour psychology. Playing open world mission games helps in increasing one's creativity and accuracy. It also reduces our reaction time. Gaming also helps us to increase our knowledge of language by various codes. It helps us to improve our English if we play games without skipping the notifications.

Gaming has some disadvantages too. If one starts to play a game he would never stop till he completes the mission. O ne such major issue was the 'Blue W hale'. Some games also contain violent scenes. Those games also have a marking of $18+$ or mature. W e should play these games only when we have control over ourselves.

W e can say that gaming has become apart of our life. T oday without games it is difficult to live. We can simply say gaming is as simple as drill.


The life of an eagle teaches us about hard work in life. A $n$ eagle lives for 40 years and then its feathers become heavy and worn out which prevents it from flying. Its beak and claws get bent which prevents it from catching its prey. Life becomes very hard to live and then the Eagle has the option to go for a change or to die by starving.

The Eagle starts its change by moving to a hill and beating its beak in order to break it. It has to wait for several days for a new beak. A nd the eagle is delighted with a new beak; it plucks out its claws with the help of new beak. I get goosebumps just at the mention of it; imagine how painful it would be for the eagle. The process is followed by plucking out its old and heavy feathers. W ith a new beak, feathers and claws, the eagle is blessed with another 40 years of life. There is a big lesson to learn to survive despite immense struggle.

W e should also learn from the eagle to achieve success no matter how much hard life is. Change is essential but more essential than it is the direction in which you take it.

## WE LIVE IN DEEDS, NOT IN YEARS

C dt U ddyam J yoti D utta

VII (6034)
A bhimanyu H ouse


Long life is supposed to be a blessing for anybody. But the greatness of a man does not depend upon the number of years he lives. The value of our lives is to be estimated not by number of years but by our performance in our lifetime. A life, however short, spent in doing things useful to the world and humanity is much better than living a hundred years and spending the time in vain and in useless pursuits. The act of living is not life.

Few example- history records innumerable instances of great men who died in the prime of their lives. But within that period they packed their lives with such actions that left behind them a name which would last as long as the world. The English poet John K eats died at an early age of 29. But within this brief life span, he wrote wonderful poetry that he is well remembered even today.


The purpose of life is action. What is the use of this life, if it is not used for the benefit of humanity? The value of life is assessed by the quality of work that a man does not by the length of life he lives. Therefore, a glorious life is more desirable than a long life.

# diwali sw eet s 

Cdt Swapnaz B ora VIII (5928)
C hilarai House


Hello! My name is Madhav. I am an orphan in M umbai and beg on the streets to afford food for myself. I don't know who my real parents were as they died soon after my birth and I was raised by an old aunt. I used to like staying with her as she was very kind and gentle towards me even though we weren't able to make ends meet those days due to lack of money. H owever, she too was taken from me due to a disease that I can't remember. It has been years since that
cases are few and I am generally scoffed and insulted upon wherever I go.

Today morning, asI woke up to find the market packed with people and homes being decorated, my heart was with hope that somebody in the spirit of Diwali might drop an extra coin. Excitedly I went to everybody but to no avail, as all I got were mean looks and abusive remarks. A s I was passing a sweet shop my eyes suddenly fell upon a tray of 'mouth-watering
ladoos' and I was enchanted by their aroma. A thought came to my mind and I glanced around to see if anyone was watching me and caught hold of a fistful of 'laddoos' and ran as fast as my feet could carry. Someone shouted 'thief' and started chasing me, I tried to outrun but to no avail. A strong and hairy hand caught me followed by a tight slap on the face forcing me to throw out the food stuffed in my mouth. All hell broke loose and from everyside came kicks and punches leaving me all broken. A sl looked up at the starry sky, a question came: why me?

Friends, this is not just a case of one $M$ adhav but countless others like him out there whom we see everyday in places such like bus depots, railways stations and so on. But we never give a thought about their welfare and perhaps if we start now we will be able to save one child, one extra soul as someone said "T here is no bad time to start something good."

## TIME THAT NEVER STANDS BY ...

## SOME DAY SOON



Cdr Reena M agdalene (Retd)
OiC ECHS, Goalpara


Cdt I K ayni Singha
X (5739)
Lohit House
There's a time to dream,
A time to live,
A time to cherish,
A time to think.

There is a time to remember,
A ll things old and new,
A time to paint the city blue.
A time to scream, a time to yell
A time to shout and tell.

But no time is best,
Till you ponder and rest, A nd enjoy God's abundant beauty, W here $N$ ature is at its best;
It's better late than never,
To pen my thoughts in ink forever.

A nd as the years go by, I shall flip the pages with a sigh, $0 \mathrm{~h}!\mathrm{W}$ hat a lovely life I lived, W ish I could relive these times, A nd be as young as ever.

You are so great,
You are so cheerful,
You are the one who cried A nd also started to cheer.

You are so kind by nature, O ne can learn a lot from you. W hen anyone gave me trouble, You came and gave me the guts
To fight against.

When I am anxious,
You are the only one to ask, "W hy are you so apprehensive?"
Your responsibility towards me Gave me a chance to learn
A lot from you.

Such a positive and sensitive soul, No words are sufficient
To express my gratitude towards you.
But I will get a chance to express my feelings The day I will start following you.

In such a way that you
Can proudly say someday soon
"He is my grandson".

## LOVE AND PEACE



C dt D eepjyoti Pramanik
IX (5850)
A niruddha H ouse

H orses cannot vomit,
Pigs can't see the sky.
Ducks can't echo
But no one knows why.
Cows can't climb the stairs
A nd ants can't sleep.
W ith five million A ustralians
In A ustralia there are ten million sheep.
These facts may not be real
But I know one that is true The fact that we need love and peace
Everybody, me and you.
There is smile on our faces
That sometimes we can't see.
But it will always be there
W hen everybody is together, you and me.

## WE CAN ACHIEVE



## C dt Vishal A garwala

VI (6038)
B haskar house

W e have a vision for tomorrow Just believe.
We have a goal for mother India We can achieve.

You and I we will do our part Stand together heart to heart. We are going to show the world W hat India can be.

W e can achieve
A nything we try for
We are told no dreams are too bold That we can't strive for.

There's a spirit in the air It's a feeling we all share.
Count on me India Count on me to give $M \mathrm{y}$ best for you.

## OH!EXAMS!!



Cdt U ddipan D ev Choudhury
VIII (5902)
A niruddha H ouse

M y exams are near, A nd my heart is full of fear. You are approaching very quick, You really make me sick. M other says, "T ry hard my dear, W rite the exam neat and clear."
Father says, "Study with concentration,
Practise M aths always with calculation, Learn English punctuation,
Science with variations and
Social Studies with civilization."
But where is the time for relaxation?

## MESSI



Cdt Suhaed Hussain
VII (6087)
Bhaskar House

## M y Bhaskar H ause



## C dt A ngshuman M oshahary

VII (6128)
Bhaskar H ouse

W elcome to Bhaskar house
W here we all are like scouts.

Colour of our house is white
W e are also called Bhaskarian Bright.

Let me introduce you some features A nd also some of our best creatures.

P C houdhury is our $H$ ouse $M$ aster
A nd we call him dabbang and blaster.
Rita T ewari is our A sst H ouse M aster She always saves us from any disaster.

Sriharsa Gouda is our H ouse T utor He always kicks off our mind's scooter.

O ur H ouse C aptain is Uddipta bhaiya He likes the movie Ramaiya V astavaiya.

W e have many seniors
To help us in solving equation of linear.
A ngaraj and Bhaswat da are our problem solvers W ho give us moral lectures.

So, my house is the best, W hether take N orth, South, East or W est.

No one is our enemy
A nd we all live in harmony.

## For The Loved Ore

## MEMORIES



C dt K heetishman D as
IX (5836)
Eklavya H ouse

N ever did I say
N or did I ever understand Everytime you came my way
You smiled and walked away.

A nd I stared at the empty path W ishing to see you again D ays, months and years passed by But you never returned.

A nd my eyes remained fixed $0 n$ that empty path
For just a look of yours
Or for the cute smile, I loved.

Every sweet word you spoke Is a matter of past now But will be borne in my heart


C dt Swapnaz B ora
VIII (5928)
Chilarai House

I once had a craze for rockets W hich is now gone,
For I have not touched a cracker For three years long.

Caramels, atoms and kit-kats did I touch Chilli bombs, did I not burst Sometimes they went boom, A nd sometimes they went bam.

The light and the sound made me feel so giddy I wonder what made me leave them in a jiffy.

W ere it the books or was it the chores I never came to know But, I once had a craze for rockets W hich is now gone.

For I have not touched a cracker For three long years.
T ill I breathe my last.
M athematics is calculation, Chemistry is reaction,

EXAMINATIONS


## C dt K ush K umar T odi

VIII (5924)
C hilarai H ouse

Biology is full of definition, English is composition, Economics is pension,
H istory is full of confusion, Civics is tension, Geography is full of navigation, H indi is our identification, Physics is our motion, Sanskrit is the oldest creation.
Oh! That's why!
I hate examination.


C dt D ebashish B hattacharya
XII (5418)
U daygiri house

## One fine day while

T ravelling with some copies and files,
Through a passenger train I could watch the dazzling droplets of rain.

A nd peeped to observe
The masterpieces of nature,
A sI looked down and around
I could observe some creatures.

A nd as the train kept on moving I kept my eyeballs rolling,
To observe the things around A nd I could see some birds.

Fetching something on the ground The birds fascinated me so much I could do nothing but watch.

The freedom they enjoy
Flying in the beautiful blue firmament, A nd I could just imagine their life full of enjoyment.

## THANK YOU



C dt A ryan K umar
IX (5807)
C hilarai H ouse

I see you standing among them all, Standing so strong, proud and tall.
The world looks at you, but does not see Everything you sacrifice to keep us free.

I'm here to say, to let you know
That you are loved, even it doesn't show
You fight for our
Hopes, dreams and liberty
You fight for our freedom...

W e want you to know, you're never alone
For we are waiting, for you to come home.
But the hardest thing for a person
To be 'you' - A SO LDIER, fighting
To keep us free.

Thanks to all our men and women In the armed forces of India W ho has sacrificed so much To keep us all safe and free.

## SMILE



## Cdt Angsuman D as

VIII (6004)
Eklavaya H ouse

Smile when you are unhappy A nd full of distress.
Smile when you are tired
A nd you need rest.

Smile even when
Your life is full of sorrows.
Then you will find a path


Through the world, which is very narrow.

I advise all men and women
To be bold
Smile and smile... ... ...
Until you grow old.


## WHY NOT A GIRL



C dt A run Sonar
VIII (5997)
Eklavya H ouse

## People pray for a Boy

Not for a Girl.

They want a M an
Not a W oman.

But in need of Education They go to Goddess Saraswati.

In need of money
They go to Goddess Laxmi.
In need of courage
They go to G oddess D urga.
Then why not a Girl? W hy not a Girl?

W hen life is full of sorrows W hen life is filled with emptiness, Rather than being gloomy Flow along the deep trenches of melodiousness. Rock, metal, blues, pop and what not It will never let your life to rot. Flushing all the elements of sadness Into a total overdose of happiness M usic makes me feel better, M usic makes my feet to chatter.

## How Can I?



C dt U ditanshu K oiri
XI (5530)
U daygiri H ouse

Everything was going good,
Till this government
C ame and stood.
Instead of focusing on border issues
They were more concerned about food,
Earning votes and manipulating people's mood.
It's good if they imprison
A criminal or a thief
But what about putting
Ban on beef?
Hiding the religious approach
They want a ban of beef
A nd earn as much as votes
Asthey can.
Humans are omnivorous
But the Government won't understand.

## I AM A DRY LEAF



C dt Nikhil C hangmai
X (5677)
U daygiri house

W hen you left me,
I felt like a dry leaf
On the ground.
I never blamed you,
For what you have done,
Rather I was always by your side.

I'm in so love with you that
It's hard to pass a single day,
W ithout thinking about you.
W ithout you I am a dry leaf
Lying on the ground.
Even when
A part of matured population did try, I'm just a teen How can I?
waited, waited and waited,
Asa lonely and an ugly leaf
Fortwhich no one cared.
1 waited for you
To come back to my life
A nd pick me up,
Take me on your lap,
A nd sing songs for me to sleep
A s you did before,
M amma I want you to come back
I miss you so much
M amma please come back.

## स्मार्टफोन और खेल के मैदान

मेरी बूढ़ी माँ जब चिन्टु (पोते) को घर में एक कोने में बैठा हाथ में एक स्मार्टफोन लिए टेम्पलरन खेलती देखती है तो उन्हे यह सोचकर अच्छा लगता है कि कम से कम उनका पोता तो अपने पिता के जैसा अपाहिज नहीं बनेगा जिसने हॉकी खेलते-खेलते अपनी टांग तोड़ ली थी। परंतु जब उन्हें पता चला कि परिवंदर के बेटे ने फाँसी लगा ली और उसके पीछे कारण था ब्लू क्हैल तब उनकी आँखे खुली। और अगले दिन चिंटु था खेल के मैदान में। आज के इस स्मार्टफोन राज में अनेक चिंटु घर से निकलने को बाद्य है जो टेम्पलरन में तो 3000 किमी दौड़ लेता है किंतु स्मार्टफोन से बाहर निकलकर 300 मी भी नहीं। आज जिस प्रकार से स्मार्टफोन बढ़ रहे है उतनी ही गति से खेल के मैदान घट रहे हैं। आज के बच्चे खिलौने के रूप में फुटबॉल नहीं स्मार्टफोन लेना पसंद करते हैं। आए दिन 'A1" के सहारे स्मार्टफोन तो सजीव हो जाएँगे किन्तु इसे चलाने वाला निर्जीव होता जाएगा। जब नोकिया के 3310 ने स्नैकगेम्स बनाया तो उस समय किसी को यह एहसास न था कि एक दिन ब्लुन्हेल भी बाहर आएगा। आज की नई पीढ़ी को तो मानो स्मार्टफोन की लत सी लग गई

## जननी का स्थान

जननी का स्थान स्वर्ग से भी बढ़कर है। नम्रता, मृदुता एवं सदाचारिता का भंडार पुत्र के लिए खोल कर रखनेवाली माँ ही तो है।
माँ पुत्र के लिए सदैव पहली पाठशाला बनकर रही है। उदाहरण स्वरूप हम सत्य भाषिणी, धर्मशीला, पुतलीबाई को जानते हैं। उनका शुभ संस्कार पुत्र मोहनदास करमचंद गाँधी पर बचपन से दृष्टिगोचर होने लगा। इसी से तो संसार उनके सामने नतमस्तक होता है। क्षत्रपति शिवाजी को ही उदाहरण स्वरूप लें। जोजाबाई ने जो बचपन में शिक्षा दी उसी ने अंतिम क्षण तक संबल बनकर साथ दिया।
सब देव-देवियाँ एक ओर, ऐ! माँ तू मेरी एक ओर
पुत्र अपने कर्तव्य से च्युत हो सकता है, लेकिन माता कभी कुमाता नहीं हो सकती है। माँ देवी-देवताओं की पूजा-उपासना सभी पुत्र की कुशलता के लिए करती है। माँ पुत्र के मुखमंडल पर


है। एक बच्चा खाना, खाना भूल सकता है लेकिन व्हाटसअप पे अपने अपडेट्स देखना नहीं।
एक बच्चा अपना ज्यादा से ज्यादा समय एक मनुष्य नहीं अपितु निर्जीव फोन के साथ बिताना चाहता है जिसका परिणाम होता है समाज में खुद की पहचान भूला देना। वह समाज में खुद को व्यवस्थित नहीं कर पता है। उन बच्चों को तो शिष्टाचार व मर्यादा छूकर भी नहीं जाती क्योंकि वे तो आज तक किसी से इस वास्तिवक दुनिया में मिले ही नहीं। वह पढ़ाई-लिखाई में भी अपना ध्यान केन्द्रित नहीं कर पाता है और न ही अपनी शारीरिक मजबूती व स्वास्थ्य पर ध्यान दे पाता है और इस प्रकार शारीरिक व मानसिक रुप से कमजोर होता चला जाता है। वैज्ञानिकों के अनुसार विडियोगेम्स ने बच्चों को आक्रोशित व तुनुकमिजाज भी बनाया है। और इस प्रकार यदि बच्चों की मैदान से दूरी व स्मार्टफोन से नजदीकी बढ़ती गई तो वह दिन दूर नहीं जब एक बच्चा अपने पिता से स्मार्टफोन के लिए पहले व माँ के लिए बाद में पूछेगा।


उदासी की छाया कभी नहीं देखना चाहती है। सम्भवत: पुत्र के हृदय में माता का स्थान ऊँचा है। इसका ज्वलंत उदाहरण श्रवण कुमार है। अन्होंने उपने अंधे माता-पिता को काँवर में उठाकर तीर्थ दर्शन कराया था।
पाल-पोसकर जिसने मुझको इतना बड़ा बनाया है, जिसने मुझको निज छाती का मीठा दूध पिलाया है । लगा तेल तन में थपक-थपक कर जिसने गीत सुनाया है, आज इसी माता का ध्यान मेरे मन में समाया है। बेटा पिशाच बन माँ के सीने को काट कलेजा भी निकाले, तो भी उस कटे कलेजे से स्वर निकलेगा खुश रहो लाल, माता न कुमाता हो सकती है, पुत्र कुपुत्र भले ही कठोर। धन्य है माँ। असीम है तुम्हारी कृपा। प्रशंसनीय है तुम्हारा स्थान।



धीरज कुमार लोहित छात्रावास दशम कक्षा

सहिष्णुता और शांति जीवन के महत्त्वपूर्ण गुणों में से एक है। सहिष्णुता का अर्थ होता है - सहनशीलता आदमी जीवन में कई जगहों पर ठोकरे खाता है। अगर उस जगह वही आदमी सहिष्णु बनकर अगला कदम न लें तो वही आदमी जीवन में कभी आगे नहीं बढ़ पाएगा। शांति का अर्थ होता है मन, तन, स्वभाव एंव विचार से शांत रहना। अगर ये दोनों गुण किसी व्यक्ति में है तो वह व्यक्ति अपने जीवन में जरूर आगे जाएगा और अपने आस पास के लोगों को आगे ले जाएगा।

सहिष्णुता एंव शांति हमें हमारे जीवन के मोड़ पर अपने लक्ष्य की ओर अग्रसर करते है। हमें सहिष्णु होना चाहिए क्योंकि हमारी सहिष्णुता पर ही हमारा परिवार समाज एंव समाज की शांति निर्भर करती है। अगर हम किसी भी काम या कोई भी निर्णय लेने से पहले सहिष्णु न बनें अर्थात् उसपर सोच-विचार न करें तो निश्चित तौर पर वह कदम हम तथा हमारे पूरे समाज के लिए घातक सिद्ध हो सकता है।

भारत जैसे विकासशील देश की प्रगति वहाँ के लोगों पर निर्भर करती है। भारत की प्रगति के लिए हमें अपने आप एंव देश के सभी नागरिक को सहिष्णु बनना पड़ेगा तब कहीं जाकर इस देश में शांति आएगी क्योंकि आजकल इस देश के कोने-कोने में शांति नाम की कोई चीज नहीं है। आदमी-आदमी के खून के प्यासे बने हुए हैं। भारत में न जाने कितने परिवार में ऐसे लोग हैं जो अपने ही घर से भागे फिरते हैं। कहीं पर जमीन जायदाद के झगड़े, तो कहीं पर दहेज के झगड़े आदि कुछ ऐसे बिदुं है जहाँ हमारा देश दुनिया के बहुत देशों से पीछे है। अत: इन सब समस्याओं के समाधान हेतु तथा हमारे पूरे देश के आदमी को

सहिष्णु बनाना पड़ेगा तब जाकर इस देश में शांति आएगी और इस देश का विकास होगा।
भारत एक घर्म प्रधान देश है। यहाँ सभी धर्मों के लोग अपनेअपने त्योहार बड़े धूम-धाम से मनाते है। फिर भी इस देश में धर्म के नाम पर लड़ाई झगड़े, दंगे-फसाद इत्यादि होते रहते हैं। यहाँ के लोगों में जागरूकता की कमी है, यहाँ के लोगों को सहिष्णुता से जागरूक होना होगा तब जाकर इस देश में धर्म के नाम पर शांति आएगी।

हिन्दुस्तान हमारा प्यारा, सब देशों से न्यारा, हम हैं इसके फूल और यह सुंदर बाग हमारा है। हमें हिन्दुस्तान की मान मर्यादा का ख्याल रखते हुए सहिष्णु होना चाहिए। हम भारतवासी इस देश के नागरिक छोटे-छोटे सुंदर फूल हैं और हिन्दुस्तान हमारा बाग है। अगर बाग के फूल न खिले तो यह सुंदर बाग अपने चमक को दुनिया के सामने कैसे लाएगा। अतः हमें अपने तथा अपने देश की खातिर सहिष्णु बनना चाहिए, तब कहीं जाकर इस बाग की चमक दुनिया द्वारा देखी जा सकती है।
अत: हमें अपने कदम-कदम पर सहिष्णुता से काम लेना चाहिए, तभी हमारा विकास होगा तथा हमारे देश, समाज, एंव परिवार में शांति आएगी। क्योंकि आज हमारे देश के वर्तमान में हमारे कल के भविष्य एंव शांति हम आम जनता पर टिकी है। अतः हमें इस जिम्मेदारी का ख्याल रखना चाहिए तथा सहनशील होना चाहिए क्योंकि एक शांत परिवार से समाज, शांत समाज से शांत राष्ट्र का निर्माण संभव है। और तब जाकर कहीं हमारे पुरखों तथा क्रांतिकारियों द्वारा देखे गए सपने साकार होते नजर आएँगे एंव आनेवाले भविष्य में अपने देश को विकसित होते देख पाएँगे।


होस्टल का जीवन बहुत ही अलग किस्म का होता है। घरवालों से दूर रहना पड़ता है। घरवालों का कोई नियन्त्रण नहीं रहता। उनकी ओर से पूर्ण स्वतन्त्रता रहती है। बचपन के दिये हुए संस्कार बहुत ही प्रबल होते हैं। घरवालों से दूर रहकर घरवालों के अनुदेशों का पूर्ण रूप से पालन करते हैं। अपने पर अनुशासन स्वयं ही लागू करते हैं। ऐसा करके उनसे दूर रहते हुए भी हम उनसे जुड़े रहना चाहते हैं। उनका सानिध्य प्राप्त करते हैं।
अगले दिन जब मैं सोकर उठा तो यह पहला अवसर था, जब कोई भी घरवाला मेरे पास नहीं था। तभी होस्टल के दो तीन लड़के आ गए। उनके हाथों में ब्रश, साबुन, तौलिया तथा वस्त्र था। वे नहाने जा रहे थे और मुझे बुलाने आए थे। वे सामूहिक स्नानघर जा रहे थे और उनका कहना था सुबह-सुबह नहा लिया जाए। होस्टल की सुबह बहुत सुहावनी लग रही थी। कुछ लड़के अभी उठे नहीं थे। एक दो कमरों में हल्के-हल्के टेप रिकार्डर बजने की आवाज आ रही थी।

## सैर शिलोंगं की

हरेक इंसान की एक ख्वाहिश होती है कि वह अपने आसपास की खूवसूरती देखे और उससे परिचित हों। भले ही उसकी सोच वहीं तक सीमित रहती है जितनी उसकी औकात है। दिल से कहूँ तो हम बहुत ही खुशनसीब हैं कि हमें पूर्व का स्कौटलैंड अर्थात शिलौंग जाने का मौका मिला। यह उन

बाहर मैदान में बहुत सारे लड़के व्यायाम कर रहे थे। कमरे में पहुँचकर तनिक उपासना की। अभी मैं ने वस्त्र पहने ही थे कि वे लड़के पुनः आ गए। नास्ते का समय हो गया था। हम विद्यालय के भोजनालय पहुँच गए। बड़ा हाल कमरा था। नास्ता करके हम अपने-अपने कमरों में आ गए। स्कूल का समय नहीं हुआ था।
मुझे घरवालों का अभाव जरूर हो रहा था किन्तु होस्टल में सब कुछ रोचक था।
दोपहर का भोजन हम जल्दी-जल्दी करते क्योकि भोजन के समय के बाद भी कक्षाएँ लगतीं।
रविवार अपना, छुट्टीवाले दिन खूब खेलते अथवा घूमने निकल जाते। तीज-त्योहार हम मिलकर मनाते। यदि किसी के घर से कोई खाने वाली बस्तु आती तो हम मिलकर खाते। कभी कभार होस्टल में झगड़ा भी हो जाता। दूसरे लड़के मेल-मिलाप करा देते। अधिकतर लड़कों में स्नेह और सहयोग की भावना थी। होस्टल के दिन आज भी बहुत याद आते हैं।


वच्चों के लिए प्रेरणा का स्त्रोत है जिन्होंने परीक्षाओं में अच्छे अंक प्राप्त किए। हमें इस सैर से एक नया अनुभव प्राप्त हुआ। हम उनका भी शुक्रगुजार हैं जिन्होंने हमें वहाँ तक भेजने में दिलचस्पी दिखाई। पूर्व का स्कोटलैड अर्थात शिलौंग से प्राप्त अनुभव कुछ इस प्रकार है-

हम अट्ठाइस तारीख की सुबह छह बजे बस से शिलौंग की सैर के लिए रवाना हुए। रास्ते में तरह-तरह के पहाड़, घाटियाँ, नयेनये पेड़-पौधे एवं उनकी प्राकृतिक सुंदरता देख ऐसा लग रहा था जैसे मानो हम किसी यूरोपीय देश के भ्रमण पर निकले हैं। मुझे एक पेड़ ने अपनी और बहुत ही ज्यादा आकर्षित किया जिसे मैने शायद अपनी जिंदगी में पहली बार देखा था और हर जगह इसी पेड़ को पाता गया। जबकि इस पेड़ का नाम मुझे बहुत ही बाद में पता चला। इसे अंग्रेजी में पाइन एवं हिन्दी में चीड़ कहते हैं। इसी तरह इन पहाड़, घाटियों, नदियों, पेड़-पौधे इत्याद् देखते-देखते दोपहर के दो बजे हम शिलौंग पहुँचे। हम शिलौंग में असम राइफल्स के एक ट्रेनिंग सेंटर पहुँचे जहाँ हमारा ठहरना तय हुआ था। वहाँ पहुँचने के बाद हमने भोजनालय में जाकर खाना खाया। खाना खाने के तुरंत बाद हम 10-10 के समूह में बाँटे गए और हरेक समूह को एक-एक कमरा दिया गया। हम उसी दिन शाम में असम राइफल्स द्रेनिंग सेटर अर्थात ए आर सी के अंदर घूमने निकले। वेहाँ हमने बहुत सारी चीजें देखीं 1 उतमें से मैंने वुशु नाम का खेल पहली बार देखा और सुना था। यह मार्शल आर्टस का ही एक रूप है। इसी तरह हमने पहला दिन मौज-मस्ती में बिताया। दूसरे दिन हमें गोरखा रेजिमेंट के एक ट्रेनिंग सेंटर अर्थात् जी.टी.सी. जाना था। हम सुबह सवेरे उठे और जी.टी.सी जाने के लिए तैयार हुए। वहाँ के ठंडे पानी से नहा पाना हमारे लिए एक बड़ी चुनौती थी फिर भी हमने हिम्मत जुटाकर नहा ही लिया। हम नाश्ता करने के बाद जी.टी.सी के लिए चल पड़े । वहाँ पहुँचने के बाद हमने प्रेरणा हॉल, एस के सिन्हा संग्रहालय एवं साम मानिकशॉ संग्रहालय देखा। मुझे यह जानकर आश्चर्य हुा कि साम मानिकशॉव गोरखा रेजिमेंट से ही थे। एस. के. सिन्हा संग्रहालय में हमने बहुत सारे अवॉर्ड अर्थात पुरस्कार देखे जिसको एस. के सिन्हा ने अच्छे काम के लिए अपने जीवन काल में पाया था उन्होंने जी.टी.सी. को सौप दिया। उसके बाद एक सूबेदार हमें पहाड़ की चढ़ाई करने की विधियाँ, व्यवहारिक रीति से दिखाने के लिए ले गए। वहाँ हमने उससे जुड़े उपकरण देखे। पहाड़ की चढ़ाई करते देख डर भी लग रहा था और मजा भी आ रहा था। ऐसा लग रहा था मानो हम किसी थियेटर में बैठकर 3 -डी ग्लास लगाकर फिल्म देख रहे है। उसके बाद उन्होंने हमे शूटिंग रेंज, फील्ड इंजीनियर एरिया,

इंटीग्रेटेड एल.इ.डी दिखाए। अंत में हम उस सूबेदार को धन्यवाद कहते हुए ए.आर.सी. लौट आए। वहाँ पहुँचकर हमने खाना खाया और थोड़ी देर आराम करने की अनुमति दी गई। शाम में हम फिर ए. आर.सी. की शूटिंग रेंज और बिष्णु संग्रहालय देखने निकले। वहाँ पर एक फोटोग्राफर को हमारी फोटो लेने के लिए भी बुलाया गया था। विष्णु संग्रहालय में हमने ए.आर.सी. के द्वारा किए गए सारे ऑपरेशन के बारे में संक्षिप्त में जाना। इसी तरह दूसरा दिन भी सीखते-सिखाते बीत गए। अब बचा था हमारे सफ़र का तीसरा दिन जो कि अंतिम दिन था। उस दिन हम पूर्वीय वायु सेना कमांड घूमने निकले। वहाँ जाते ही वायु सेना के एक अधिकारी फ्लाइट लेफ्टिनेंट तान्या बिष्ट ने हमें रडार पर एक प्रस्तुतीकरण दिया। उसके बोद् उस अधिकारिणी के साथ हमारी टी पार्टी हुई। उसके तुरंद बाद हमने भारत का सबसे बड़ा रडार अपनी आँखो से देखा पर वहाँ फोटो लेना वर्जित था। उसी अधिकारिणी ने हमें रडार के बारे में उसके उैपिकरण को दिखाते हुए संक्षिप्त में बताया । हमें वहाँ से नजदीके शिलौंग की ऊँची चोटी पर भी जाने का मौका मिला। हम फिर ए.आर.सी लौट आए। कुछ देर बाद हम वायुसेना संग्रहालय देखने निकले। देर शाम को हम वायु सेना संग्रहालय पहुँचे जहाँ एक अधिकारी बहुत ही देर से हमारा इंतजार कर रहे थे। वहाँ पहुँचते ही हमने अपनी आँखो से बहुत सारे विमान जैसे सुखोई, मिग- 21 इत्यादि देखा। उसी अधिकारी ने हमारे लिए एक टी पार्टी भी आयोजित की थी जिसे हम शायद भूला नहीं सकते। समय की कमी के कारण हम बहुत ही जल्दी में थे। हम तुरंत बाद एलिफेंट फॉल्स घूमने निकले। जहाँ हमने गिरते झरने को देखा और वहाँ फिल्म की शूटिंग भी होती है । उसका नाम अंग्रेजों ने दिया था क्योंकि एक पत्थर का आकार हाथी जैसा ही था। इसी तरह हमारी सैर यहीं खत्म हो गयी। हम अगले दिन लौटने वाले थे पर दिल नहीं कह रहा था कि उस जगह को छोड़ आऊँ। हमतो आना नहीं चाहते थे, पर वक्त हमें खींच लाया। यही प्रकृति का नियम है और सबको इस नियम का पालन करना पड़ता है। में ने जिंदगी में पहली बार ऐसा कुछ अपनी आँखो से देखा था। ऐसा लगता था सिर्फ यह फिल्मों में होता है। अत: यह सफर हमसभी रों के लिए जिंदगी भरके लिए एक याद बनकर रह जाएगी जिसे हम शायद भूल नही सकते है।

## महँगाई

जब वस्तुओं की कीमत आसमान छूने लगे, लोगों की क्रय क्षमता घटजाए तो, उसे महँगाई कहते हैं। महँगाई वह स्थिति है। जिसमें रूपयों की क्रय क्षमता घट जाती है। अर्थात रूपयों का अबमूल्यन हो जाताहै । बैंक की खास दर गिरजाती है। मूल नियंत्रण सरकार के बस में नहीं रहता है। इससे सामान्य लोग बुरी तरह प्रभावित होते हैं। विकास की गति रूक जाती है, उदर पूर्ति में हीं आय खर्च हो जाती है।

महँगाई के लिए कई बात जिम्मेदार है। बढ़ती हुई आबादी और उत्पादन में कमी इसकी मुख्य वजह है। हमारे देश में इनके अलावा भ्रष्टाचार, कालाधन, जमाखोरी आदि भी कईकारण है। महँगाई एक विश्वव्यापी समस्या है। इसके निदानके लिए संसाधन की समुचित बँटवारा और उपयोग की जरूरत है। अमेरिका और कनाडा जैसे देश में जहाँ अनाज सड़ते है। वहीं अफ्रीका और एशिया महादेश के बहुत से देशों में अनाज की

कमी से मौत होती है। जरूरत है, वितरण प्रणाली को दुरूस्त करने की।
उत्पादन बढ़ाकर भी महँगाई को कम किया जा सकता है। आबादी पर नियंत्रण, लागतमूल्य में कमी, मुनाफा में कमी आदि उपाय कर महँगाई पर नियंत्रण पाया जा सकता है। हमारे देश में महँगाई की बड़ी वजह है - बार-बार चुनाव होना। जिस में अरबों रूपये खर्च होते हैं। बाजार की व्यवस्था दुरूस्त कर तथा खराब होने वाले संसाधनों का समुचित भंडारण कर भी महँगाई कम की जासकती है। महँगाई की एक बड़ी वजह प्राकृतिक आपदा जैसे: बाढ़, सूखा आदि भी है। इन पर नियंत्रण कर महँगाईको कम किया जा सकता है।

आई हाय रे महँगाई, तू कैसा समय लाई।
जो दस रूपये में मिलता था, वो सौ में भी न मिल पाई॥ ।


## आस्था का संकट

आस्था का संक्ट आज किसी बिशेष जाति या राष्ट्र की समस्या न होकर सार्वदेशिक और सार्वजोनीन बन गया है। कहते हैं हर युग की अपनी-अपनी विशेषताएँ होती है। आज हम जिस युग और परिवेश में रह रहे हैं उसकी सबसे बड़ी समस्या है आस्था का संक्ट एंव दूसरे लोगों का पैर खींचना अर्थात् जब कोई व्यक्ति हमारे देश के लिए या समाज या खुद के लिए अच्छा काम करना चाहता है तो दूसरा उसे उस काम को गलत बताता है उसे आगे बढ़ने नहीं देता है। एवं आस्था का अर्थ होता है पारस्परिक विश्वास का अभाव। वर्तमान में मनुष्य के नैतिक मूख्यों का इतना अवमूल्यन हो चुका है कि लो गों का एक दूसरे पर आस्था और विश्वास नहीं रह गया है। हम आपस में एक दूसरे को अविशास की निगाह से देखते हैं और उसकी सफलता पर जलन करते है उसे गलत करने को उकसाते हैं। यही अविश्वास सारी संकटों की जड़ है। हम समाजिक सुरक्षा और व्यवस्थाके नाम पर नित्य नये कानून बनाते हैं और रात के


मापव सभ्यता का रथ पुरूष और नारी इन दो पहियों पर चलता है। दोनो पहियों पर एक में भी विकृति आ जाने पर रथ की गति अवरूद्ध हो जायेगी। इसिलए हमारे प्राचीन समाज में पुरूष और नारी दोनों को महत्व दिया गया है। वैदिक युग में नारियाँ समाज में पूज्य थी। मनुस्मृति मे कहा गया है यत्र नार्यस्तु पूज्यन्ते रमन्ते तत्र देवता। अर्थात जहाँ नारियाँ पूजी जाती हैं, वहाँ देवताओं का वास होता है।
नारी के इस महत्व के चलते ही प्राचीन भारत में नारी शीक्षा का काफी प्रचार था। इसका प्रमाण है कि वेद की ऋचाओं का ज्ञान भी नारियों को था कुछ महत्वपूर्ण नारियाँ सम्पूर्ण नारी समाज के लिए दृष्टांत स्वरूप है। ऐसी नारियों में मैत्रीय, गार्गी, अनुसुया,


अँधेरे में बड़ी बेहरमी के साथ उनका गला घोंटते हैं। हमारे शास्त्रों में जीवन के चार उद्धेश्य बताए गए हैं- घर्म, अर्थ, काम एवं मोक्ष। विचार कर देखा जाए तो धर्म और मोक्ष की बातें आज मौन पड़ गयी है और काम तथा अर्थ प्रबल हो उठे हैं। यह पाश्चात्य भौतिक वादी सम्यता का प्रभाव है। पहले जहाँ हम धन को जीवन-यापन का साधन मानते थे वहीं आज धन हमारे जीवन का साध्य बन गया है। ज्यों-ज्यों हमारा हददय संकुचित हो रहा है। इस समय जहाँ वसुधैव कुटुम्बकम की भावना से अनुप्रमाणित होते थे वहीं आज स्वार्थ के चलते हमारे विचार इतने संकुचित हो गये हैं कि हम सवकी स्वार्थ सिद्धि के लिए कुछ भी कर सकते हैं। उस समय हमारी आँखों में न पानी होता है और हृदय में ममता।


सावित्री आदि उल्लेखनीय है। मण्डन मिश्र की पत्नी बारती ने तो विश्व विजयी शंकराचार्य को भी शास्त्रर्थ में पराजित किया था। इसिलिए महानिर्वाण तंत्र में कहा गया हैकन्या नित्य पर सतीया शिक्षणी याति:। अर्थात कन्याओं का पालन और शिक्षा ध्यानपूर्वक होना चाहिए।
लेकिन कालक्रम में से हमारी संस्कृति के इस महत्वपूर्ण अंग पर कुठाराघात किया गया। जिस देश में शिक्षित नारियों का प्रतिशन जितना अघिक होगा वह देश उतना ही विकसत होगा। अतएव बालिकाओं को शिक्षित करना उतना ही जरूरी है, जितना कि बालकों को। समाज को यह नारा देना होगा-बेटा-बेटी एक समान, शिक्षा पाकर बने महान।

## समय का महत्व

समय परिवर्तनशील है। इसके अदलने-बदलने मे कुछ देर नही लगती। दिन निकलने पर प्रभात है, फिि देखते ही देखते संध्या हो जाती है। ाता अनन्त है, कहाँ से उत्पन्न होकर कहाँ विलय होता है नहीं कहा जा सकता। न यह छोर रखता है न ओर। समय बहुत ही शी़्र निकल जाने वाला है। इसके समान तेज चलने वाली कोई चीज नहीं है। समय बड़ा ही मूल्यवान होता है, संसार के किसी द्व से इसकी तुलना नहीं कर सकते एक पल बढ़ाने के लिए यदि कोई सारी दुनिया की सम्पत्ति भी लुटा दे तो भी वह इस काम से सफल नहीं हो सकता। यह सदैव है, लेकिन इसके भूत और भविष्य वर्तमान असीम और अव्यन्त ही सूक्ष्म है। ऐसे ही छोटे-छोटे जीवनों से हमारा कुछ वर्ष का जीवन बना हुआ है। इसिलिए आज का दिन के व्यर्थ गंवाना पाप है। आज का दिन हमारे कामकाज में हमारी सारी शक्ति, सारी सजीवता और अनुभव माँगता है। अतः प्रतिदिन सुवह उठकर अपनी सारी शक्ति से काम मे लग जाना चाहिए। आनेवाले और जानेवाले काम की परवाह हमें नहीं करनी चाहिए। यदि आज हम सावधानी से रहते हैं, तो आनेवाला कल भी मजे में कटेगा।


बहुत से मनुष्य सदा घंटे बचाने की चेष्टा मे रहते हैं, परन्तु मिनटों की परवाह नहीं करते। वह यह नहीं समझते हैं कि मिनट का क्या मोल हैं ? खूव समझ रखना चाहिए कि इसी एक मिनट पर हमारे जीवन की सफलता निर्भर है। यदि हम परीक्षाभवन में एक मिनट देर करके जायें तो क्या हम परीक्षा दे सकेंगे ? कारणवश हमें गुवाहाटी जाना है, यदि एक मिनट देर कर हम स्टेशन पहुँचते हैं तो क्या हम गाड़ी पा सकेंगे ? सोचने की बात है इसी एक मिनट की देर से हमारी कितनी बड़ी हानि हुई। का बरखा जब कृषि सुखाने,

समय चुके पुनि का पछताने।
हमारे भारतवासी घड़ी का मूल्य कुछ नही समझते। हम घड़ी तो लगाते हैं लेकिन उसका महत्व नही समझते। हमलोगों ने घड़ी को एक आभूषण समझ रखा है।

हम अभागे अपने आलस्य से अपना सब कुछ खो चुके है। यदि अब भी हम न चेतें तो समझ ले कि हमारी और दुर्दशा होना बाकी है। सभी सभ्य तथा उन्नतशील देशों में समय का बड़ा बिचार रहता है। उनके सब काम समय पर होते हैं और इसी से बड़े-बड़े काम वे थोड़े समय में कर लेते हैं। इसलिए अभी भी कुछ नहीं बिगड़ा है। हमें समय का सदुपयोग करना चाहिए और भविष्य में देश का एक अच्छा नागरिक बनना चाहिए।

# सर्वोपरि स्वयं अपने प्रति सत्यनिष्ठ रहे 



जय हो जग में जले जहाँ भी नमन पुनीत अनल की, जिस नर में भी बसे हमारा नमन तेज करे बल को।

आधुनिक युग में जो भी व्यक्ति रह रहा है। इसमे से बहुत कम ऐसे व्यक्ति हैं जो अपने कार्य पर सत्यनिष्ठ है। जैसा कि हमलोग चुनाव के समय देखते है कि किस प्रकार नेतागण भोली-भाली जनता को मीठी-मीठी बोली बोलकर अपनी ओर आकर्षित करते हैं और वोट ले लते हैं। जब वह सत्ता पर बैठता है तो अपने सारे वादे भूल जाता है। वह अपने सत्यनिष्ठ कार्य से बिछड़ जाता है।
दार्शनिक विधा के ये पहलू सर्वेपरि की सुचिता, सभ्यता, धैर्य एवं वीरता के आकांक्षी हैं। यह दुनिया उसे पूजती है जो पूजने के लायक हो अर्थात जिसमे चमत्कारिक संसार हो, आकर्षण हो, गुणों का भण्डार हो एवं सर्वोपरि बनकर समाज, देश और दुनिया को नयी दिशा देने की क्षमता हो। मानवीय इतिहास इसका साक्षी है ऐसे शद्वाक्षरों से साधारण से असाधारण बन जाना, धरातल से विस्व के उच्चतम शिखर तक पहुँच जाना, परिश्रम के बल पर दुनिया के किसी भी चीज को पा लेना।
अमेरिका के राष्ट्रपति अव्राह्म लिंकन हो या भारत के प्रधानमंत्री लाल बहादुर शास्त्री हो या गणित मे लगातार फेल होने वाले वैज्ञानिक एल्वर्ट आइंसटीन हो या फिल्म जगत के सुपरस्टार अमिताभ बच्चन हो या चाय स्टाल पर चाय बेचने वाले नरेन्द्र दामोदर दास मोदी हो या फिर कैंसर से मात खाकर पुनः अपने खेल में लौटनेवाले वीर युवराज सिंह हो या फिर क्रिकेट का

भगवान कहे जानेवाले सचिन रमेश तेंदुलकर हो या अंत्मक्ष में भ्रमण करने वाली भारतीय सुनीता विलयाम्स हो इन सभी ने अपने जीवन को सार्थकता सर्वोपरि बनने में ही समझी। जिस किसी व्यक्तिने सत्यनिष्ठ होकर कार्य किया है। उसे बहुत कष्ट उठाना पड़ता है। पंरतु उसे अंत में सफलता जरूर मिलती है। इसी के सन्दर्भ में किसी कवि ने कहा है कि -

खड़ा रहा जो अपने पथ पर लाख मुसीबत आने पर, सफलता मिली उसको जग में जीने में मर जाने पर ऊपर पंक्ति से साफ जाहिर होता है कि ईमानदार और सत्यनिष्ठ बनने में बहुत सारे कठिनाइयों की सहन करना पड़ता है। जो पुरूष इन बाधाओं से विचलित नहीं होता है और अपने रास्ते को नहीं भूलता है वो (वही) पुरुष इस संसार में यश व सफलता पाता है। गीता की ऐसी युक्ति-

कर्मण्यवधिका कारस्ते माँ फलेषु कठाचन की व्याख्या प्रसाद जी ने कामायनी में इन शब्दो में की है-

कर्म यज्ञ से जीवन के सपनों का स्वर्ग मिलेगा,
इसी विपिन में मानस की आशा का कुसुम खिलेगा।
कर्म कथन की आत्मलिखित अभिव्यक्ति करते हुए प्रसाद जी की निम्न पंक्तियाँ कहती है-

यह नीड़ मनोरथ कृतियों का यह विश्व कर्म रंग स्थल है, लग रही परंपरा युग की यहाँ ठहरा वही जिसमें जितना बल है।
आचार्य चाणक्य कहते है कि मानव को अधिक चिंतित नहीं होना चाहिए अर्थात उसे फल कामना से रहित सत्यनिष्ठ कार्य

पर बल देना चाहिए। क्योंकि कर्म करने के बाद फल मिलना तो ईश्वर के दवारा तय है। किसीने ठीक ही कहा है-

रोशनी गर को हो मंजुर तो तूफान में भी चिराग जलाये जाते है।

कहने का तात्पर्य है कि ईश्वर ने हमें जो कुछ भी संसाधन दिया है, उसी संसाधन पर विश्वास करते हुए कर्त्तव्यनिष्ठ होकर हमें कार्य करा चाहिए। जैसाकि इन पंक्तियों में कहा गया है-

ईश्वर का दिया कभी अल्प नहीं होता,
जो टूट जाए वो संकल्प नहीं होता,
हार को लक्ष्य से दूर ही रखना,
क्योंकि जीत का कोई विकल्प नहीं होता।
इन सभी बातो के सन्दर्भ में हमारे देश के पूर्व राष्ट्रपति मिसाइल

## भारतीय सेना

भार्तीय सेना इनका अर्थ है हरफनमौला यानि कि हर कला में निपुण रहने वाला इंसान। जिस तरह किसी भी देश की रक्षा करने वाले इंसान को हम उस देश के रक्षक, प्रहरी, सेना कहते हैं, उसी प्रकार भारत के रक्षक को भारतीय रक्षक, प्रहरी, सेना कहते हैं। हमें बहुत ही गर्व है इस वीर सेना पर जो जाड़ा-सर्दी, आँधी-पानी में सदा अपने कर्म पथ पर अग्रसर रह, सदा अपने देश की रक्षा तत्परता से करते हैं। ये हमें एक विशिष्ट शिक्षक की तरह यह संदेश देते हैं हमारे लिए किसी भी समस्या के सामने, परेशानी के सामने सीना तान कर उस समस्या से लडो, उसका समाधान करो। जिस तरह किसी जिले में पुलिस, हवलदार जिलाधिकारी, जिलाशिक्षाधिकारी के जैसे अनेक पद बाँटे जाते हैं, ठीक उसी प्रकार सेना के भी लेफ्टिनेंट, जनरल, कर्नल, एन.एस.जी. आदि हैं। किसी भी देश की सेना तीन प्रकार सें विभाजित की जाती हैं - थल सेना, जल सेना, वायु सेना। भारतीय सेना देश की रक्षा के साथ-साथ प्राकृतिक

मैन-अब्दुल कलाम। ने किसी समारोह को संबोधित करते हुए कहा था कि सपना केवल देखने से सच नहीं होता, उसे रचनात्मक रूप देने से होता है। उनके इस कथन ने कितने लोगों की सोच बदलकर रख दी। लाखों लोग इस वाक्य को ध्यान में रखकर काम शुरु किए एंव लक्ष्य को पाए। एकलव्य ने पत्थर के गुरु द्रोणाचार्य से अपना भक्ति भाव जोड़ा शरीर और मन को धनुर्विद्या में लगाया एवं वह प्रसिद्ध धनुर्धारी बन गया। द्रोपदी के स्वयंवर में अर्जुन के दवारा मछली की आँख को भेदना तथा सीता के स्वयंवर में राम का धनुष तोड़ना ऐसी ही सत्यनिष्ठा का प्रमाणित स्वरुप है। हम छात्रों को भी ऐसी ही अवधारणा से अभिभूत होना चाहिए। इसलिए यदि हमलोग अपने कर्त्तव्य पर ध्यान लगाते हुए काम करेगें तो मानव संस्कार से परिपूर्ण होकर आनेवाली पीढ़ी को भी संस्कारवान होने को विवश कर देगें।


आपदा में देश के ही नहीं बल्कि विदेशों में भी राहत-सामग्री पहुँचाकर जी-जान लगा कर उनकी मदद करती हैं। इसीलिए भारतीय सेना से सारे देश की शुक्रगुजारी हैं। इन्हीं जवानों की प्रशंसा में फूल भी अपनी अभिलाषा प्रकट करते हुए कहती है -मुझे तोड़ लेना वनमाली, उस पथ पर देना तुम फेंक। मातृ भूमि को शीश चढ़ाने, जिस पथ जाए वीर अनेक इन सारी प्रसन्नता के बाद भी मैं मेरा भारत महान कहने में हिचकता हूँ। क्योंकि उन व्यक्तियों की शर्म आनी चाहिए कि एक छोटा फूल जो हमारे देश की सेना के लिए इतना बड़ा योगदान दे रही है, तो मैं तो इतना बड़ा शरीर वाला इंसान हूँ, मैं अपने देश के लिए कुछ क्यों नहीं कर सकता अगर इन सारी बातों पर ध्यान दिया जाय तो हर कोई बड़े ही गर्व से कहेगा मेरा भारत महान। इसी के साथ मैं बारतीय सेना के बारे में ये लिखना चाहता हूँ कि

शहीदों की मजारों पर, लगेंगे हर बरस मेले।
वतन पे मिटने वालों का, यही बाकी निशां होगा।


कूद करते थै और चिड़ियों का प्रिय स्थान था वह। रोहन प्रतिदिन वहाँ आया करता था। एक रात रोहन ने सोचा कि अगर उसने नया दोस्त वनाया है तो उसे अपने दोस्तको कुछ देना चाहिए। यह सोचकर वह एक दोस्ती का धागा बाँधने के लिए रख दिया। वह यह सोचकर बहुत खुश था कि अगले दिन अपने मित्रको एक तोहफा देने वाला है। सोचते हुए रोहन का आँख लग गयी। मगर रात में अचानक हवा बहने के साथ तेज वरसात एवं तूफान आकर गाँव तहस नहस कर चला गया। अगले दिन जब रोहन अपने हाथों में धागा लेकर अपने मित्र के पास पहुँचा तो उसने देखा कि......

शहर से 12 कि.मि. दूर एक छोटे से वलिया नामक गाँव मे बसता था रोहन। वह स्कूल में चौथी कक्षा में पढ़ता था। एक छोटे से स्कूल मे एक अकेला रोहन किसी से दोस्ती न कर सका कोई उससे दोस्ती नहीं करना चाहता। वह इसी वजह से खूव रोता एवं दुखी रहता था। एक दिन स्कूल से घर जाने के दौरान उसे सड़क के किनारे एक पेड़ का पौधा मिला। उस पौधे को उठाकर अपने घर तक आ पहुँचा। किसीके न बताते हुए तुरंत वह अपने कपड़े वदलकर जंगल की ओर दौड़ पड़ा। उसने एक अच्छी सी खाली जगह चुनी और वहाँ अपने नए मित्र को लगा दिया। उसका नया मित्र वह पौधा ही था। वह हरदिन स्कूल छूट्टी होने पर वहाँ आता और उस पौधे की देख भाल करता। धीरे धीरे समय के साथ रोहन बड़ा हो गया। अभी काफी लोग वहाँ विश्राम करते थै। वच्चे वहाँ खेल

वह पेड़ झ़ुक कर गिर गया था और उसके डालियाँ इधर उधर हो गयी थी। यह हादसा होने के वाद रोहन वहुत रोया और वहाँ से चला गया। दिन चलते गए रोहन भी वहुत बड़ा हो चुका था। एक दिन किसी काम से रोहन ने अपने वचपन की कई चीजों से भरकर रखा हुआ डब्बा निकाला और उन्हे देखने लगा। देखते देखते उसे वह धागा मिला जो वह अपने दोस्त के लिए रखा था। धागा देखकर उसने अपने दोस्त को याद किया और जंगल की ओर गया। वहाँ जाते ही उसने देखा कि जहाँ से वह पेड़ टूट गया था वहीं से ही वह पेड़ फिर से उग गया था। रोहन यह देखकर वहुत खुश हुआ और अपना धागा बाँध दिया। उनकी दोस्ती बरसो तक याद रखी जाएगी। यह जरुरी नहीं कि हम दोस्ती इनसान से ही करे दुनिया में ऐसी कई चीजें हैं जो हमें इनसानों से भी ज्यादा खुश रख सकती है

## मेरा प्यारा परिवार



समय किसी का मित्र नहों होता है । उस दिन सुबह मै कुछ देर से जगा करीब सामान्य से आधे घंटे लेट। मै काफी परेशान था। सुबह के नास्ते के बिना मै ऑफिस के लिए निकल पड़ा। अखबार का प्रथम पृष्ठ और मै दंग.. दुनिया का एक और भयावह हाहाकार.. रोहिंग्या वासियो का पलायन एवं मेरी भूख मिट गई किंतु परेशानी बिना हिले स्थान पर कायम थी। ऑफिस पहुँचकर जैसे ही मै केबिन पहुँचा मुझे मेज पर एक संदेश मिला :- रोहिंग्या की स्थिति का जायजा लेने और रिपोर्ट के लिए एक टीम जा रही है और मै उसका हिस्सा हूँ। पूरे दिन मै यह सोचता रहा कि मै किस प्रकार के बागों को वहाँ कवर करूँ। फिर बिना उत्तर पाये मै अपनी टीम के साथ चल पड़ा। शायद मेरे जीवन की सबसे बड़ी यात्रा पर था, बिना लक्ष्य


## बदली भारत की रूपरेख्वा



याद करो उस भारत को
बसते थे जिसमें सैकड़ों अंधविश्वास काल-चक्र की भी ये क्या परिभाषा है युग बदला, बदली सोच, बदली चीजें
बदली भारत की रूपरेखा।

धड़क उठती हैं धड़कनें
सामने आते हैं जब भारतीय इतिहास के पन्ने
पन्ना-पन्ना रहता है बेताब, सुनाते अपनी कहानी को काल-चक्र की भी ये क्या परिभाषा है
इतिहास बदला, बदला विश्व, बदले लोग
बदली भारत की रूपरेखा।

गर्व महसूस होता है उनपर
जन्म लिया जिन्होंने इस जमीं पर
किया निर्माण नये भारत का
बनाया कुशल हर क्षेत्र में इस राष्ट्र को काल-चक्र की भी ये क्या परिभाषा है सरकारें बदली, मक्सद्रदला, बदले लोग बदली भारत की रूपरेखा 10

# मोदी जी ने किया कमाल 



## मोदी जी ने किया कमाल

देश-विदेश में मचाया धमाल
मोदी जी ने कई सपनों को साकार किया
भारत में नये-नये नोटों को आकार दिया।
मोदी जी ने विदेशों घूमकर
भारत का परचम लहराया
कई देशों में जाकर
प्रेम का मार्ग दिखाया।
भारत में हो रहा था भ्रष्टाचार
मोदी जी ने शुरू किया जी.एस.टी. का प्रचार
लाज बचाकर गंगा माता की
शुरू किया स्वच्छ भारत अभियान
फ्रांस, इजराईल, चीन में जाकर
भाईचारे का हाथ बढ़ाया
मोदी जी ने किया कमाल
देश-विदेश में मचाया धमाल।

## NDA <br> तो हर हाल में जाना है



## देश્મશ્ત



देशभक्त पीछा न छोड़
फिर से पापियों ने ललकारा है, कोई दुश्मन को मत छोड़ना
जिसने भारत पर अँगुली उठाया है ॥

रणभूमि में जाकर दुश्मनो का छक्का छुड़ाना होगा दुश्मनों को मार फिर भगाना होगा तुम्हें देश के लिए रवाना होना होगा तुम्हें अपना मकस्द पूरा करना होगा

ओह! हमारे वीर सपूत तुम्हें जान का सौदा करना होगा दुश्मन मिलने पर उसे धूल चटाना होगा ए! हमारे वीर सपूत
तुम्हें यह सब करना होगा
भारत माँ की शान के लिए
अपना बलिदान देना होगा

हाँ यही रस्ता है मेरा, मैनें अब जाना है। हाँ यही सपना है मेरा, मैंने पहचाना है।
NDA तो हर हाल में जाना है

रोके मुझको आँधियाँ क्या जमीन और आसमान
पहुँचूँगा जहाँ लक्ष्य है मेरा NDA तो हर हाल में जाना है

हिम्मत से जब मैं और मेरा दिल चले धरती हिले कदमों तले, क्या दूरियाँ क्या फासले मंजिल लगे आ के गले

मैं चलूँगा अब यों ही सुबह शाम रूकना झुकना नहीं मेरा काम पहुँचुँगा जहाँ लक्ष्य है मेरा NDA तो हर हाल में जाना है

बरसे चाहे अंबर से आग, लिपटे चाहे मेरे पैरों से नाग, पुहुँचूँगा जहाँ लक्ष्य हैं मेरा। NDA तो हर हाल में जाना है

## त्यागो तुम



जब तुम जागो, तभी से भागो
लक्ष्य का निशाना, तभी से साधो।
दिल में मानवता लाओ, लक्ष्य में मर-मिट जाओ।

जीर्ण-शीर्ण का मोह छोड़ो,
लक्ष्य से अपना नाता जोड़ो।
स्वयं के, खुद ही अपनाओ
लक्ष्य में मर-मिट जाओ।
भूत के छुटे कर्म,
वर्तमान में पूरित करो तुम।
रतन, जतन करते हुए, आलस को
त्यागो, त्यागो, त्यागो तुम।
श्रम की धारा, दिल से बहाओगे,
सफलता गले लगाएँगी, तुम भी सफल हो जाओगे
जागो तुम, भागो तुम


# तबतालेखी 



इधर-उधर, इस फूल से उस फूलपर
कभी मेरी गली तो कभी तेरे शहर
बस एक कतरा मिठास पाने को
करना पड़ता है इन्हें मीलो सफर।

एक वक्त ही नहीं बल्कि हर पहर
हर शाम, सुबह, दोपहर
एक छोटा सा घर बसाने को
करना पड़ता है इन्हें सदियों सबर।

करे रहम कोई इस मखलूक पर
गर कोई अपना नहीं तो कोई रहगु जर
कितना खुदगर्ज हैं इनसान, अपनी खुशी के लिए उजाड़ देता है इन मासूमों का घर।

क्यों पड़ेंगी मेरी दुआएँ बेअसर ?
जालिम ढा रहे हैं जुल्म इनपर
हम लड़ेगें इसका हक दिलाने को
चाहे गँवानी पड़े जान भी अगर।

## आजाद पंछी,

## अब पिंजरे में

स्वच्छंद अंतरिक्ष में विचरन करने वाली वो सुंन्दर पंछी प्यारी-प्यारी, माँग में उसकी लगी आज लाली, ली गई छीन उसकी आजादी सारी।

जब वक्त विदाई, लिए आँख नमी, खडी हुई माँ के समीप, जब माँ के सीने से, दर्द भरे सीने को लगाई, पूछी कुछ ऐसे प्रश्न, जिसके उत्तर न पाई।

साड़ी से क्यों बंध गए, आजाद ये पंख हमारे ? क्यों मेरी गुलामी का, सब हैं गीत गा रहे ?

क्यों किसी की बनी मैं अर्धांगिनी, पर न कोई मेरा उर्धांग ?

क्यों उनकी मैं अंग बनू,
जो तैयार न बनने मेरे अंग ?

उड़ते पंछियो का यह देश,
क्यों परदेश हुआ मेरा ?
क्यों मुझसे, ममता की देवी !
छिन गया आजाद सवेरा ?
सवालों की ये बौछार,
हुए माँ के सीने से आर-पार।
पर वो क्या कर सकती,
जो स्वयं पिंजरे की है बंदी ?

तू कहती - अपने घर जा,
घर ये नहीं अब तेरे।
आजादी के पल्लू छोड़, गुलामी कर,
क्या यही कहते हैं ये फेरे?
जो खुद थी इक उन्मुक्त चिड़ैया,
थे उसके भी आजाद सवेरे।
पर सब कुछ छूट गया पीछे,
जब लिए थे उसने भी फेरे ॥

## भष्टI届



## वर्षारानी

भ्रष्टाचार ! भ्रष्टाचार ! भ्रष्टाचार !
करते हैं लोग इससे प्यार।
गई थी मेरी मत मारी
जो मैने कमाये इससे लाखो रूपये भारी।


पहले तो होता है यह आराम देने वाला
खूब कमाओ, खूब उड़ाओ।
जब करते हैं आयकर विभाग बेनामी संपत्ति की कारर्वाइ तो छिन जाती है रातों की नींद, दिन का खाना-पानी।

जब से फंस गए हम इस चक्कर में
हमने शपथ ली वर्ष सत्तर में।
भ्रष्टाचार को दूर भागाओ
खुशहाली हर घर में लाओ।

वर्षा रानी, वर्षा रानी
काम करती हो बड़ी मस्तानी, बारिश आयी आसमान में भरने को सागर का पानी।

तेरी बूँदे इतनी न्यारी है
मानव के दिल को प्यारी है, किसान के मन को भाती हैं
उनके फसलों को उगाती हैं।
जब आया बारिश का मौसम
दूर हो गई गर्मी सारी,
छा गई हरियाली
झूम रही हर डाली-डाली।
अंकुर फूट पड़े धरती से
नव जीवन की ले अँगड़ाई,
वर्षा रानी, वर्षा रानी
काम करती हो बड़ी मस्तानी।

জি নীতাব বাবে বব আনন্দর দিন। নিজব গাঠিব ধন
ভাঙি দূর্গতসকলক সহ্হীয় কবি আজি তাই যি আনন্দ পাইছে, সেই আনন্দ তাই হয়তো আজিলৈকে কোনো দিনে পোরা নাই। কিন্তু হঠাতে তাইব এই আনন্দত থমক লাগিল। চকু থব হৈ ব’ল সেই ভয়ারহ দিনটোব স্মৃতি সুঁরবি। গোটেই দৃশ্য বোব তাইব চকুব আগত জল্-জল্ পট্-পট্টকে ভাহি পবিছে।তাই আশাকবে ভগরানে যেন কেতিয়াওঁ কাবো জীরনলে এনেকুরা এটা দিন কঢ়িয়াই নানে। যিটো দিনে কাবোবাব পবা নিজব আপোন জনক দূবলৈ লল যায়।
নীতাব বয়স তেতিয়া পাঁচ-ছয় বছব। তাই নিজব মাকব সৈতে এখন সবৃ চহবত বাস করে। সবৃ থাকেতেই তাইব দেউতাক ঢুকাইছিল। মাকে সব্বেেে পবা তাইক বহু কষ্ট কবি ডাঙব দীঘল কবিছে। দেউতাক নথকা অরস্থাত মাকেই তাইব সকলো।। তাই অবিহনে মাক অসম্পূর্ণ। আবু মাক অবিহনে তাই অসম্পূণ। তাইক লৈ মাকব অলেখ সপোন। তাইব ওপবত মাকব সম্পূণ বিশ্বাস আছে যে এদিন তাই ডাঙব হু এজন সু-নাগবিক হৈ দুখীয়া শ্রেণীব লোকসকলব প্রতি নিজকে সমর্পিত কবিবলৈ সক্ষম হব। মাকব এই সপোন বাস্তবায়িত কবিবলৈল তাই বহু কষ্ট কবি আহিছে। প্রত্যেক দিনাব দবে সিদিনাওঁ তাই মাকব লগত টিউচনব পবা অটো এখনেবে আহি আছিল। অটোব পবা নামি চালকক ভাবা দিবলৈ ধরোতেই বিপবীত দিশব পবা আহি থকা তীব্রবেগী বাহ্ন এখনে আহি সিঁহতক খুন্দা মাবিলে। খুন্দা মাবিয়েই গাড়ীখন পলাই গ’ল। মাক আবু তাই দুয়ো গৈ বহ দূবত ছিটিকি পবিল। তাই উঠিব চেষ্টা কবিছিল, কিন্তু নোরাবিলে। কিন্তু দূবত দেখা পালে মাকব গোটেই শবীবটো তেজেবে বাঙলী হৈ পবি আছে। বহু সময় সহায়ব বাবে চিএধি-চিএবিওঁ তাই একো সহঁাবি নাপালে।লাহে লাহে তাই চাবিওঁফালে অন্ধকাব দেখিবলৈলে

ধবিলে। এসময়ত তাই অচেতন ঢৈ পবিল। তাই যেতিয়া চকু মেলি চালে তেতিয়া তাই নিজকে এখন হস্পিতালব কোঠাত শুই থকা বুলি গ’ম পালে। ওচবতে থকা নার্ছজনীক মাতি তাই কেনেকৈ সেই ঠাই পালে, কি হ’ল আদি সকলো সুধিলে। আবু শেষত তাই এইটোওঁ গম পালে যে তাইব মাক আবি তাইব ওচবত নাই। নিষ্ঠুব নিয়তিয়ে তাইব মাকক লৈল গুচি গল আবু তাই গমকে নাপালে।
নীতা টৌধুবী! নীতা চৌধুবী! বহহাব মতাব পিছতহে তাইব সম্বিৎ ঘূবি আহিল। অসমব দুখীয়া জনগণব প্রতি আগবঢ়োরা স্বার্থহীন সহায়ব বাবে আজি গণতন্ত্র দিরসব দিনা তাই বাষ্ট্রপতিব পবা এক বিশেষ বটা লাভ কবিবলৈল সক্ষম হৈছে। মাকব মৃত্যু রে তাইক সন্পূর্ণ ভাঙি পেলাইছিল। কিন্তু মাকব সপোন বাস্তরায়িত কবাব উদ্দেশ্যবে তাই আকৌ ঠন ধবি উঠিবলৈল নতুনকৈ সাহস আবু অনুপ্রেবণা পাইছিল। পঢ়িশুনি ডাঙব হৈ লাহে-লাহে তাই কেইজনমান সমাজ সচেতন লোকব লগ লাগি দূর্গত জনক সহায়ব বাবে এটা সংস্থা খুলিলে। সময়ব লগে লগে এই সংস্থাটোরে বিভিন্ন ভাল কাম কবি গৈ থাকিল আবু লাহে লাহে সংস্থাব সদস্যব সংখ্যাও বাঢ়িবলৈল ধবিলে। এসময়ত চবকাবে তাইব সংস্থাটোব বিষয়ে গম পালে। আবু বিভিন্ন সহায়-সহযোগিতাওঁ আগবঢ়াব ধবিলে। আজি তাইব মাক থকাহেতেন মাকব চকুত সেই সপোনবোব বাঙ্তর দৈ পবিলহেতেন।
আসনব পবা উঠি তাই বঁটা গ্রহণ কবিবলৈল আগবাঢ়ি গ’ল। বঁটা গ্রহণ কবি থাকোতে তাইব চকু চলচলীয়া হৈ পবিল। তাই অনুভর কবিলে যে মাকে দর্শকব শেযব শাবীত বহি তাই লৈ চাই আছে এটি ধুনীয়া হাঁহিবে আবু তাইক আর্শীবাদ কবিছে যাতে জীরনত উন্নতি কবে আবু এনেেবে মহৎ কামবোব কবি যায়।

## বাহুলব পबিরর্তন

কেডেট মানস প্রতীম কটকী দশম ख্রেণী লাচিত ছাত্রাবাস

"丁ই বাহ্লল উঠ, বেলি উদয় হবব হ'ল।" এইবুলি মাকে মাত লগালে। মাকব মাত শুনি তৎক্ষণাত বাহুলে বিচনা এবিলে। মাকে তাক ক’লে-"সোনকালে মুখ-হাত ধুই দেউতাবাক গবু-ছাগলীজাকক মেলাত সহায় কবাগৈ।" বাহুলে মাকব কথাশুনি মূব দুপিয়াই হাত-মুখ ধুই দেউতাকক সহায় কবিবলৈল ওলাই গ’ল। বাহুলব পবিয়ালটোত সি আবু তাব বৃদ্ধ দেউতাক আবু মাক আছে। দেউতাকে দিনব দিনটো হাজিবা কবি কেইটামান টকা অর্জন কবে আবু মাকে ঘবব ওচববে কাবোবাব ঘবত কাম কবে। এনেদবে সিহঁত্ব পবিয়ালটো চলি থাকে। বাহুল পঞ্চম শ্রেণীব ছাত্র। যদিও সিহঁত দুখীয়া কিন্তু পবিয়ালব সকলোবোব সদস্যব অন্ত্ব বহুত ধনী। কোনোবাই সিহঁতব ওচবলৈলে সহায় বিচাবি আহিলেে যিকোনো প্রকাবে সহায় কবে। সেইহে, গোটেই গাঁওরে বাহুলহঁতব পবিয়ালটোব কথা জানে। সময়ব লগে লগে বাহুলব মাক-দেউতাকব বয়সো বাঢ়িল। এদিন হঠাতে বাহুলব দেউতাক পথাবলৈ যাবলৈ লওঁতে ঘবব মজিয়াত বাগবি পবিল। ইয়াকে দেখি মাক চিএ৫ি ক’লে-"অই বাল্ল ক’ত আছা ? দেউতাবাব কিবা হৈছছে সোনকালে আহা।" মাকব চিএপ্বত বাহুল আহি দেখে যে দে৬তাক মাটিত বাগবি আছে। ইয়াব লগে লগে সি ওচবব কেইঘব মানব সদস্যব লগত তাব দেউতাকক চিকিৎসালয়লৈলে লৈ যাবলৈল আলচ কবিলে, এনেতে দেউতাকে বাহুলব হাতত হঠাতে ধবি ক’লে -"চোরা বোপা। মোব বাবে ইমান চ্তিন্তা নকবিবা। আমি দুখীয়া মানুহ কিন্তু তুমি ডাঙব হৈ এজন ধনী মানুহ হোরা আবচ সদায় আনক সহায় কবিবা....।" এইবুলি কৈ দেউতাকে চকু মুদিলে। দেউতাকব কথা শ্িি বাহুলব দুচকুবে পানী বৈ গ'ল আবু সি দেউতাকব কথা বাখিব বুলি শপত ল'লে।

দিন পাব তৈ গ’ল। পবিয়ালটোক চলাবনৈল মাকে বহুত পবিশ্রম কবিব লগীয়া হ'ল। বাহুলেও বিদ্যালয়লৈ যোরাব আগতে মানুহব ঘবত গাখীব বিলাই যায়। সি যেতিয়া বিদ্যালয়লৈলে যায়, তেতিয়া সি সদায় লক্ষ্য কবে যে বাস্তাত এনে বহুত মানুহ থাকে যিবোবে খাদ্যব অন্বেবণত থাকে। ইয়াবোপবি সি কিছুমান সকু ল'বাছোরালীক দেখে যিবোবে অনাই-বনাই ঘূবি ফুবে। এনেদবে সি এদিন স্কুললৈল গৈ থাকোতে সি ভাবিলে- "আমাব সমাজত ইয়াব নিচিনা মানুহ বহুত আছে, যদি মই এওঁলোকব বাবে কিবা কবিব পাবিলোহেতেন ?" এনেদবে সি ভাবি গগ থাকোতে সি নিজব প্রশ্নব উত্তবব সন্ধান পালে। তাব পিছদিনাবে পবা সি যেতিয়া স্কুললৈ যায় তেতিয়া বাস্তাত লগ পোরা বিভিন্ন মানুহ যিবোবে খাদ্যব বাবে হাহাকাব কবি ঘূবি ফূবে সেই মানুহবোবক সি নিজব মাকে বান্ধি দিয়া টিফিনব খাদ্য অলপ-অলপ দিয়ে।

ইয়াবোপবি, অনাই-বনাই ঘূবি ফূবা ল’বা-ছোরালীবোবক লৈ গৈ সি নিজে ওচबব চবকাবী বিদ্যালয়ত নাম লগাই দিলে আবে সিহঁতক বুজাই কয় যে -" তোমালোকে বিদ্যালয়ত শিক্ষা অর্জন কবিব পাবিবা আবু মধ্যাহ্ ভোজনো পাবা, ইয়াব জবিয়তে তোমালোকে পেটব ভোক গুচাব পাবিবা।"বাহুলব কথা শ্গুনি সকলো সবু-ল’বাবোবে দৈনিক স্কুললে যাবলৈ ধবিলে। বাহুলব দবে এনে সক০ ল'বা এটাব এনে কাম দেখি বাস্তাব দবিদ্র মানুহবোবে অতি আনন্দিত হ’ল আবু তাক আর্শীবাদ দি কলে -"বাবা, তোমাব মনটো বহুত বিশাল। তুমি জীরনত বহুত উন্নতি কবিব পাবিবা। তুমি এজন ডাঙ্ব মানুহ হবা।" তেওঁনেোকব কথা শুনি বাহুলে বব সত্তোষ পালে।

সময়ব লগে লগে বাহুল ডাঙব হ'ল আবৃ সি কলেজীয়া জীরন সাং কবি ভাবতীয় প্রশাসনিক বিষয়াব বাবে পবীক্ষা দিলে। এই

পবীক্ষাত সি উর্ত্ণী হ'ল। এই খবব পাই তাব মাকব লগতে গাঁরব সকেলা মানুহ তাকলে গর্বিত হ'ল। ভাবতীয় প্রশাসনিক বিযয়াব পবীক্ষাত উত্তীী হোরাব পাছত তাব কপাল ইমানেই ভাল আছিল যে সি নিজব জিলাব উপায়ুক্ত হিচাপে নিযুক্তি পালে।এইখবব পাই গোটেই জিলাব মানুহ আনাদ্দিত โহ পবিল। বাহ্ল চাকবিত নিযুক্তি পপারাব পিছত সিছঁত্ব ঘবব লগতে গোটেই জিলালৈ পপাহব নামি অহিন। বাহুলে পোন প্রথমে

সি নিজব জিলাব দবিদ্র মানুহসকলক ঢোরা-চিতা কবিবলৈল এটা চবকাবী অনুষ্ঠান গঠন কবিলে আবু নিশ্চিত কবিলে যে সকলো ল‘বা-ছোরালীয়ে প্রাথমিক শিক্ষা গ্রহণ করে। তাব কামকাজকে দেখি জিলাব মনুহবোরে বাহ্নাক ক’লে - "চাব আাপুনি এজন দুখীয়া ঘবব ল’বা আছিল।। কিল্তু আপোনাব বিশাল ধনী মনটোরে আাপোনাক আজি সঁচাকৈৈ়ে এজন ধনী মনুহ হিচাপে গঢ় দিলে।"

## কেনেকৈনো বুজাও



কিহ'ল? কি হ’ল এয়া। মই ইমান বেয়া দহ গলোনে? হুাতে ঢোপনিত চিঞিি উঠিল আকাকে। লগে লগে টোপনিব পবা সাব পালে সি আাক বিচনাব ওপবতে উঠি বহিল। হঠাতে যেন এক অবুজন, অচ্নিাকী দুখে তাক আঘাত কবিলে। নিজব, বুলিবলে ওচবত তাব কোনোরেই নাই, ভাল বন্ধু দুজন এজন আছে यদিও সকলো কথা কবনৈল ভাল নালাগে কাবণ কিজানি কথাটো আবমুখে তাবমুখে পবি বিয়পি পারে। অসমব এখন নাম জ্বলা স্কুলব হোট্টেলত থাকে আকাশ। তাব ভাল হব বুলিয়েই সব্ণেই মাক-দেউতাকে নিজব বুকু সুथা কবি তাক হোষ্টেলত অকলে থথ গেছিল। চাবি বছ্ব আগত্রে সি আছিল এটা অকবা অবুজন ল‘বা। সবু সবু কথাতে কান্দিছিল সি। কিস্তু এতিয়া সি ডাঙ্ব হ'ল , বুজা হ'ল, আবু নিজব সকলো কাম সি নিজেই কবে এতিয়া। প্রথম বছব মাক-দেউতাকলৈ তাব ববককক মনত পবিছিল্ল যদিও আজিকালি কমিছে। ছাব বাইদ্দ৬ সকলোরে তাক ভাল পায়। সকলো ক্ষেত্রতে সি বব বেছি ভাল নহলেও ভাল ল'বা বুলি প্রায় খিনিট্যে তাক জানে।
তাব জীরনব লক্ষ্য হেনো ডাক্তব হোরা। প্রথমতে ভবিছিল ইজ্জিনিয়াব হব বুলি পিছে এদিন হেনো দেউতাকে তাক ক'লে বে ইঞ্জিনিয়াব হোরাব পিছত হেনো চাকবি পাবলেে ববটান গতিকে

তেঞ্ঞঁ আাকাশক ডাক্তব হোরাব কথাই চিত্তা কবিবলৈলে দিলে। লেই দিনাবে পবা সি ডাক্তব হব বুলি মনতে এটা আশা পুহি বাখিছে। তাব এজন মবমবব দাদাকো আছছ। সিও হোনো ডাঙব হু ডাক্তবেই হব। গতিকে লগা পবামর্শ খিনি সি দাদায়েকব পবাই পায়।
আজি কেইদিন মানব পবা কিবা অবুজ ঘট্নাবোব তাব লগত ঘটি আছে। ।াবভ হৈছিন সেই দিনা গধূলি যিদিনা গোটেই হোষ্টেলব আন ডাঙ্বল’বারোবে মিলি তাক বেগিং কবিছিলি। বাতি কোনেও নজনাকক লেপব তনততই কান্দিছিল সি। মাক-দেউতাকক তাক তেওঁলোকব পবা দূবত বখাব বারে এশবাব গালি পাবিছিল। ।বুকুত অলপ আঘাত পাইছিল যদিও বাতিপুরালৈ সি সকলো পাহবিয়েই গগছিল। আগগতকক পঢ়াত সি অলপ বেয়া ঢৈছে সেয়াও সময়ব নাটনিব বাবে। আগব বছব সি যিদবে পঢ়াত সময় দিছিল এই বছব তেনেদরেে সময় সি দিব পবা নাই। সেই দিনা তু ,োরা ঘট্নাঢোব পিছদিনাই চাব এজনে তাক আঘাত লগা গগ গালি পাবিলে। শ্রেণীব সকলোবে আগত তাক সমালোচনা কবিলে। পঢ়া শ্লাত বেয়া হোরাব বাবেই সি এনেদবে গালি খাব লগা হ'ল। তেঞ্ তাক সন্দেহো কবিলেল বে সি হোষ্টেলত বেয়া বস্তু খায়। সঁচা কথা কবলেল গ'লে সি আজিউৈকে বেয়া বস্তু স্প|শ

কবিয়েই পোরা নাই, খোরাতো দূবব কথা। হঠাতে এনে দবে নিজব বদনাম শুনিবলৈ নো কোনে বিচাবিব। গতিকে দিন টো সি মন মবিয়েই কটালে। গধূলি কাবোবাব মূখত শুনিবলৈল পালো যে তবা কথা হেনো আজি সকলো শিক্ষকে আলোচনা কবিছিল। এটাদুখ নাযায়েই আনটোই ,েেচা মাবি ধবেহি। সেইদিনা আবেলি এজন শিক্ষকে তাক গালি পাবিলে, সি হেনো বেয়া ছৈ গৈ আছে। নাজানো কিয় তাক সকলোরে এনে দবেই কয়। সঁচ|কৈয়ে বেয়া ছৈ গৈ আছে নেকি সি ? এইবোব চিন্তাতেই সি সেইদিনা দৌবি থাকোতে পবি আঠুত আঘাত পাইছিল। দুইদিনব বাবে সি বিচনাতেই পবি থাকিল। সেইকেই দিন বাবে বাবে এটা কথাই

তাব মনলৈ আহিছিল, সঁচাকৈয়ে তাব বেয়া দিন পবিছে নেকি? দুদিন আগতে লগব এজনব লগত সি লেঙেবিয়াই লেঙেবিয়াই আহি থাকেতে বাটতে শিক্ষক এজনে লগ পাই গালি পাবিলে। সেই একেই কথা যে সি আজি কালি বেয়া হৈছে। ডাঙব হৈনো সি কি কবি খাব।
আজি কালি আকাশব মনত খালি এটাই প্রশ্ন, সি সঁচাকৈয়ে বেয়া হৈ গৈছে নেকি বাবি ? নাই সি বেয়া হোরা নাই। সি আগব আকশেই হৈ আছে। সি ডাঙব হু এজন ভাল ডাক্তব হব, সকলোকে সি কব বিচাবে, সি বেয়া হোরা নাই। কিন্তু ! কিন্তু কেনেকৈ সি বুজায় সকলোকে। কেনেকৈক বুজায় সি.....


@জন দশম শ্রেণীব ল’বাই নিজব দেউতাকক সুধিনে, " দেউতা মোব লগব সকলোবে লগত এপোলব আই ফোন আছে আবে সেয়েহে মোকো এটা লাগে।" আন এজনী ছোরালীয়ে নিজব মাকক সুধিলে, '‘মা মোব লগববোব এইবাব গবমব বন্ধত কলিকতালৈ গৈ আছে আবে ময়ো যাব বিছাবো আবু সেয়েহে মোক ১০,০০০ টকা লাগে। এই দুটি ক্ষেত্রত ল’বাজন বা ছছারালীজনীব মনব ইচ্ছা তেওঁঢোকব মাক দেউতাকে যদি পূবণ কবিব পাবে তেনেহলেরে এইটো তেওঁনোকব বাবে এটি সুখ হব। আবু যদি নোরাবে তেনেহলে ই তেওঁলোকব বাবে এক দুখব বোজা হব। সুখ আচলতে মানুহব অনুভুতিব ওপবত নির্ভব কবে। কিছুমানে পেলাই দিয়া বস্তু আন কিছুমানব কামত আহিব পাবে আবু ই তেওঁডোকক অতি আনন্দ দিব পাবে। মাহত ১,০০০ টকা উপার্জন কবি তাবে আধা পইচা মদ-ভাঙত খবচ কবি বি.এম. ডরলিও গাড়ী কিনাব সপোন দেখিলে নহব। এই সপোনে সেই মানুহজনব বাবে কেরল দুখহে কত়িয়াই আনিব। এনেকুরা

নহয় যে মানুহে সবু কাম কবি সুখী হব নোরাবে। মানুহে সব০ কাম কর্ৰও বিশাল আনন্দ পাব পাবে যদিহে মানুহে সেই সুখ অনুভর কবে। মানুহে কবা সকলো কামতে সুখ পোরা যায়। কিন্তু মানুহে কি দৃষ্টিবে এই সুখ অনুভর কবে সেই দৃষ্টিব ওপবত নির্ভব কবে।
পৃথিরীত বসবাস কবি থকা প্রতিজন ব্যক্তিয়ে সুখ বিচাবে। পৃথিরীত এনে এজন ব্যক্তি নাই যিয়ে সুখ বিচবা নাই। কিন্তু মানুহব কর্মতহে সুখে বিবাজ কবে। সুখ সুখ বুলি মানুহ বলিয়া হলেও সেই ব্যক্তিয়ে জীরনত সুখব মুখ নেদেখিবও পাবে। ধন-দৌলত, সা-সম্পতিয়ে উঙয়নদী হলেও তেনে ব্যক্তি সুখী নহবও পাবে। যদি তেনে ব্যক্তিব দেহত নানা ধবনব বেয়াবে ক্রিয়া কবি থাকে। সুখ পাবনৈ হলে কন কন ভাইটি, ভন্টিক মবম-স্নেহ, মিঠা-মিঠা, বচন কোরটো অতি প্রয়োজন। সুখ আব০ দুখব মাজত ওতঃপ্রোত সর্ম্পক আছে। জীরনত সুখী হবলৈ হ’লে আমি নিজব কর্তব্য নিয়াবিকৈ পালন কবিব লাগে। বহুক্ষেত্রত মানুহ দুখী হোরা দেখা যায়। মানুহব জীরনত সুখ সদায় দৃশ্যমান নহয়। আনন্দব মাজত নিবানন্দ বিবাজমান হু থাকে। আবু এই

## নর প্রভাত

ফো-নত খববটো শুনি বক্তিমে নিজব কাণকে বিশ্বাস কবিব নোরাবিলে। বক্তিমব দেউতাক বহ্তদিনব পবা অসুস্থ হৈ আছিল। আজি তাব হোষ্টেলব টেলিফোনত ফোন কবি মাকে তাক ক’লে দেউতাকক বোলে দিল্লীব এখন ডাঙব চিকিৎসালয়ত ভর্তি কবাব লগা হ’ল। মাকে কথাটো কওঁতে অলপ কান্দো কান্দো হৈছিল। সি কথাকেইটা শুনি বিশ্বাস কবিব পবা নাছিল। সি ফোনটো কাটি আহি নিজব বিচনাতে বহি চকু দুটা মুদি দিলে। তাব চকুব পবা নিজে নিজে দুটোপাল চকুলো বৈ গ’ল। সি নিজকে নিজে ধিক্কাব দিলে, সি কেনেকৈৈ মা-দেউতাকব, তাব নিজব সপোনব কথা পাহবি ইমান বেয়া হৈ গ’ল। সিওটো

দুখব প্রধান কাবণ হুছে অনাহকতে বেছি চিন্তা কবা। আমাব কপালত যিটো হ’ব লগা আছে সেয়া হ’বই। তাব বাবে বেছি চিন্তা কবি সময় নষ্ট কবি লাভ নাই। ধন, টকা-পইচা বিহীন ব্যক্তিয়ে জীরনত কেতিয়াও সুখী হোরা দেখা নাযায়। কাবণ তেনেধবণব ব্যক্তিয়ে প্রয়োজনীয় খাদ্য খাবলৈ, পিন্ধিবলৈ বস্ত্র আবু ল'বা-ছোরালীক উপযুক্ত শিক্ষা প্রদান কবিবলৈলে নোপোরাটোরে দুখ। কিছুমান আকো লুভীয়া প্রকৃতিব মানুহু নিজব লোভ সামবিব নোরাবি চুবি কার্য্যত লিপ্ত হয়। যিজনে ঢোব কবে তেওঁ জানে যে ঢোব কবা মহা পাপ কিন্তু অকন সুখ পোরাব নিমিত্তে তেওঁনোেকে এনে কার্য্য কবে। ঢোবেও চুবি কবা সময়ত ভগরানব নাম লয়। যদি চুবি কার্য্যত ধবা পবে তেন্তে সুখ বিচাবি যাওতে দুগুন দুখব বোজাহে কত়িয়াই আনিব লাগিব। মানুহব ওচবত যি আছে তাকে লৈ যদি মানুহ সুখব অনুভর কবিব পাবে তেনেহলে মানুহব জীরনত কেতিয়াও দুখ নাহিব। কিন্তু মানুহে নিজে নিজব লগত সন্তুষ্ট নহয় বাবেহে মানুহব এনে দুখ হয়। সেয়ে সুখব অনুভব কবাটো অতি দবকাবী। সুখব অনুভুতি হ'লেই দুখ নিজে নিজেই নাইকিয়া হব।


নিজব বহুত সপোন, আশা মনত পুহি বাখিছিল। এইবোব কথা ভাবি ভাবি সি নিজব অতীতলৈল উবা মাবি গ'ল যিটো অতীত বহুত সুখব স্মৃতিবে ভবা আছিল।
"‘আপোনাব ল’বাটো এদিন ডাঙব মানুহ হ’ব। চাওঁক আপোনালোক কিমান সৌভাগ্যবান! ২৫ ডিচেম্ববতে ইয়াব জন্ম ইয়াক এদিন যীশুখ্রীষ্টব দবে গোটেই পৃথিরীয়ে চিনি পাব। ডাক্তবজনে কান্দি থকা কেচুরাটো মাকক গতাই দলে। সঁচাকৈয়ে কেচুরাটোব মুখখনত কিবা এটা অদ্ভুত বস্তু আছে যিয়ে সকলোকে মোহিত কবে। বক্তিম লাহে লাহে ডাঙব ঢৈ

আহিছিল। ছুবুবীটঢাব সকরোরে তাক বব মবম কবিছিল। তাব প্রতিো ইচ্ছইই মাক-ঢেউতকে পূবণ কবিব ঢেট্টা কবিছিছি। তাক অকনো দুখ পাবললৈ দিয়া নাছিল। বক্তিম কিন্তু সবৃবে পবা অলপ বেলেগ ধবণণ আ|ছিল। দেউতাকে তাক কান্ধত উঠাই ফুবাব লৈল গগছিল। মানহব লগত মিলা-মিচা কবিববৈলে শিকাইছিল। ।কক্তিমব দাদাক চতুর্থ শ্রেণীত পঢ়িছিল। তাব মাকে দাদাকক কবিতা আবৃত্তি কবিব শিকাই থাকোতে সি নিজও শিকি লৈছিল। সি তিনি বছ্ব বয়সতে মঞ্চত জ্যোতি প্রসাদ আগবরালাব কবিতা আবৃত্তি কবি সকনোকে আঁঁবিত কবি দিছিল। তাক গাঁরবে বিদ্যালয় এখনত নাম লগাই দিলে। সককেলা শিক্ষকে তাক মবম কবিছিল। সি পত়া-ঙ্লাত, গেলা-ধূলাত, গান গোরাত, কবিতা আবৃত্তি কবাত সকলোতে পাটকত আছিন। শ্রেণীত সি সদায় সি প্রথম হৈছিছ আবু ৪র্থ শ্রেণীব বৃত্তি পবীক্ষাঢো সি অতি সুফল দেখুওরইছছিল। দেউতাকব চাকবি সূত্রে সিহঁত গরাহাটীলৈ বদলি इ'ব লগা হ’ল। সি সহজ-সবল গাঁৰলীয়া জী বনটো এবিব বিচবা নাছ্নি কিন্তু তাব হাতত আব্ অন্য উপায় নাছিল।। সি শিক্ষকব আর্ৰীবাদ লৈ অত্তিম চকুুোবে বিদায় মাগিলে।

তাক মহানগবব এখন অতি নাম থকা বিদ্যালয়তত নাম লগাই দিলে। কিছুদিন চলিল। কিন্তু সি মহানগবব জঢিল জীরনব লগত নিজকে খাপ খুরাব পবা নাছিল। সি লাহে লাহে পত়া-ফনাত বেয়া इ’ব ধবিলে, বেয়া সংগব লগত পবি বেয়া কাম কবিব ধবিলে। তাব দেউতাকে বহ্তবাব প্রধান শিক্ককব পবা চিঠি পাব ধবিলে। তাক লগব কিছুমানে বহ্ত বেয়াকক কোরা হ’ল বেয়া কামরেেবব বারে। সি উপায় নাপাই যষ্ঠ শ্রেণীত এখন হোট্টেনটৈে গুচি গ"ল। ম মাক-দেউতাকে তাক অকলে এবি অহাব বাবে মনত অতি


দুখ পাইছিল। সি প্রথমটে হোষ্টেলত ভানে পাইছিল কিন্ত সি লাহে লাহে অকলশবীয়া অনুভর কবিব ধবিলে। সি অনববতে কিবা কিবি ভাবি থাকে। সি যেন জীরনটোক ভালদবে বুজি পাবলৈ আবম্ভ কবিছে। সি পঢ়া-※ুনাত মন লগাবলে ধবিলে। তাব হোচ্টেনত থাকি ভাল লগা নাছিল তথাপিও সি ভাবিছিল यদি মই ভালটৈ পট়ো তেতিয়াহে কটন কলেজত পঢ়িব পাবিম আবু এজন ভাল প্রশ|সনিক বিষয়া হব পাবিম।সি নরম শ্রেণীত আকো বেয়া হ'ব ধবিলে। পঢ়া-শুনাত মন নিদিয়া ছ'ল, বেয়া সংগব লগত ঘূবিব ধবিলে। তাক শিক্ষকসকলে বেয়াকৈ কবলৈ आবঙ্ভ কবিলে। সি কাবো লগত কথা নাপাতি অকলেে অকলো বহি থাকে। সি হোষ্টেলব পবা ওলাই যাব বিচাবিছিল। তাক মাক-দেউতকে বুজাইছিল আাক্ এবছব ভালদবে পঢ়া-শুনা কবিলে কট্নত অহিব পাবিব। সি জানিছিল সি বেয়া 'হৈ ,োরা বুলি কিন্তু সি ইচ্মা কবিও ভাল হব পবা নাছিল।

এনেতে <েেনরো আকৌ বাজি উঠিল আবু সি ভাববোবব পবা তৎক্ক্নাত সাব পাই বর্তমান লৈ ঘূবি অাহিল। মাকে তাক ফোন কবিছিল आবৃ কৈছিল ভালকক পত়িবললে আবু দশমব পিছত কট্নত লৈ অহিব বুলি কথা দিছিল। মাকেও তাক হোচ্টেলত বাখি অকলশবীয়া অনুভর কবিছিল। সি ঘূবি আহি প্রতিজ্ঞা ল’তে যে সি এইটো বছূব ভালদবে পঢ়া-শুনা কবিব আবু মাক দেউতাকব লগতে নিজবো সপোন পূবণ কবিব। সি মাকদেউতাকব ফটোত সেরা এটা জনাই কিছুমান মিঠা সপোন আাব্ আশাব বাবে নিজরে সাজু কবিলে। লগে লগে তাব মন আনন্তত নাচি উঠিল। ভ্যেনেকে থ্িতো বাতিব পিছত এটি সুন্দব প্রजাত आহু, বক্তিমব জীরনটোও লাহে লাহে, উজ্রলিব ধবিছিল।।

## মধুব সময়রোব

थীমান চর্রবর্ত্তী

## Mr|m




অর্পনা দাস নাথ

আগতো থাকে শূণ্য
পিছতো বৈ যায় শূণ্য
হাতত থাকি যায়
অগনন ধূলি।
निब পাবব বালি
উটুরাই লৈ যায় সাগব
পথিক ক্লান্ত হৈ বয় ,
প্রতিদিন এটি অব্ণণ ওলায়
প্রতিদিন এটি অবুণ মাব যায়,
গভীब নিশাই কাকো নেদেখে
খুন্দিয়াই ফুবে
যতে লগ পায় ত’ত
থাকি বয় এটি যন্ত্রণা।
তিল তিলকৈ মাবে
জীরনব মধুব সপোনবোব
ভাবি-চিন্তি,
সাঁথবব সাগবতে
উটি ไৈ থাকে জীরন।


এনে দবেই স্মৃতিহীন হৈ পবে,
জীরনব মধুব সময়বোব।

## সত্য

সুন্দব আব্ সাধনা
জীয়াই থাকে মনব মাজত
নকবিলে প্রতাবনা
এখন সমাজ
এটা জাতি
কিছুমান মানুহব সমষ্টি,
মনবোব একে জানো ?
চিন্তা খখাজে প্রতি!
হয়টো লটি ঘটি
সেই বাবেই......
মনবোব একে হলে
তবাবোবেই তিববিবাই
নীলিম আকাশত,
নিকা মনে,
সমাজ গঢ়ে, গঢ়ে ভরিষ্যত
সত্য সুন্দব
আমাব কামনা
সেয়েই হওঁক
‘সাধনা’ মোব জীরত।


ককাব গোঁফ কি চাবা
যেন ম'হব শিং,
কথা-বতবা কওঁতে
গোঁফব আগত পকায় বিং।
জলপান খালে
দৈ লাগে গোঁফত,
গোন্ধ পাই মাখিবোব
পবেহি আহি নাকত।
নাতিনীক মাতি কয়
মাখিব ডিঙি কাট,
হাতত থকা কটাবীবে
মাবি দিলে ঘাপ।
মাখি গ'ল উবা মাবি
কটা গ'ল নাক,
আইতাই দেখিচাই
ধবে হেঁচা মাবি
বোরাবীয়েকে দেখি
হাঁহে খিল্ খিল্ কবি।

## ज1う



অ’ মোব অই
এই সুবিশাল পৃথিরীত
তোমাব দবে মবম কবিবলৈ
কোনোরেই নাই।
গৈছিলো দোকানত সন্ধিয়া সন্ধিয়া
তোমাব সৈতে ফুবিবলৈল বুলি,
তোমাব আঙুলিত ধবি খেলিছিলোঁ
লুকা ভাকু আব্ কাবাডী
তোমাবে আঙুলিত ধবি শিকিছিলো
প্রথম খোজ কাঢ়িবলৈল,
তুমিয়ে শিকালা মোক ক,খ,গ,৬,
আবে এ, বি, ছি, দি লিখিবলৈ।
ক’ববাত দুখ পালেে তুমিয়ে দিছিলা
মবমত ঔষধ লগাই,
ক’ববাত পবিলে তুমিয়ে দিছিলা
মূবত হাত বুলাই।
তোমাক যে মই, কিমান ভাল পাওঁ
তাব তুলনা নাই
অ’ মোব মবমী আই।
নাযাবা কেতিয়াওঁ গুচি
মোক এবি থৈ,
তুমি মোব মবমব ঢেনেহী আই।



তুমি শবৎ
মিঠা শব্দটি যেন, এক গভীব ভাল লগা অনুভর।
তোমাব মনোমহা বপপত,
স্নিগ্ধতাব, পবিত্রতাব,
শান্তিব এক কোমল অনুভতি হৃদয়ত।
তুমি যে আহা শবৎ
পুরতি-নিশাব দূরবি বনত নিয়বব টোপাল ঢৈ।
নিশাখন শেরালী ফুলাই,
শবতব আগমনব বাতবি যে বিলাই,
শবৎ তুমি হোরা ঋতুবাণী,
আহিনব ভবা ধাননি পথাব খনি,
এচাতি মলয়া বতাহ হৈ, মনপ্রাণ হবি লৈল যোরা যে
তুমি। আহিনব আকাশ কাণে কাণে ক’লে।


## 



কলীয়া ডারবে আরবি ধবিছে
আজি অসমব আকাশ
শস্য-শ্যামলা অসমত আজি,
মাথো হিংসাব প্রকাশ।
জ্যোতি-বিষ্ণু-পার্বতীব
সুবব অসম আজি নাই।
বন্দুক-বাব্চদ শব্দই আজি
তোলে আকাশ কঁপাই।
আগবাঢ়ি যাওঁ আহাঁ
শান্তিব হকে
মাব বান্ধি থিয় দিত্ত
হিংসাব বিপক্ষে
হে বিপ্লরী বীবসকল
তেজব অসম নালাগে আমাক
শান্তিব অসম দিয়া
মা-দেউতাব মবমব মাজত
সুখেবে থাকিবলৈ দিয়া।

## মানরতাব পবিচয়



বন্ধু, তুমি মোক সুধিছিলা মোব লক্ষ্য কি?

উত্তব এটাই... এজন মানুহ
যি মানুহক মানুহ বুলিব পাবি
যি ত্যাগব মূল্য বুজে,
বুজে আইমাতৃব সুখ,

মই সেইজন মানুহ হ"ব বিচাবো
যি মাতৃভূমিব সেরাক
নিজব কর্তব্য বূপে ভারে,

যি সাহস আবু সাধনাবে
জীরনক সততাবে পথ আগুরাব জানে,

মই সেইজন যোগ্য সন্তান হ’ব বিচাবো যাক লৈ পিতৃ-মাতৃয়ে কবিব পাবে গৌবরবোধ অহংকাবেবে নহয়, সন্মানবোধব অনুভরেবে, যাক যাঁচিব পাবো অন্তবব আশিস,

সেই আশিসেই হওঁক মোব লক্ষ্য সমল, মই হওঁ জীরন যুদ্ধব প্রকৃত সৈনিক মানরতাব পবিচয়েই হওঁক মোব লক্ষ্য।

Efono

## চিন্তা

প্রাচুর্য ভবদ্বাজ নরম ख্রেণী
অনিবচদ্ধ ছাত্রাবাস


কেতিয়াবা অকলশবে
ঘবব চুকত বহি
ভাবো মই মনে মনে।
সজালে বাবু কোনে ?
এই সুন্দব পৃথিরীখন।

নানা বঙব ফুলবোবক
দিলে কোনে বং,
শুরলা গীত গোরা চবাইক
দিলে কোনে সুব।

আকাশত জিক্মিক্ তবাক
দিলে কোনে জ্যোতি,
তাকে ভাবি চিন্তাব-বহল
সাগবত ডুবি যাওঁ মই।

অরশেযত নিজব সপোনব
micর্গাজ্যলে ঘূবি যাওঁ মই।
vull1

## বহাগ বিহু



মিহিব জ্যোতি শর্মা নরম ㄸ্রেণী একলব্য ছাত্রাবাস


মোব মাব বহুত মবম
মৌল সাঁচি বখা, পুরা গধূলি তেরেই মোক

দিয়ে স্নেহব বত্বা।
পুরা সোনকালে মায়ে মোক
জগাই শোরাপাটীব পবা
পঢ়া টেবুলত বহিববলে মোক
কয় পাকঘবব পবা।
মায়ে পুরা দিয়া জলপান খাই
ইমান লাগে মজা,
মাব মবমত বুকুখন মোব
উथলি উঠে পুরা।

মই সৈনিক হ’ম
সাহস হ’ব মোব প্রথম অস্ত্র
দেশপ্রেম হ’ব মোব গায়ত্রী মন্ত্র।
মই সফল সৈনিক হ’ম
শতবৃক নকবিম মই ভয়
আধুনিক অস্ত্রবে সিহতক কবিম পবাজয়।
দেশত আমাব বিজ্ঞানী আছে বহুজন
পর্বতে পাহাবে সাজুহৈ আছে বহু জনবল।
মই সৈনিক হ’ম
আই মাতৃব আদেশত শীঘ্রে সীমান্ত পাম
নিজ স্বার্থ ত্যাগ কবিম
যুজি যুজি আই মাতৃব হাঁহি উজলাম।


## মহৎ জীরনী



সপোনক চিয়াহী সাজি জীরনব কাকতত
যিয়ে আকে বঙীন ছরি
সফলতাব কবিতা
অমব কবি মনত
মহতে সাজে জীরন কবি।
নয়নব অশ্রুবে
পিয়াহ নুমাই
জীরন পুলিত পানী ঢালি
বিবিখব দীঘল
ডালে বিলায় ছায়া
শীতল কবি জীরন পদুলি।
সময়ব প্রতি কোবব পবা সময় উলিয়াই
যিয়ে অবিবাম কর্মবত হয়
সাফল্যব শিখবত
আবোহন কবি সিয়ে
জীরন ふীড়াত হয় জয়।

## বৈ থকিম মই



পাহাবব পবা দেখিছিলো মই সেই সমতল ভূমি, য’ত বৈ আছিলা তুমি,
মন মোব উলাহত নাচি উঠিছিল,

## কেরল তোমাকেই দেখি।

মই নাজানো তুমি খাচী নে জয়ন্তীয়া, অথবা কেঁচ নে ডিমাচা, কিন্তু জানো যে তুমিয়ে মোব মবমব হিয়াব চম্পা। হৃদয়ত কঁপি উঠা গান শুনি,
মনত পেলাও তোমালৈ বুলি,


সেয়েহে বাট চাম তোমালৈ বুলি কথা দিলো মই, আশা কবো তোমাব মনেও ক’ব হয়, বৈ থাকিম মই





Towards the summit
 inem roplans
T t wis Mey 27, 2017, when 1 . along whth my fixand Cat LAcet Kurnst Shuha, boordar the trim for Dediv from Gumatuit. We were the obly two veledal cades from the Noctumters region and amonear the vilecod 40 cadest foom all te 26 Scink Schooch in Indin for the AII hide Sudnuk Schoob Mourtilhoerivy Expod amo - 2017. Aher a modyy kxg trih ourneg we reccied the bert of hile Ine captis aly od Datie on Moy 29. At Defil, we bourici a bai for Kizred and reatud Sarik Schood, Karpun - the hot school
The wey ned def, we were haud our bodpocks that inciovod a seeping lag, a wind chatee, ke axes and ke boob Then, ve thoo thad our hands On the etitical/mountinnerryg wal whin the echool crrpes. The epodt tion conimecrood hom ture 1 , whit the
 anor of Chandgath On tree 3, we procoudel further tivencts the Manul

## quan-rinerm shiscricciontion

 Burme bodge crowing, mpping, and inary more actuties, inchutiog aochna tivetion. The nect doy, vee wace tahis For an aeclinathuborn uak to the dogn Falk, at a hatght of akoet 3,900 feet
The semery was marvelons, tot climb
we proceeded lowards our bese camp
at 'Lably Leg'. Fium the nest day, ar abvincal and bive morrtikwering maikizy stated We were bayt the sarkas lictrigus and thit of momime mod deranire

PAGE 3 THEASSAM TRUBUNE,
THURSDAY SETEMAER 21,2017
of the Rohtiong Pexs, crooding mary awlincheprone areas. From there, we omplet out beckpods, too hany for our young shoullers, and tridiad for wound 16 km . and reached Rol -our
unsel lanex an pert of reforsal wobs Then the frol dey for the samit armed We had rocdes weth soup for browine and carried dyy fieh, chocolites and xot direls with til We stened mocondeg it wound 4 am , gadat by for canctives axd too giele from tee halin Mourtar ertraFixiontion Aher ethous dictrb ing on treh snow, we roxched the top of 10.15 am I let eotitic on moxtineg the top and istising the shool fisg there. There wire nimerous momerts dir ing the clarb which were really wery tough and 1 let the ghtry w. There were mary hardithos, bet I kept laith in the Alrighty. Frully, we summooed al our courspe and sel-contistence and reached the fop at 10.45 housh, after a strugle of ower sex hous. Then, watin wo hours, we descended saldy on ous butts; ildrg is the base comp Thenext dyy, we ntarnedso Manal and divud there for two more doyst We wem tuen to to thathi Nund a hosy plice lonown for its nutind hot water spings pore, where the flopth cermomy we hed. Then ueth a lot of satsiaction anc hepploes on cor activernert, and with a phethora of uloppeftide memories we depoltad lor ar hames The mantionenlise expedrion lated for orby 20 des.


वर्था रानी, वर्षां रानी काम करती हो खड़ी मस्तानी बारिश गिर पड़ा स्थल पर असर पड़ा सागर का स्तर पर।

किसान के मन को भाती हो उनके फसलों को उगाती हो,
वर्षा रानी, बर्षा रानी काम करती हो खड़ी मस्तानी।

अंकुर फूट पड्डे धरती से

यंजर जमीन हो गई उपजाक चा गई हरियाली झूम रही हर डाली-झाली

## बच्चों के मन को

भाती हो
उनके दिलों में समाती हो,
वर्षा रानी, वर्षा रानी
काम करती हो
बड़ी मस्तानी
सारभ कुमार
सप्तम ( बी ), सैनिक स्कृल

## मुहब्बत

मार्थत हमेशा हंसता-रोता,
अनाशिकी की खोज में पूरता-किरता।
घूम रही धरती, जम रहा आसमां, आशिकी के प्यार में झ्रम रहा आशिक।

बदतमौज़ दिल नहीं होता है,
मुण्यत बदतमीज बना देनी है।
मुहब्बत जाति-पर्म देखकर नहीं, मुछ्यत्यत दिल देखकर की जाती है।

नादार्ना तो सब कंरते है पर,
महल्यत की नादानी निशार्गी है।
सारभ कुमार
वर्ग-सप्तम् ( य), सेनिक स्कूल, ग्वालयाड़ा

## The nation

We - the bright minds of the nation, Stand with good intention,
With courage, wisdom, and ambition.
Army, navy and air force
Work with full force
To make our nation bright,
And to keep it on top with pride.
We - the bright minds,
Will fight till our death,
To make our nation great.
Cdt. Tushar Hazarika, Class-Vill, Sainik School, Goalpara.

2016-17 which was followed by the prize jon ceremony. Individual acidemic prixled medals and certificates for Academic of Classes VI to XII and for cadets adlest in Mathematics (X) and Best in As (X). rize giving ceremony was followed by if school's annual masazine The Pubenon (td) Reena Magtalene. The principal condthe prize winning cadets and their hous-

## Sainik School, Goalpara

 celebrates 53rd Annual Academic Dayesfor theirachievements and further motivated them to scale greater heights in the future. The programme was followed by a high tea.

## Raising Day

Sainik School, Goalpara, celebrated its 53rd Raising Day with a plethora of activities

Sainik School Goalpara celebrated its $53^{\text {ne }}$ Raising Day with great pomp and show on November 11 and 12, 2017. As a part of the celebrations, a plethora of activities like treasure hunt, cock fight, blind hit, tug of war, music chair, ball and basket, sack race. three-legged race, four-legged race, slow cycle race. skipping race, spoon and needle, and spoon and marble race were conducted for the cadets, staff. families and their children each aftemoon.

A ceremonial parade held on November 12 and it was reviewed by Capt (IN) Edwin Jothirajan the Principal. He appreciated the efforts put in by the cadets and staff to bring the institution such a reputation and urged them to strive harder to scale further heights in days to come. A few staff were awarded cash prizes for their dedicated service to the


A FINE SPECTACLE Raising Day at Sainik School, Goalpara
present. Cat Rekib Hussain (V), Calt Tulunga Basumatany ( $X$ ) and Cdt Deepjoy Dey (XII) were

chad, I tried to lend for my bros sisters but in the end they toolefy ever. Todey, I move tresm place Al done, unadie to day in any To patra ine to this what hai cauned i=, al our rosournal ther beese completely wipad as bern modrunit for ine Wate the lind hay toen pollitod d lymorince and jot. prople da to care and heep figtiung ung whe II thin continues, then not is when wis, wons withe thal ceme noexile Therelotes
 etribe ther I stili max 109 sesprobous dor thase to

## Cross-Country competitions held in Sainik School

Sainik Schoool, Goalpara, conducted Inter House Cross-Country competitions for the senior, junior sub-junior categories on December 9, where 630 cadets took part. In the senior category, the cadets covered a distance of nine kilometres, while in the junior and sub-junior categories, the distance cove was seven kilometres. The Principal, Capt (IN) Ed Jothirajan flagged off the run.
In senior category, Cdt Suresh Kumar of Class X won the Gold Medat. In the junior category, Cdt Sha M Wasim of Class IX stood first. Cdt Vikash Kumar

## SAINIK SCHOOL GOALPARA


[^0]:    Jai Hind!

