

**SAINIK SCHOOL GOALPARA (ASSAM)**  
**WEBSITE : WWW.SAINIKSCHOOLGOALPARA.ORG**

Following Academic & Administrative **Vacancies (Contractual)** are available in the school.

**LAST DATE FOR RECEIPT OF APPLICATION**  
**AT SAINIK SCHOOL GOALPARA ON 25 APR 2025**

S. No	Details	Vacancy	Reserve Category
<b><u>ADVT NO. 04 /2025 DATED 01 APR 2025</u></b>			
1	TGT (Social Science)	01(Contractual)	OBC
2	Band Master	01(Contractual)	UR
3	Horse Riding Instructor	01(Contractual)	UR
4	PTI cum Matron	01(Contractual)	UR
5	Matron	01(Contractual)	UR
6	Ward Boy	03(Contractual)	SC -01 OBC-01 UR-01

**SAINIK SCHOOL GOALPARA (ASSAM)**  
**(A RESIDENTIAL PUBLIC SCHOOL RUN BY SAINIK SCHOOLS SOCIETY**  
**MINISTRY OF DEFENCE, GOVT OF INDIA & AFFILIATED TO CBSE, DELHI)**

1. Applications are invited for the following vacancies ( Contractual) at Sainik School Goalpara. Period of Contractual vacancies is one year only.

**LAST DATE FOR RECEIPT OF APPLICATION**  
**AT SAINIK SCHOOL GOALPARA ON 25 APR 2025**

**ADVT NO. 04/2025 DATED 01 APR 2025**

S. No	Post	Vacancies	Reservation	Qualification	Pay / Age as on 31 Mar 2025
01	TGT (Social Sc)	01	OBC	<p><b><u>Essential Qualification</u></b></p> <p>(a) Graduate with two subjects out of History, Political Sc, Economics, Sociology and Geography. with minimum 50% Marks in Graduation.</p> <p style="text-align: center;"><b>OR</b></p> <p>Honours Graduate with History or Political Science or Geography as a main Subject with minimum 50% Marks in Graduation.</p> <p style="text-align: center;"><b>AND</b></p> <p>(b) A recognized Degree in Education.</p> <p style="text-align: center;"><b>OR</b></p> <p>(c) B.A.Ed. with Social Science of the Regional College of Education with minimum 50% Marks in Graduation.</p> <p><b><u>Preference to.</u></b></p> <p>(i) Higher Education as qualification.</p> <p>(ii) Proficiency in English language.</p> <p>(iii) Proficiency in Games/ Sports / other outdoor activities.</p> <p>(iv) Proficiency in use of Information &amp; Technology in teaching.</p> <p>(v) Talents in Music/public speaking / fine arts etc.</p> <p>(vi) Minimum 2 to 3 yrs experience of teaching in an English Medium School.</p> <p>(vii) CTET/ STET qualified candidates preferred</p>	<p><b><u>Age:</u></b> Should not be below <b>21</b> and above <b>35</b> yrs as on <b>31 Mar 25</b>.</p> <p><b><u>Pay:</u></b> Consolidated pay Rs. <b>44900/-</b> per month.</p> <p><b><u>Accommodation &amp; Mess:</u></b> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>

02	Band Master (Contractual)	01	UR	<p><b>Essential</b></p> <p>Potential Band Master / Band Major/Drum Major Course at the AEC Training College and Centre, Panchmarhi.</p> <p><b>OR</b></p> <p>Equivalent Naval/Air Force Courses.</p>	<p><b>Age:</b> Should not be below <b>18</b> and above <b>50</b> yrs as on <b>31 Mar 25</b></p> <p><b>Pay:</b> Consolidated pay Rs. <b>29200/-</b> per month.</p> <p><b>Accommodation &amp; Mess:</b> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>
03	Horse Riding Instructor (Contractual)	01	UR	<p><b>Essential Qualification</b></p> <p>(a) Intermediate or equivalent from recognised Board. (b) Knowledge of Horse Riding/ Risaldar Course qualified.</p> <p><b>Desirable</b></p> <p>(a) Ex-service man (b) Experience as Instructor in any Horse riding Club/ race course in India/ Abroad. (c) Experience in training students.</p>	<p><b>Age:</b> Should not be below <b>18</b> and above <b>50</b> yrs as on <b>31 Mar 25</b></p> <p><b>Pay:</b> Consolidated pay Rs. <b>30000/-</b> per month</p> <p><b>Accommodation</b></p> <p>School will provide accommodation, as applicable.</p>
04	PTI Cum Matron (Female) (contractual)	01	UR	<p><b>Essential Qualification</b></p> <p>(a) Recognized Diploma in Physical Education. (b) Ability to speak and understand Assamese, Hindi &amp; English.</p> <p><b>Preference to</b></p> <p>(i) Bachelor's Degree in Physical Education (B.P. Ed) recognized by the National Council of Teacher Education (ii) At least 03 years working experience in any residential school will be given preference. (iii) NCC B/ C Certificate holder.</p>	<p><b>Age:</b> Should not be below <b>18</b> and above <b>50</b> yrs as on <b>31 Mar 25</b></p> <p><b>Pay:</b> Consolidated pay Rs. <b>20000/-</b> per month</p> <p><b>Accommodation &amp; Mess:</b> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>
05	Matron (Female) (Contractual)	01	UR	<p><b>Essential</b></p> <p>(a) Candidate should have passed Matriculation or equivalent examination. (b) Candidate should be able to converse fluently in English</p> <p><b>Desirable</b></p> <p>(a) Graduate degree. (b) Achievements in the filed of Sports/ Art/ Music. (c) Experience of handing children with affection will be preferred.</p>	<p><b>Age:</b> Should not be below <b>21</b> and above <b>50</b> yrs as on <b>31 Mar 25</b>.</p> <p><b>Pay:</b> Consolidated pay Rs. <b>14000/-</b> per month.</p> <p><b>Accommodation &amp; Mess:</b> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>

06	Ward Boy (Contractual)	03	SC-01 OBC-01 UR-01	<p><b>Essential</b></p> <p>(a) Candidate should have passed Matriculation or equivalent examination.</p> <p>(b) Candidate should be able to converse fluently in English</p> <p><b>Desirable</b></p> <p>(a) Graduate degree.</p> <p>(b) Achievements in the filed of Sports/ Art/ Music.</p> <p>(c) Experience of handing children with affection will be preferred.</p>	<p><b>Age:</b> Should not be below <b>18</b> and above <b>50</b> yrs as on <b>31 Mar 25</b>.</p> <p><b>Pay:</b> Consolidated pay Rs. <b>14,000/-</b> per month.</p> <p><b>Accommodation &amp; Mess:</b> School will provide accommodation and food in the Cadets' Mess, as applicable.</p>
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**Note :**

- **Selection Procedure.** : Written Test, Demonstration/ Skill Test & Interview (as applicable).
- Only shortlisted applicants will be called for selection process. Selection date will be intimated later. TA/DA is not admissible for appearing in the interview. Candidates should be ready to stay for an extra day during selection, under own arrangement.
- The School reserves the right to cancel any vacancy due to administrative/policy reasons.
- **Date of Interview.** Will be intimated through E-mail.
- Application is to be submitted on prescribed proforma with a recent passport size photograph giving full address and resume with **E-mail & contact number** (compulsory), along with attested copies of mark sheets, other testimonials and a **Demand Draft(DD) for Rs. 300/- for General Category & Rs. 200/- for SC/ST/OBC categories (non refundable) drawn in favour of "Principal, Sainik School, Goalpara" payable at State Bank of India, Mornai (Code No. 9148). On top of envelope please write 'APPLICATION FOR THE POST OF .....( REGULAR/CONTRACTUAL).** **Applications without Demand Draft and received after last date of receipt will not be accepted. LAST DATE FOR RECEIPT OF APPLICATION IS 25 APR 2025.**
- **Postal Address :** The Principal, Sainik School Goalpara, PO : Rajapara, Dist : Goalpara, Assam – 783133
- Only shortlisted applicants will be called for selection process. TA/DA is not admissible for appearing in the interview. Candidates should be ready to stay for an extra day during interview, under own arrangement.
- The school reserves the right to cancel the vacancy without furnishing any reason before or after the interview.

**Principal, Sainik School  
Goalpara**



**SAINIK SCHOOL GOALPARA, ASSAM**

**APPLICATION FORMAT**

Passport size  
Photograph  
(Mandatory)

1. Post applied for : ..... (Contractual).  
(a) **Actual Category** : ..... (Gen/ SC/ ST/ OBC) (Certificate to be attached)

(b) **Applied Category** .....

2. Name : \_\_\_\_\_

3. Date of Birth : \_\_\_\_\_ Age \_\_\_\_\_  
(DD/MM/YYYY)

4. Sex : \_\_\_\_\_

5. Father's Name : \_\_\_\_\_

6. Marital Status : \_\_\_\_\_

7. Mobile No. : \_\_\_\_\_

Alternate Mob No. : \_\_\_\_\_

8. E-mail No. : \_\_\_\_\_

9. Nationality : \_\_\_\_\_

10. Religion : \_\_\_\_\_

11. Category (Caste) : \_\_\_\_\_

12. Language Known : \_\_\_\_\_

13. **Correspondence Address**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. **Permanent Address**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15. Educational Qualification Class X onwards (Enclose copy of certificates):

<b>Ser</b>	<b>Qualification/ Name of Exam</b>	<b>Subject</b>	<b>University/Board</b>	<b>Year of Passing</b>	<b>% of Marks</b>
(a)					
(b)					
(c)					
(d)					
(e)					
(f)					
(g)					
(h)					
(k)					
<b>Any other Qualifications (including extracurricular activities, sports/ NCC etc if any</b>					

16. Work experience (Experience in the category without relevant certificates will not be taken into consideration) :-

Ser	Designation	Name of Institution/ Organisation	Period			Duties performed
			From	To	No. of Years	

17. \*Technical Qualification (if any)

(a) \_\_\_\_\_

(b) \_\_\_\_\_

(c) \_\_\_\_\_

(d) \_\_\_\_\_

(e) \_\_\_\_\_

(g) \_\_\_\_\_

\* Knowledge in handling Computer Applications may also be mentioned.

18. Is any case pending against you in any court of law / police station ? If any, furnish details

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19. Details of Application fee :

Demand Draft No. .... Dated .....

Issued by Bank .....

**Enclosures :-**

- 1. ....
- 2. ....
- 3. ....
- 4. ....
- 5. ....
- 6. ....
- 7. ....
- 8. ....

**DECLARATION**

I hereby affirm and declare that the statements made in the application are true and unexaggerated. I undertake that any misrepresentation or material omission made in this application from will render the undersigned liable to immediate rejection of candidature/ employment at any stage.

Date :

Signature of Applicant

Name : .....